

BEST COPY AVAILABLE

CANADIAN JEWISH REVIEW

VOL. XLI

GARDENVALE, QUEBEC, APRIL 17, 1959

No. 29

2 - MAY - 7
Copy 1 1959

Passover

1959—5719

Montreal

The Canadian English-Jewish Weekly

Toronto

Price for This Copy, 25 Cents



Annually at this season we publish a reminder to the Jewish public of Canada. During the year we advertise extensively in Jewish publications, stressing the fact that many Heinz Varieties are *strictly vegetarian*—that they are made *without any meat or meat ingredients whatsoever*. These year 'round ads—much to our surprise—have led some Jewish families to believe that the Heinz Varieties in question are usable for Passover.

Such is not the case! *Heinz meatless foods are not "Pessadick!"* We repeat our yearly statement so that there will be no chance whatever of a misunderstanding.

We wish you and your families and friends a happy Passover.

H. J. HEINZ COMPANY OF CANADA, LTD., Leamington, Ontario, MAKERS OF THE **57** VARIETIES

CANADIAN JEWISH REVIEW

VOL. XLI

GARDENVALE, QUEBEC, APRIL 17, 1959

No. 29

"We Will Go With Our Young And With Our Old, With Our Sons And With Our Daughters"

Pharaoh's servants were imploring him to let the Hebrews go so that the Egyptians could escape from the plagues that were being visited upon them when Moses and Aaron were brought in for interview. "Who are they that shall go?" asked Pharaoh. And Moses said: "We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the Lord." Pharaoh was a wily fellow to find out who was leaving. The answer he got showed that this was no ordinary feast, it was a clean break for good.

The departure from Egypt had to be like that with all ties to the past severed. The older Hebrews had dreamed the great dream of freedom in servitude. Their prayers were to be answered. Many would fall by the way. Without the young, the exodus from Egypt would be useless. Wandering in the wilderness was for the tough and determined, for resolute, unswerving men and youths young enough to endure an entirely new life of galling hardship and endless dissension before they could arrive at the Promised Land.

The purpose of the ceremonial of the Seder is to root the attention of the very young and to arouse so much curiosity that he will ask in wonderment, "What is this?" That will be the great moment, "when thy son asketh thee", to obey the several biblical injunctions to relate the story of why Passover must be preserved. "On that day thou shalt tell the story to thy son. This is because of that which the Lord did for me when I came forth out of Egypt."

The imprint of Egypt on the group memory of the Jews is perpetually insistent and indelibly done for it is the obligation of every one at Passover to consider himself as having experienced the actual deliverance from Egyptian bondage. This is an imperative and a basic duty of every Jew. "And this day shall be unto you for a memorial, and ye shall keep it a feast to the Lord throughout your generations. Ye shall keep it as a feast by an ordinance for ever."

The one who is too little to ask is the ultimate guardian of the freedom theme which is central to the being of his people. Without him there is no one to teach that freedom under the Law is indispensable to human growth and development. But as soon as he is able and has been encouraged to ask what it is all about, the festival of Passover will come around yearly to instruct him. He will learn about the Pharaoh in Egypt who said that the Israelites were too many and too mighty and must be forced to get out, and who dragged them into rigorous service and made their lives bitter with hard bondage and oppression until the air was filled with their groaning.

Because he was a slave in Egypt he will be expected to know as the years go on what the heart of the slave is like and to have sympathy with all sorts of every kind who strain toward their freedom. Because he was a servant in Egypt and was brought out by the Lord "through a mighty hand and an outstretched arm", he understands the right of employer, worker, and animals to a day of rest as equal, and he favors all the social legislation that protects and maintains the dignity of

labor. Because he was a slave in Egypt and was released for a certain destiny, the least he can expect of himself as he matures is a devotion to the humanitarian idealism which rests on the Mosaic laws, and the wish to keep it alive.

In the Haggadah, which is the story of the Going Forth out of Egypt, it says: "We were slaves in Egypt", something to remember and never forget for it is out of this bleak and indelible memory that all the radiant concepts for the upstruggle of mankind emerged, with the Jews in the forefront of humanitarianism and social welfare from the viewpoint of reverence for life and the sanctity of the individual personality. It also says in the Haggadah: "Our fathers were idol worshippers."

Thus the Jews were delivered from two forms of slavery, for which they give thanks at the Passover family meal. They were freed from physical bondage and from inner or spiritual slavery. Both. This emphasizes the fact that to save the skin is just the first phase of freedom. It carries with it the responsibility to make freedom part of the religious tradition of the Jewish group and establish it in the inner consciousness of each member. To achieve the person who is truly free, freedom must be built into his ways of thinking, his outlook, and his feeling. For such people "Stone walls do not a prison make, Nor iron bars a cage." For those who forever lack this inner element, physical liberation alone can never make them free men.

Now, at the Passover meal, the Seder, which began as a family event to strengthen the foundations of kinship in union for protection, they tell the story to their sons and daughters as a basic duty of their group and they may recline grandly at ease against cushions in the manner of free men. Each is under strict obligation in every generation, he is so commanded, to look upon himself as if he personally had gone forth from Egypt. "It is not only our fathers that the Holy One redeemed but ourselves also did he redeem with them."

The Passover matzoh, which represents the unleavened bread of the Israelites preparing for flight from Egypt, is a reminder that any kind of food is secondary to freedom, which is worth any kind of hardship and risk. It is also a reminder that today there are millions of human beings who have less than enough of the simplest food and that even in these advanced times, even in the recollection of children here, in other parts of the world human beings have died on the streets from hunger. In the Passover matzoh there is an explicit admonition that man will live by world brotherhood or be destroyed for the lack of it; that he will respect the inalienable rights of the human family wherever its members reside or in the end lose his own.

Passover, returning with the spring, when all nature is charged with inspiration, is the annual reminder of freedom as the essential ingredient for the expansion of life and the pursuit of happiness. There is the annual miracle of spring and there is the annual commemoration of the miracle whereby the Israelites passed from existence under the whip into the wide open spaces of freedom to shed their slave ways and make themselves fit to enter into the covenant of the Law.

ill.

Jewish Consciousness: How Can It Be Taught?

BY RABBI MENDELL LEWITTES, YOUNG ISRAEL SYNAGOGUE OF MONTREAL

The beautiful ceremony of the Seder, to which we look forward every Pesach with such eager anticipation, focuses the attention of the family upon the child. In a sense, the children are the guests of honour at the Seder. It is largely for them, for their enlightenment and understanding, that we conduct this unusual ritual the first and second nights of Passover. Our greatest delight, the "nachas of parents and grandparents", is when the young child can get up and ask the Four Questions, "fier kashes", in the proper manner. Indeed, our greatest blessing is our children, as is indicated in the Haggadah itself. Before the section which speaks of the four types of children, we offer a special blessing to the Almighty giving praise to Him for the delight which our children afford us.

But if, on the one hand, children are our greatest blessing, on the other hand they are our greatest concern and our greatest problem. There is a familiar story about the man who could not read too well and in reciting the ten plagues called out "banim" (children)

instead of "kinnim" (gnats). When he was corrected, he retorted "banim" (children) are also a plague. This is not only a jest. This is clearly stated in the Haggadah itself. "When Scripture speaks of our toil, or our anguish, it refers to our children."

Is there any greater anguish than the anxiety of parents concerning their children? How will they grow up, into what sort of persons will they develop? This anxiety is threefold and fourfold for the religious parent. Will my child grow up to be a good Jew? Will he or she accept the traditions of our faith and the teachings of our Torah? Will his or her conduct reflect in days to come the moral and religious upbringing they are receiving?

And if, to our dismay, our children grow up and they are not only like the child "who does not know how to ask," not only ignorant of our way of life, but also have no desire to ask, they are unwilling to learn, indifferent to and contemptful of our religious heritage, then our children are indeed a sore problem. I would like to discuss this problem, not particularly as

it affects the children in our own community and in our own individual lives, but how it has arisen in the State of Israel.

What has been the reaction to this problem on the part of the leadership in Israel, and what are the measures they have taken to cope with it and find a solution? From this distance we can perhaps gain a better perspective, and thus learn how to forestall the problem attaining serious proportions with our own children. It is only within the past year or so that the non-religious or secular nationalist element in Israel, and regrettably this element is large in number and strong in influence, has become aware of the seriousness of this problem.

A generation now reaching its maturity has grown up since the establishment of the State; a generation of sabras (native-born Israeli) which, for the most part, knows not and appreciates not the way of life of previous Jewish generations. A generation that has been led to believe that Jewish life as it should be lived began with the founding of Medinat Yisroel. A generation that looks with in-

difference, if not with contempt, upon Jewish life as it has been lived in the Diaspora for so many hundred of years, a life sanctified by the blood of thousands of martyrs.

These young Israelis, when they leave Israel and visit their fellow-Jews in other countries, look upon their customs as strange. They look upon our emphasis of the religious tradition of Israel as queer; they come into our synagogue as strangers, unfamiliar with the services, since they have never attended synagogue at home in Israel. Thus they lack the basis for that essential feeling which binds Jew to Jew, the feeling that though the Jew of the East may differ in external appearance, in dress and in language, from the Jew of the West, there is a common bond of allegiance to one Lord and adherence to one faith.

The pioneers of Zionism who repudiated, in large measure, the religious traditions of their fathers, at least knew what these traditions are, and felt this common bond with all Jews, past and present. But their children are strangers to this tradition and

Canada

builds

with

CANADA

CEMENT



Five quality products
for every building purpose



are thus estranged from their own fathers, who have now become aware of the serious problem that confronts them, the problem of children without a tradition that reaches back through the glorious past of Jewish history.

The first reaction to this problem on the part of the elders in Israel has been a healthy one, the correct one. There is one thing above all else that has led to this problem, a faulty education, and there is one thing above all else that can solve this problem, the proper education for a Jewish child. Up until now, the schools in Israel, and I am not referring to the religious schools or the Yeshivas, were based upon two things: first, the ideology of a political party; and secondly, allegiance to the modern State of Israel.

As far as the Jewish past was concerned, as far as the way of life the Jewish people have lived in all the lands of the Diaspora for many, many years, as far as the spirit which keeps Jewish communities today outside of Israel alive and perpetuating, none of that was included in the curriculum. The Mitzvos, the practises and customs which distinguished a Jew from his non-Jewish neighbor, and preserved the Jew from assimilation and complete disappearance, were not part of the education of the non-religious, Israeli sabra.

Now this great deficiency, this lack of the essential vitamin for true Jewish living, is going to be supplied. The Israeli Ministry of Education and Culture has now published a new syllabus for teachers in Israeli schools, entitled "Jewish Consciousness," in the Hebrew, "Todaa Shel Hayahadut." The new syllabus covers the teaching of Jewish history, a knowledge of the Jewish people, Jewish thought and tradition, and a knowledge of the religious way of life.

I quote now from the introduction of this syllabus: "Pupils should be taught to understand and respect the light contained in some of the customs of the religious way of life. Teachers should know Sabbath and holiday customs, the literature describing the Jewish way of life, the structure of the Siddur and Machzor, the Sefer Torah and procedures in reading it, talit, tefilin, mezuzah, bar-mitzva, etc."

I am not going to discuss the reaction this new syllabus aroused in Israel. Let us examine it from our own point of view, especially in the light of the celebration of this holiday of Pesach. For there is no doubt that one of the major purposes of the celebration of Pesach is to deepen within our children their Jewish consciousness. Now we must ask ourselves, Can the approach of the Ministry of Education really solve this tremendous problem? Will the teacher following this syllabus be able to implant within his or her pupil a love for Jewish tradition and a feeling of kinship with Jews

throughout the world?

You will notice that this syllabus calls for the description of

Jewish life, but in no way calls for commitment to the Jewish way of life. It calls for knowled-

ge, but not for involvement; it calls for appreciation, but it does

(Continued on Page Sixty-Nine)



The best dividends of all

Your children, your grandchildren . . . the visits, the eager welcomes, the love so freely given and shared . . . these are the most wonderful dividends life can bring you. Retirement years are bright with such joys — particularly if you are independent, a burden to no one.

How very wise to arrange low-cost Mutual Life of Canada insurance when young, to provide you with an adequate monthly income when you retire, so that you will be independent financially.

Through the years your policy will share in the dividends for which The Mutual Life of Canada is famous.

Why not arrange your pension policy, providing protection and savings, with a Mutual Life of Canada representative today.

1869 — ninety years of leadership in mutual life insurance — 1959

MUTUAL LIFE OF CANADA

ML-73C

"Peace, Peace To Him That Is Afar And To Him That Is Near"

ADDRESS TO THE BROTHERHOOD OF TEMPLE EMANUEL, IN MONTREAL

BY AMBASSADOR ARTHUR LOURIE, OF ISRAEL

The history of modern Israel, now moving into its second decade of independent national life, has been relatively brief. But no one would deny its lively vigour or its kaleidoscopic variety. Israel is no more than 8,000 square miles in area, and much of that is desert. But, small as it is, this ancient land continues to arouse everywhere an interest and attention out of all proportion to its size.

For countless millions this is the land of the Book. The thoughts conceived, the words uttered, and the events that once took place in this sparse territory are woven into the very fabric of our civilization. And today the powerful tug of religious association has been stimulated and strengthened by the drama of the revival there of Jewish nationhood after an interval of two thousand years of dispersion. As Winston Churchill once put it, "the reestablishment in our day of a Jewish State on the banks of the Jordan has nothing about it of the click-clack of

contemporary happenings. This is an event in world history."

And this has indeed been an act of national reassertion unique in the annals of man. It was given poignant emphasis in that it followed in the wake of the Nazi slaughter of the Jews of Europe. Six millions, more than four-fifths of all the Jews, who in 1939 had lived on that continent west of the Soviet Union, were done to death in a mass butchery beyond comprehension in its horror and magnitude.

With this as background, the birth of the State of Israel and its survival in the face of immediate and seemingly overwhelming military assault, was rightly seen by the whole of the western world as above all a victory of the human spirit. But statehood was necessarily only a beginning and not an end. The years that followed 1948 have been years of struggle and of ferment for the people of Israel.

In the course of a single decade a million immigrants have poured

into Israel from all over the world; the face of the country has been changed; dry lands irrigated and swamps drained; bare hills clothed with a covering of green trees, and the battle launched to conquer and make fertile the desert south. Industry, like agriculture, has been revolutionized and expanded to keep pace with the economic needs of a rapidly growing and modern civilization. Most of this strikes the imagination and is visible to even the most casual visitor, though I recall an interesting contrast in perception between two visiting MP's from the United Kingdom whom I met on their arrival in Jerusalem after travelling up through the stony hills of Judea. One had noticed only the crags and rocks. The other, with more seeing eye, was stimulated and excited by the young trees which he had observed everywhere shooting up between the rocks.

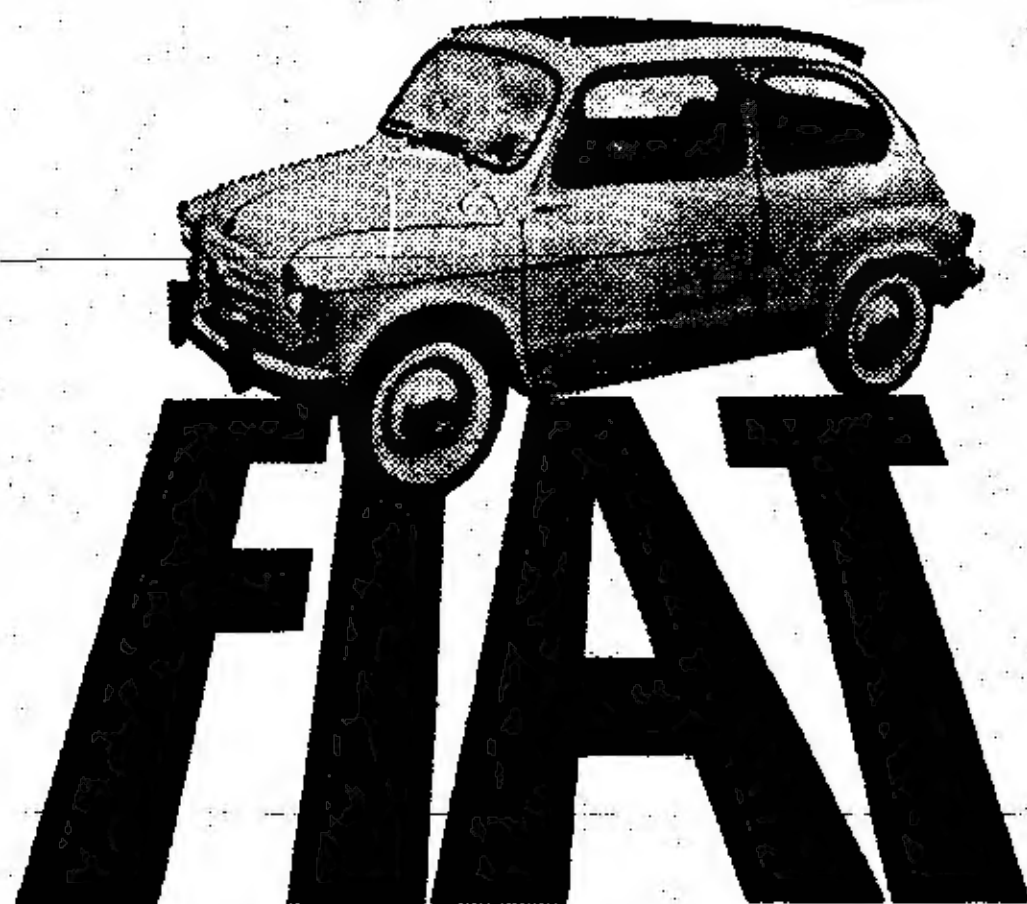
While all this feverish development has been going on, the people of Israel have had to face constant harassment and provocation on their borders, abruptly reduced only after the defeat inflicted on Egypt two and a half years ago in the Sinai campaign. Throughout this period the dominant themes of Israel's policy have been immigration and economic development, defence of its people and territory, the consolidation of its international position, and peace. My purpose this evening is to talk to you about this last named aspect, peace. But before doing so I am bound to make at least a fleeting reference to a startling new development in another field.

At the end of the war the largest remaining Jewish com-

munity in Europe outside of the Soviet Union was that of Roumania. Upon the establishment of Israel, the Roumanian Government initially placed no obstacles in the way of Jewish emigration. And in the first years of the State some 150,000 of the 400,000 Jews of Roumania sought home and haven in Israel. But suddenly in 1951, without warning or explanation, the Roumanian government put a total ban on all further departures. Thousands of families in process of transfer to Israel were split and broken, husbands were separated from wives, parents from children. Tens of thousands more saw the prospect of a new life in the land of their hopes snatched from them. Appeals for reconsideration seemed to fall on deaf ears.

And then, as abruptly as it had been stopped, emigration to Israel has in the last few months been suddenly resumed. Tens upon tens of thousands are taking advantage of the longed-for opportunity. Once again our slender resources are being taxed to the limit. The integration of this new inflow of refugees into the Israeli economy, already hard pressed, will be a herculean task. There will be hardship and suffering. Nor shall we succeed without the help of the Jewish people everywhere. But these are our brothers and sisters. It was for just this that the State was created. This new situation will call for new even greater, more sustained efforts than in the past. It is a challenge which must, and I am sure will, be met, and you will hear much more on the subject in the coming weeks and months. For the mo-

(Continued on Page Sixty-Five)



The car that does the job at about half the price and cost! That's the fabulous FIAT, product of world-famous Fiat of Italy engineering. You'll travel for pennies... enjoy up to, and over, 50 miles per-gallon economy. Immediately available in two series (600 and 1100) are two sedans, a convertible and a very talented station-wagon. Drop in on your nearest FIAT dealer. Ask about the world-wide factory-maintained standard of parts and service. Make a date for a test drive — to-day!

\$1495

including extras (manufacturer's suggested retail price).

DEALERS:

FIAT

THE 600 CONVERTIBLE (Illustrated above). 4 cyl. O.H.V. rear engine. 4-speed gear box. Body and frame of integral construction. 4-wheel independent suspension. Parks on a dime. Seats four in comfort. Sunroof rolls back for extra fair weather enjoyment.

A.V.S. GARAGE, 9821 St. Michel, Montreal. Tel. DU. 9-3711. BRITISH AMERICAN CAR GARAGE REG'D., 61 Belanger E., Montreal. Tel. CR. 1-7475. SPORTS CAR CENTER, LTD., 1982 St. Catherine W., Montreal. Tel. WE. 7-2815. TESSIER AUTO-MOBILES INC., 7400 Lajeunesse, Montreal. Tel. CR. 4-3753. DUPUIS AUTO SPECIALIST, 9450 Lalonde Blvd., Roxboro. Tel. MU. 4-0968.

DEALERS IN PRINCIPAL CITIES

CANADIAN JEWISH REVIEW

An Impartial Medium for the Dissemination of Jewish News and Views
MEMBER AUDIT BUREAU OF CIRCULATIONS
PUBLISHED BY THE CANADIAN JEWISH REVIEW LIMITED
George W. Cohen, Founder

Room 260, 285 Craig Street West
Montreal
Phone UNIVERSITY 1-1541

Room 1207, 21 Dundas Square
Toronto
Phone EMPIRE 4-1486

Authorized as second class mail by Post Office Department, Ottawa.
Subscription \$2 per year; \$3 for two years. United States \$3 per year;
\$5 for two years. Single copy, 5 cents.

Florence Freedlander Cohen, Editor
Suzann F. Cohen, Circulation Manager

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvétius.

APRIL 17, 1959
Publication Office

VOL. XII, No. 29
Gardenville, Quebec

Passover Themes: Learn From The Past, Push Toward Greater Freedom

BY RABBI PAUL LINER, OF TEMPLE BETH SHOLOM, MONTREAL

The past has a sacrosanct character of its own. It invokes a sanctity by virtue of the fact that it belongs to the limbo of ages gone by. In Jewish tradition, we are always commanded to remember, remember the historic events of the past, the trials and tribulations of our people. A constant melody of this type rings throughout all of Jewish tradition. Why is it so? Our Rabbis were great teachers. They were keen pedagogues and utilized the finest techniques in imparting values. Most ceremonials and rituals are dramatizations of the events of former years, of the lives of our forefathers and the very scenes in which they were actual participants.

In the school system much stress is laid upon history. The study of ancient civilizations and cultures is often taught. One of the purposes is to help students increase their knowledge and to accumulate facts. Primarily, however, the study of history is to teach us how to live in the present, by studying the past, and by utilizing the sober experiences of age-tested truths. History, it has often been said, repeats itself. The time and place and the characters may be different. The events are often similar. Some of these we may wish to avoid. Errors and mistakes of the past, when repeated, do not add to our moral stature. We only wish to duplicate those experiences which ennoble human life and give it meaning.

One of the greatest historical lessons for all time is the story of the Passover. It is a noble theme. If man would live by it, he could readily live happily and contentedly. All of the rituals of the Seder ceremony are colorful, thought-provoking, and even majestic. They stress the importance of human freedom. The Seder service is replete with visual-aids and the constant use of one's faculties of taste and smell is to be found. Concretely by these means, we are told that freedom is man's most precious gift. It is a gift, one that is earned, and rarely, if ever, inherited. Freedom is purchased. And at a price. Struggle and even bloodshed sometimes become necessary. Moral leadership and the endurance of a people are sometimes the means whereby freedom is achieved.

There is much truth to the statement that if history teaches us anything, it teaches us nothing. In spite of the repeated experience of nations, we often fail to learn the lesson of freedom. Two world wars have taken heavy casualties; the price of freedom is costly. Our educational facilities strive from day to day to teach the lesson of

history. Often too ineffectually! Man's aggressive tendencies spring forth like a Niagara and nations take to the sword rather than the plowshare. A college professor once said to his freshman class on their first meeting: "Gentlemen, you do not have to set your house on fire to learn that fire destroys. You can learn it from the experience of others." This is the essence of the scientific method. Every scientist profits by the experiences of those who preceded him. Perhaps this analogy, however, is somewhat over-simplified. For while we have the knowledge, it is only through our own personal experiences that we utilize them.

It appears to be quite simple for us to accept the fundamental teachings of life that we must benefit from the experiences of history. How difficult it is in reality. We often hear in our own day, "he'll learn", meaning that he must repeat the same mistakes which we made, and undergo the same pitfalls. Unfortunately, the only experiences we benefit from are our own, often costly and sometimes even tragic. Emerson recognized this when he said: "The finished man of the world must eat of every apple once."

As we observe the social scene, it is beset with many problems. Much is left to be desired. Time after time, man has tried to main-

tain a society in which poverty was set in the midst of luxury. Each time there was an upheaval and an overthrow of the order. Surely, enough evidence has been demonstrated to convince any student that only that society can have peace in which man lives as a family, that shares in love, and not as animals who enjoy luxuries while others starve.

Our concern with war is equally paramount. While history has been conclusive in this area, we react as if it were something totally new. War never resolved problems. It creates them. Each victory always brings a measure of defeat. From the ashes of des-

(Continued on Page Eighty-Six)



What is Paris to You?

It Could Be a Hat Like This!

Faithful copy of a Gilbert Orcel Original . . a medium brimmed picture hat of breathtaking beauty . . with five graduated 'petals'

of tulle radiating from the top of the crown

over the undulating brim . . elegant 'sophistry' for afternoon

or after-five. One of our many lovely new hats, inspired

by or copied from Paris Originals.

HOLT RENFREW

Sherbrooke at Mountain . . Montreal

144 Bloor Street West . . Toronto

At Passover: Rededication To The Furtherance Of Freedom

BY RABBI SAMUEL M. BURSTEIN, OF AGUDATH ISRAEL SYNAGOGUE, OTTAWA, ONTARIO

**118
fabulous
places
to see**

Every day luxurious
KLM aircraft fly
from Montreal and
New York to
118 exciting cities in
74 countries.
Next time you travel,
for business or pleasure,
fly KLM—the enchanting
Royal Route
around the world.



See your Travel Agent
or call KLM

Offices in principal Canadian cities



The Jewish people has a cross to bear. This expression may seem inappropriate, especially at this season, in such company. These words, surprisingly, are found in the Midrash and were long used before they became reminiscent of one special event. Execution by crucifixion was a common Roman technique, frequently used in Judea and other parts of the Empire. Those condemned to death would customarily carry the bar or cross which would be their doom through the streets of the city in which they had been judged. Centuries before the time of Jesus "the cross" referred to the unique burden of responsibility which each individual would have to carry to his dying day. In Jewish tradition, the entire nation carries such a burden and is charged with a special mission.

The book of Isaiah, chapter 53, describes "God's suffering servant". Insofar as this section contains a prophetic message, our tradition recognizes the pangs of Jewish history and its martyrdom in this servitude, however others might identify the subject. Among our many missions, our primary goal and purpose, that for which we have suffered martyrdom and persecution, and that to which we continue to bear witness, is the cause of freedom. Throughout the year, but most especially at Passover, we dedicate ourselves and our people to its furtherance and to a proper understanding of its meaning.

"Freedom" as defined in Judaism (or in any systematic philosophy or religion, for that matter) has a strange ring. The Jewish way of life is bound by responsibility, by duties, by the details of the yoke of the Torah, a far cry from the license and liberty to do what one feels like doing. How can Judaism speak of freedom when we are bound by so many regulations, when even the holiday of freedom surrounds us with restrictions far more stringent than usual?

There is more to freedom than we imagine. Our contemporary jumble of political thinking somehow associates freedom with the pursuit of happiness with bills of rights, with justice with equality, with majority rule. Deeper study will show that many of these commonly associated terms are in conflict with each other and mutually contradictory.

The Jewish thought on the meaning of freedom, especially since we have been thinking about it longer than any other group, resolves many of these apparent paradoxes. Freedom cannot be

thought of as the right to do what one feels like doing or wants to do. This popular definition of the word is not subscribed to by any system of philosophy, ethics, or politics. Rather is freedom the opportunity to do the proper thing. The denial of freedom is the prevention, by forces within the individual or outside him, from following the path which he is convinced is the right path.

Freedom for the philosopher, for the ethical person, for the religious, is the freedom to follow those actions, even if they are defined to the last detail, which are justified and proper in the light of one's philosophy of life. The life of freedom can be a disciplined one, not anarchical. The liberal (in the classical meaning of the word) is not a wishy-washy individual, changing his mind at every moment, muscle-bound intellectually into inactivity.

Once the liberal, on the basis of free information, is convinced of the actions which must be undertaken, he must implement them with as much fervor as any blind fanatic. Freedom of the exchange of ideas, freedom of the press, of

speech, of travel, is essential to true freedom because only through such openness can the individual or the public decide which is the right path and what principles are correct.

Freedom is found not in majority rule but in minority rights. Majority decisions can often be wrong. They can stem just as much from pooled ignorance as from wisdom. Majority vote can only establish what the majority wants, it can never be invoked to decide what is right or even what is good for a country. How many citizens would vote for higher taxes or stricter traffic control? The fundamental difference between the Anglo-Saxon tradition or political freedom (which is based on the Biblical ideology of inalienable and natural rights) and the "people's democracy" behind the Iron Curtain or the democracy of the French revolution hinges on the rights of minorities, and the realization that a minority might be right.

The people's democracies are democratic, the majority of their citizens undoubtedly accept their

(Continued on Page Sixty-Eight)



Greenshields & Co
Limited

Members
Montreal and Toronto Stock Exchanges

Greenshields & Co Inc

Underwriters and Dealers in
Canadian Securities

MONTREAL
QUEBEC

TORONTO
OTTAWA
LONDON, ONTARIO

NEW YORK
SHERBROOKE

The Montreal Jewish Community And French Canadians Serve Canada By Creating Harmony

BY NAIM KATTAN, SECRETARY AND EDITOR OF BULLETIN DU CERCLE JUIF

The position of the Jewish community of Montreal is unique in North America. It is the only community on this continent established in a French city of a Catholic majority. What makes its position quite different, is that the Jewish community is English-speaking, although a large number (about 30%) of the Jews living in the Province of Quebec are bilingual. In order to understand the impact on the life of the Jewish community in this province of the fact that the majority of the population is French Canadian and Catholic, it is essential to know that the French Canadians are themselves a minority in Canada. (About 34% of the total population. The population of Canada stands at 17,000,000; French Canadians, 4,500,000). The French Canadians have been waging a heroic struggle during the last two centuries for the survival of their culture, faith, and language.

The fact that the majority of Canadians are English-speaking and Protestant, coupled with the increasing influence of American culture, keep this struggle equally alive today. Although the word "survivance" (survival) has given way to the word "vie" (life), the French Canadians are not always certain that they can keep their culture and faith away from American and English-Canadian influence. They are opposed to any assimilationist ideas and the word "melting pot" always meets with strong disfavour. This puts French Canada, whose center is the province of Quebec (there are about 1,000,000 French Canadians living in other provinces), in a peculiar position in this country. Everything here is centred on religion and the social life is quite parochial.

Indirectly, this situation has helped the Jewish community of this Province to build a very strong communal life. In Montreal, for example, where French Canadians and English Canadians each have their own separate cultural, social, and welfare organizations, the Jews also had to create their own structural organizations. It has often been said that each of the three major communities of Montreal—English, French, and Jewish (there are also large number of Poles, Germans, Hungarians, Italians who emigrated here after the war), lives in a closed ghetto of its own. Each has a deep minority feeling, and they are afraid of one another.

The animosity between French Canadians and English Canadians draws its strength from history.

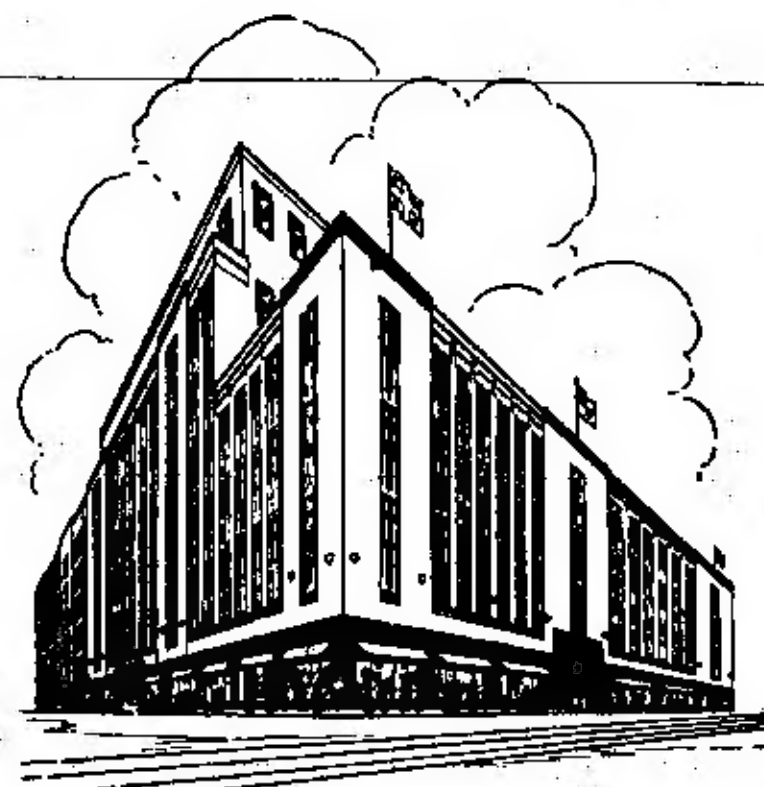
French Canadians are the conquered people; English Canadians are a small minority living in this province yet they are the main shareholders of the biggest industries, and from them the presidents of the big corporations emerge. The Jews have come in considerable numbers only half a century ago (in 1851 there were only a few hundred Jews in Montreal) and in a short while achieved prominence in the trades and in small industries as well as in the professions.

The anti-Semitic feeling of French Canadians was quite strong and at periods even violent. In the thirties, Adrien Arcand, following the example of Hitler, the "fuhrer", organized his shock troops, which on several occasions raided the Jewish quarters and looted stores and shops. Just before the war, the Nationalist movement of French Canada was characterized by a generalized anti-Semitic feeling. During the war, Arcand and all the Fascists were arrested. Things started to change, and after the war, leaders in French Canada began to feel that anti-Semitism leads nowhere. They were aware that the Jews were not the ones who were standing in their way, preventing them from achieving their cultural aspirations. Among the Jews themselves, a new trend developed. The younger generation was more Canadian and more interested in Canadian public affairs. Some of the Jewish leaders began to be vitally interested in French Canadian life and culture.

It was felt in the Jewish community here and especially at the Joint Public Relations Committee of the Canadian Jewish Congress and Bnai Brith, that the time had come when combatting anti-Semitism should be approached with a different attitude. Incidents of open anti-Semitism, though not completely eliminated, became very sparse and weak. It was, nevertheless, clear that the anti-Semitic feeling was still latent in French Canada and would emerge again (probably with violence) if, and when, the economic situation was no longer synonymous with prosperity. It was felt then, that the moment was propitious for building links of friendship and promoting an atmosphere of understanding and fraternity.

It was felt by many members of the Joint Public Relations Committee of the Canadian Jewish Congress and the Bnai Brith, especially by S. D. Cohen, Rabbi

(Continued on Page Sixty-Eight)



"the store of
the
Canadian family"

DEPARTMENT STORE

865 ST. CATHERINE ST. EAST
VI. 2-5151

MAIL ORDER DIVISION
780 BREWSTER ST.

dupuis
St. Jean
LIMITÉE

Get full
HOUSEPOWER
and live better
ELECTRICALLY



Full **HOUSEPOWER** means:
adequate wiring to bring
all the convenience,
comfort and economy
of modern electrical
living into your home.

QUEBEC POWER COMPANY

Enslavements Ancient And Modern: Passover Brings The Bondman A Chance To Be Free

BY DR. ANDRE UNGAR, RABBI OF TEMPLE EMANUEL, IN TORONTO

"And if the Holy One, blessed be He, had not brought out our forefathers from Egypt, then even we ourselves and our children and our children's children would still be in bondage . . ."

Early in the course of the Seder Night this dramatic note of new and perpetual relevance sounds its alarm. Indeed, the Passover story is a beautiful one, in broad outline if not perhaps its detail, a great moment in Jewish and human history, a tale full of intrinsic as well as subsequently attached moral messages. But above all it is a story which matters, which does and must make a difference, which is alive and relevant to you and to me, to every Jew, in all lands and ages. Not just a record of a journey once made, but a map and compasses for the journeys of our own existence. If God hadn't redeemed our ancestors, then even we ourselves would still be slaves.

But aren't we slaves?

The Pharaohs are dead; the methods of suppression and torment have altered; the obvious

hallmarks of bondage are absent. Yet are we entitled to say that man is free, the Jew is free, our individual selves are really at liberty?

In the most basic, literal, down-to-earth sense Pesach celebrates political freedom. The right of individuals and communities to determine their own destiny was at stake. In Pharaoh's discomfiture the inevitable downfall of all tyrants and dictatorial regimes is implied. And this reassertion of human freedom, so the spirit of this festival teaches, depends equally on the merciful justice of God and the dedicated endeavour of men.

Where does enslavement exist in our contemporary world? Most obviously, in that huge chunk of territory and humanity behind the Iron Curtain. We know all too sadly well how millions are deprived of the privilege of deciding where to live, what work to do, how to worship, what to think and say and teach. No technological attainments or economic advancements may blind one to the fun-

damental barbarity of a system that degrades man to a robot in theory and practice alike. Human beings of many races, colours, cultures, religions are fed into the soulless grindmills of a doctrinaire, mechanistic, cruel dogma this very day. We shall think of them all, with sorrow, with compassion, and with an undying hope, as we rehearse this year the great archetype of all liberations.

And in the vast, awakening continent of Africa, too, slavery is still the fate of human multitudes. Slavery in the full, literal sense of the word, in Angola and Mozambique. An oppression and exploitation that is every bit as vicious, stupid, and horrible in our proud fellow-Dominion, the Union of South Africa, where the very word equality means treason. A thinly disguised form of racist hypocrisy and domination in the Central African Federation and Kenya; economic enslavement under French, Belgian, British banners. And the man-made plight of the grandsons of Africa on this, our own continent. But elsewhere too:

not last among them the Arab millions, kept in feudal subjugation by their own blood brethren . . . When we recall the slaves of Pithom and Ramases, we must think of the present-day oppressed in Irkutsk, Budapest, Johannesburg, Bulawayo, Alabama, and Saudi Arabia as well, praying and (if we can) working for their deliverance.

Not so many years ago we should have had to include our own Jewish people among the still-enslaved. The nightmare of war-time Europe and the post-war North African pogroms cast their fetters of fear and force on our own brethren. By God's grace, that epoch seems to be over. Yet can we say that Jewry, as Jewry, is truly free today?

One must be very naive to fail to notice the present-day symptoms of Jewish bondage even in free countries. People can be psychologically mind-cuffed in the midst of full civil franchise and social emancipation. A tiny instance may be illuminating. Not very long ago in one of Canada's major cities a young man publicly criticised some leading clubs and the Stock Exchange for not admitting Jews as members. The Gentile reaction was what could be expected: applause by some, dislike by a few, disinterest by the large majority. But the Jewish public? You ought to have seen them. Squeaks and squeals of fright, almost panic, all over. Yes, yes, of course it is true, but dare we say it out aloud? Can we gain anything by it? Isn't the right way of dealing with such issues the dignity of total silence? Aren't there more urgent problems to confront right now? The whole pitiful battery of double-talk, public-relations-rubbish, feeble rationalization, personal mudslinging applied to squashing a single, tame, factually correct statement.

What does this indicate if not an inner, mental enslavement, domination by an unworthy cowardice and stupid fear, the worst trait of a ghetto-crippled mentality? The pathetic hankering after "being well liked", at any cost, by all and everybody, is but an outward expression of an underlying spiritual condition of unfreedom. It manifests itself, too, in the exaggerated cliquishness and introversion of much Jewish activity, but equally, in the servile imitation of every aspect of The Others, the majority, by too many Jewish individuals and groups.

To support Israel materially and spiritually, to admire wholeheartedly her tremendous achievements

(Continued on Page Sixty-Nine)



NATURAL GAS and SAVE

SEE YOUR HEATING CONTRACTOR TODAY!

Consumers' Gas

19 TORONTO ST. • EM. 2-5858

Club Ezor of Toronto: The Real Thing In Selfless, Personal, Communal Service

BY NATALIE T. SPIEGEL, (MRS. SYDNEY SPIEGEL), SECRETARY, 89 KING HIGH AVENUE, TORONTO

Six and a half years ago, ten young married women found that they were tired of belonging to fund-raising organizations, always selling tickets or working on raffles and teas. Their purpose was to devote their time and energy, rather than money, to various projects where personal service would be of great help. The original intention of keeping the group small was to maintain unity. Although small in size, Club Ezor developed into what a social worker once called "the perfect text-book group, the kind that student social workers read and dream about, but never expect to meet". Too often such groups fall apart or become a social entity.

These members chose the word "Ezor", a Hebrew word meaning to help, or assist, as the name for their group. Their monthly meetings include an extensive literary and cultural program. This is not a social group. In the past six years, the Ezor Club members have contributed their services in part, to such projects as: The Home for Incurable Children; School For The Mentally Retarded Children; and the Jewish Family and Child Service of the United Jewish Welfare Fund of Toronto. At the present time, Club Ezor women are contributing their efforts to two major projects, The Jewish Home for the Aged — Baycrest Hospital, and the University Settlement House.

Club Ezor was the first volunteer group to organize (with the aid of the social service worker) a recreational program at the Jewish Home for the Aged. They spent many pleasurable hours playing bingo with the residents, every Sunday evening, for several years. Suitable and carefully-chosen prizes were given and refreshments were served. The effort was very rewarding, indeed, especially in the case of an elderly gentleman, who, confined to his wheel-chair for several years, was extremely withdrawn and reticent. At a much later date, he confided to the Ezor women that his great highlight of the week was the happy and congenial atmosphere, created by the members every Sunday, at the bingo games in which he participated very enthusiastically.

Members also assisted at the occasional concert and holiday parties held in the Home. This fall the members of Club Ezor were approached to work at the Baycrest Hospital as Ward secretaries. This entails various clerical duties, as well as filling in whenever help is required, on the hos-

pital floor. The women are on duty three evenings a week.

Last autumn, the ten women discovered the dire need for the establishment of a clothing exchange centre at the University Settlement House. This centre would enable the surrounding community to exchange discarded clothing for similar articles more suitable for them. The work has been so successful and has expanded so greatly that the demand is larger than the supply. The situation is of such importance that ten persons can no longer obtain a sufficient supply of clothing, completely on their own.

The clothing exchange was started after a Settlement House officer noticed several high school students were dropping out of school. He investigated and found the reason was that they didn't have adequate or sufficient clothing. The Ezor women were asked to see what they could do and from this the Clothing Exchange was born. A point system was set up, so as not to rob the people of their self-respect and independence. There is a file for each family, giving the names and ages of the children. When they bring in their old and used garments to exchange them for something more suitable, they are credited with so many points. This way they feel that their contribution can be used to help some one else.

The Centre is open one morning a week and is staffed by a couple of Club members and several of the Settlement Nursery School mothers, who take a great and active interest in this project. The loyalty maintained by the Nursery School Mothers has resulted in a harmonious relation with Club Ezor Women and together they achieved incredible returns from a bazaar held prior to an important holiday. Proceeds from the bazaar were directed wisely to the proper channels for further good.

Because teen-agers are sensitive about receiving help, their clothing is distributed to them in the evening through their own teenage club presidents or adviser. Special care is given to unusual problems which frequently crop up.

The women also have their intellectual side. When they meet once a month, each takes her turn at presenting a paper which requires much research and preparation. Some of the papers that were delivered over a period of years include such subjects as: comparative religions, occupational therapy, hypnosis, Maimonides,

(Continued on Page Seventy-seven)

HOLIDAY GREETINGS

INTERNATIONAL BRAID CO. of CANADA Limited

Head Office and Factory: STE. ROSE DE LAVAL, P. Q.

Phone: Direct line to Montreal, MU. 1-1664

159 Bay Street, Toronto
357 Bannatyne St., Toronto
318 Homer Street, Vancouver

Manufacturers of
COTTON AND RAYON BRAIDS
SHOE AND CORSET LACES
BRAIDED ELASTIC AND FANCY BRAIDS

For Manufacturers of
CLOTHING, HEADGEAR AND UNDERWEAR

ASK FOR

International

PRODUCTS

that's right — they're strong, dependable, guaranteed
longlasting — you'll be wise to keep well stocked.

USE
CANADIAN
MADE
PRODUCTS

Hadassah-Wizo Of Canada Marks At This Passover A New Exodus And Helps To Prepare The Promised Land

BY MRS. WILLIAM RIVEN, OF MONTREAL, NATIONAL PRESIDENT OF HADASSAH-WIZO

In eighty Canadian cities fifteen thousand Jewish women devote their lives to making "next year in Jerusalem" a meaningful and happy experience for thousands of men, women, and children through social welfare, health, and educational services; thus helping the newcomers to develop a new life in a new land. The members of the Hadassah-Wizo Organization of Canada are thankful for their more than forty years of achievement. They are humble in the face of the gigantic tasks which lie ahead.

Towards the end of the First World War small groups of women in a number of communities had been inspired with the Zionist ideal. They banded together to form a non-political organization in cooperation with the Zionist Organization of Canada. Two

years after the conclusion of the War the members of the Hadassah Organization of Canada joined with other women's Zionist organizations in the formation of the Women's International Zionist Organization, known as WIZO. Today, this Organization has federations in fifty-three countries of the world.

Its headquarters are in Israel where it maintains approximately one thousand welfare and educational services to aid immigrant women and their families. These include a network of nursery schools, kindergartens, day creches, mother-craft training centres, vocational schools, club and sewing centres and handicraft shops. One of the earliest important projects of Wizo activity has been its agricultural schools and children's villages.

Canadian Hadassah-Wizo plays a most active role as a federation of Wizo. In 1924, Canadian Hadassah-Wizo accepted as its specific project within the Wizo orbit the farm school for the agricultural training of girls in Nahalal. The school was just one year old and had its first class of eleven pupils. Through the turbulent years that followed, the course of history has changed the type of pupils coming to this school. Today, as it celebrates its thirty-fifth anniversary, it has a student body of over two hundred and fifty boys and girls and is considered one of the finest agricultural schools in the country.

Several thousand graduates have been fed into the lifestream of the State of Israel economy. They have reclaimed wasteland and made the desert fruitful. They have planted forests and developed new strains of cattle and fowl suited to the climate. They are showing the entire Middle East how to pull itself out of poverty by scientific farming methods. From their ranks have come many great Israeli leaders, not only in the fields of agriculture. General

Moshe Dayan, former Chief of Staff of the Israel Army, is one of Nahalal's illustrious sons.

Hadassim, Children's and Youth Village of Canadian-Wizo, has long been one of Israel's outstanding schools. Distinguished visitors from every country are taken there as a matter of course, not by Wizo but by the government officials, because it shows what a school can be like when modern educational methods are wedded to the needs of a pioneering country. The teaching programme at Hadassim is highly progressive, and all subjects are taught by the project method. Apart from lessons, the children spend a certain number of hours each day, depending on their ages, in agricultural work and training. A number of them, after graduation, go naturally to agricultural settlements. Others continue their studies in the country's universities.

Handicrafts and vocational training all play their part in turning out well-integrated youngsters, with an all-round knowledge of the world they live in. This is in sharp contrast with the formal textbook method of

Be Really Refreshed...Serve Coca-Cola

Coca-Cola is Kosher for Passover.

Under the supervision of Montreal

Council of Orthodox Rabbis and Rabbi

I. Aronoff of Toronto.



FIVE ROSES

helpful hints:

Q: What is a quick, easy way to make sour cream?

A: Add 2 teaspoons of lemon juice or 1 teaspoon of vinegar for each cup of cream.

Q: How can you blend flour and water smoothly without lumps?

A: Place in small jar, cover tightly and shake well.

What are the advantages of Five Roses All Purpose Flour?

Five Roses All Purpose Flour is designed for all your baking needs. There is no need to buy any other kind of flour. It is perfect for everything you wish to bake — from cake to bread. Five Roses has been a favorite in Canadian homes for over 60 years. The reason is Five Roses' dependable, unfailing quality.



FIVE ROSES

Canada's Most Respected Name in Baking

education. Proof of the high regard in which the school is held by the Israeli Government's Department of Education is the fact that a government-sponsored seminar for rural school teachers has been established at Hadassim. The teachers' training college has graduated students who have taken their posts as instructors in the border villages.

Ninety thousand children rescued from the terror of Germany, the slavery of Yemen, the poverty of North Africa, the revolution of Hungary, the expulsion from Egypt, and sixty-five other lands through Youth Aliyah have been provided with a haven in Israel. Today, they are happy, normal, self-reliant, productive citizens of the new State. The members of Canadian Hadassah-Wizo (Hadassah-Wizo serves as the sole agency for Youth Aliyah in Canada) are happy to celebrate with this great humanitarian rescue movement its 25th anniversary, even as the new Exodus 1959 begins. They renew their pledge to further their efforts for continued rescue and rehabilitation. Mrs. Eleanor Roosevelt is World Patron of Youth Aliyah and Mrs. John Diefenbaker is the Canadian Patron.

The cooperation with World Wizo as a federation member and with Youth Aliyah as its representative in Canada are two avenues of Canadian Hadassah-Wizo's endeavours. We have many pro-

jects and are closely identified with the Hebrew University in Jerusalem; the Ministry of Health through our rehabilitation centre and hydro-therapy pool for post-polio victims; the building of a hospital in the port city of Eilat; our work with the Magen David Adom whose responsibilities in Israel are the same as those of the Red Cross in Canada.

Hadassah-Wizo's medical services in Israel began humbly in 1953, when Canadian Hadassah-Wizo agreed to help the Magen David Adom equip a blood donor clinic in Israel. Magen David Adom (Red Star of David) includes the Hadassah-Wizo wing in the Colonel David Marcus Memorial blood fractionation plant which the dimes in Hadassah-Wizo's summer blood banks are helping to maintain. This plant produces gamma globulin, a preventive of severe paralysis after polio, and serum albumin for treatment of burns and shock. The plant also receives and stores whole blood and blood plasma, for which Canadian Hadassah-Wizo provided the first uniform blood storage bottles.

Magen David Adom serves in disaster and aids relief, and stands ready to help in peace and war. With the mass immigration of thousands from backward countries, polio entered Israel in vast numbers. From a negligible incidence of thirty-six cases a year, it soared to fifteen hundred. Israel

was unprepared; no iron lungs, no facilities for after-care, no rehabilitation centres! Canadian Hadassah-Wizo came quickly to the rescue, and built a hydro-therapy pool and rehabilitation centre for the victims of polio.

Through the years Hadassah-Wizo has been actively engaged in saving children, caring for them, and serving as mother, teacher, and guide. Hadassah-Wizo had the foresight to realize that physical care alone was not enough for children, who in order to mature and become leaders must receive the very best that the world of knowledge has to offer. Hence the entry of Canadian Hadassah-Wizo into university work, and the founding of scholarships for those who wished to continue their studies. Today, Hadassah-Wizo sponsors an exchange fellowship plan between the Hebrew University and McGill University.

Hadassah-Wizo's next contribution to the Hebrew University was the Chaim Weizmann Memorial Laboratories. These were originally housed in prefabricated buildings. With the erection of Canada Hall on the new University site, the University decided to move the Weizmann Laboratories to a new

building adjacent to Canada Hall, and make of it one unit, surrounded by botanical gardens. Canada Hall was officially dedicated and opened in Jerusalem on May 9, 1955. This was a most historic moment, as Canada Hall was the first permanent building to be completed on the new University site. Also, Canada Hall is first in Israel to bear the proud name of our country, built with love and pride, of mellow, symbolic Jerusalem stone, part of the Hebrew University, and dedicated to the science of Life.

In order to maintain and develop all these projects, the members of Canadian Hadassah-Wizo must be versatile and intensive in their fund-raising efforts as well as in their educational programs. In every community, whether it be a small centre of fifteen members or a large centre of four thousand, two hundred members, every month and every week, in fact, almost every day, has its assigned program and its planned effort.

Canadian Hadassah-Wizo members are ceaseless in their endeavours to tap new sources for fund-raising and new techniques for interpreting their work to their

(Continued on Page Seventy)

HOLIDAY GREETINGS

DAVID LORD

St. Jean — St. Eustache

"IDEAL" and "LACHINE RAPIDS" Brands Canned Vegetables

GREEN PEAS
WAX BEANS
GREEN BEANS

CREAM STYLE CORN
WHOLE KERNEL CORN
TOMATOES

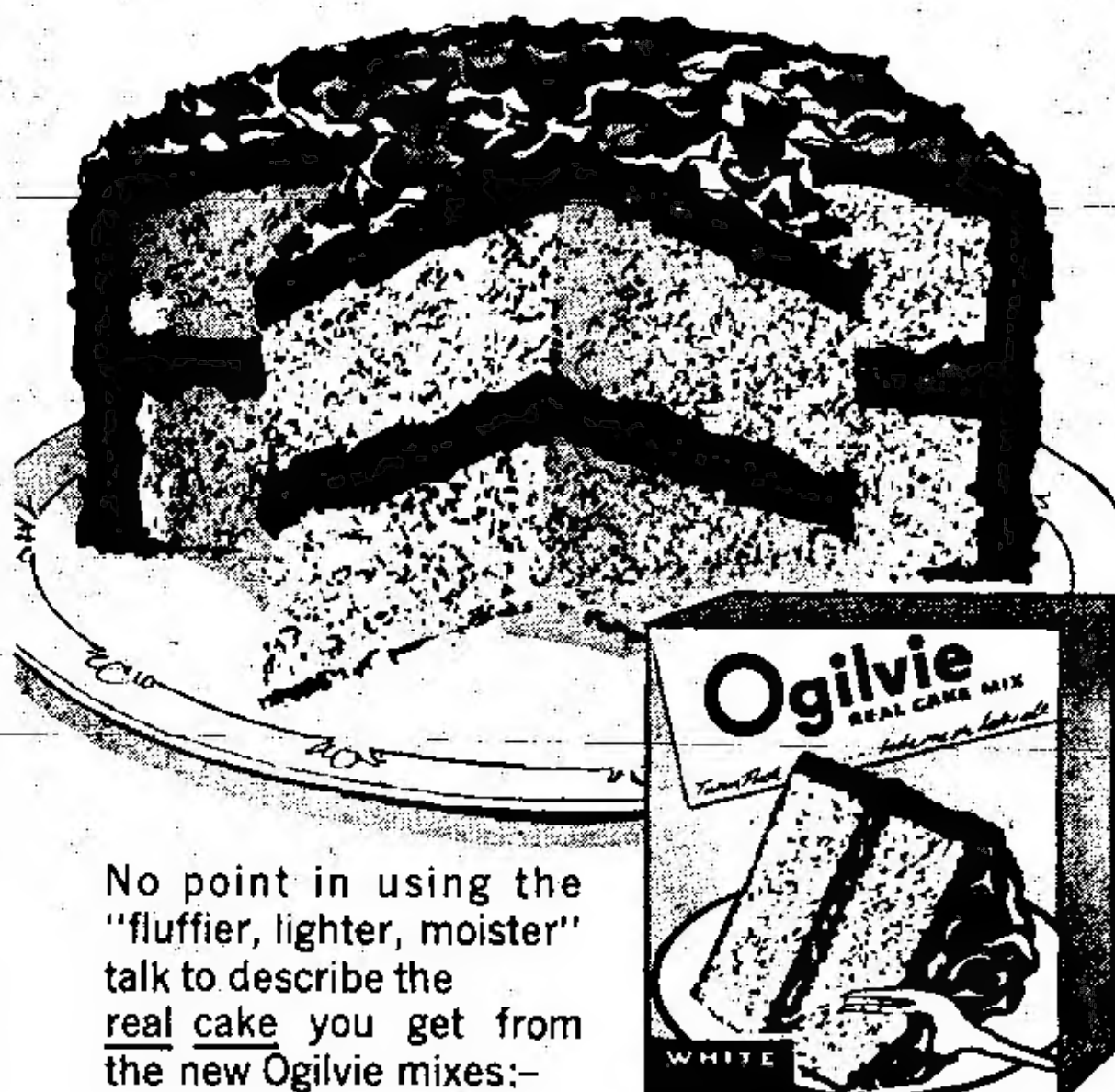
TOMATO JUICE
SPINACH

MRS. LUKE'S and JEANNETTE Brands Jams and Pickles

STRAWBERRY JAM
RASPBERRY JAM
APPLE SAUCE
MARMALADE
SWEET RELISH

SWEET AND SOUR
PICKLES
DILL PICKLES
PICKLED BEETS
TOMATO CATSUP

At last *Real Cake* from a mix!



No point in using the "fluffier, lighter, moister" talk to describe the real cake you get from the new Ogilvie mixes:-

WHITE • CHOCOLATE • GOLDEN ORANGE • CHERRY ALMOND

There's only one way to find out about the wonderful something that has happened to home cake making—Buy a package today and surprise your family with REAL CAKE!

Conform with dietary laws

The OGILVIE FLOUR MILLS CO. LIMITED

Makers of quality products
for 150 years

What Immigration Means To Canada

Address to the Montreal Chapter, American Marketing Association, and the Advertising and Sales Executives Club of Montreal

BY THE HONOURABLE ELLEN FAIRCLOUGH, MINISTER OF CITIZENSHIP AND IMMIGRATION OF CANADA

A subject very close to my heart is the vital role which immigration has played, and is continuing to play, in the development of Canada. It is a subject which is, no doubt, of continuing interest to you also. Indeed, to groups interested in advertising and marketing, immigration is an absorbing topic as well as a challenging opportunity.

Year by year immigration brings to Canada a steady flow of producers as well as consumers of Canadian products. How then, to acquire the goodwill of newcomers?

That many are aware of the potentialities of this widening market is apparent from comments that I have heard. I know of one firm, for instance, which has earmarked a substantial share of its advertising budget for

ethnic publications. It may interest you to recall that there are 169 such publications in Canada. Other firms are also studying this market to see whether special advertising and sales promotion material should be prepared and, if so, what form it should take. For decades the people of Canada have sought markets all around the world. Now, in a very real sense a new and important domestic market is being created by immigrants.

While all of us are interested in the effects of immigration as a factor of population growth, a group such as yours is primarily concerned with the direct and stimulating influence of immigration upon the national economy. In good times little criticism of immigration is heard. But when economic expansion slows down, there is a tendency on the part

of some to question the value of immigration.

Occasionally we hear that immigrants take work from native-born Canadians and aggravate unemployment; this, notwithstanding the oft-expressed view of reputable economists that there is little or no connection between immigration and unemployment. By contrast, the great contribution of immigrants as producers of wealth, as employers of labour, as consumers of Canadian products, receives too scanty attention. I trust I shall be permitted to take this opportunity to set out factual evidence in that regard.

Since the dawn of the century, nearly six million people have come to Canada; since the end of the Second World War, nearly two million. While there was a considerable decrease in immigration last year, the Government takes the position that it is neither fair nor sensible to entice immigrants to come to this country unless the economy shows sufficient signs of buoyancy to provide opportunities for their employment reasonably soon after arrival.

Critics of immigration perhaps ought to be reminded that it is only a relatively small proportion of the total number of immigrants who seek employment on the open labour market. The yearly movement includes a large number of dependents, as well as workers coming to sponsored

employment, or to establish themselves in business or on farms. These have little, if any effect as competition on the employment market.

Let us look at 1958, when 124,700 immigrants came to Canada. Of that number, 61,600 were dependents and 63,100 were workers. This latter group included sponsored immigrants, those who came to establish small enterprises and, finally, those who were to seek employment with the assistance of my department or that of the department of Labour.

The sponsored immigrants are those for whose admission a Canadian citizen or a legal resident of Canada has applied. Sponsorship is allowed only on the basis of an undertaking that the immigrant will not become a public charge and that the sponsor accept the responsibility to provide employment and shelter for him. This undertaking, either by individuals or by business firms, is a very important phase of the immigration process, since it ensures that the sponsored immigrant will have employment and a home on arrival and enables departmental officials to concentrate their energies on the placement or establishment of unsponsored immigrants.

In 1958, 25,000 sponsored immigrant workers entered Canada. In addition there were 19,500 immigrants classified as "workers" who belonged to the so-called

ENJOY A QUÉBEC VACATION



Picturesque

Visit the picturesque towns and villages along the rivers and in the mountain districts of Québec.



Romantic

In the narrow streets of old Québec, in the quaint beauty of its churches and chapels, in the unhurried way of life in French-Canada, you glimpse a fascinating old-world atmosphere.



Historic

Tour the historic sites of La Province de Québec where great events have left their imprint on world as well as local history.

Spend rapturous hours in La Province de Québec.

Everywhere you will be welcomed with truly French-Canadian hospitality in comfortable modern inns and hotels.

For road maps and illustrated booklets, write - Provincial Publicity Bureau, Parliament Buildings, Québec City, Canada; or 40 Rockefeller Plaza, New York 20, N.Y.

276



Passover Greetings

from

Councillor

Harold Hirsch Cummings

President of

Harold Cummings Chevrolet

"self-establishment" group, which includes farmers, businessmen, and professionals.

In other words, dependents, sponsored workers and immigrants admitted for self-establishment numbered 106,100 out of a total of 124,700 immigrants who came last year. The balance, 18,600, were workers whom the departments of Citizenship and Immigration and Labour assisted in finding employment on the open labour market.

Even among these, however, were many classes of "workers" who are in short supply in Canada, such as nurses, teachers, physicians, librarians, stenographers, etc. They numbered approximately 4,700. The net total of workers for open placement, therefore, was 13,900. Many possessed useful skills and training and their emigration to Canada filled an actual need.

It should be remembered that even in every kind of economic climate there are many positions which native-born Canadians fail to fill either because of lack of training, because they do not care to perform certain types of work, or they do not wish to locate in remote areas. Another important point to remember also is the fact that each year Canada is acquiring valuable skilled workers and professionals whose education and training have been provided at no expense to this country and that their presence tends partially to offset the loss of trained Canadians through emigration.

It is not generally realized how many skilled and professionally-trained workers Canada has lost in the post-war years through emigration. Figures compiled from United States' sources show that a large number of professional, technical, and kindred workers emigrate to the United States each year. In 1957, more chemistry specialists emigrated to the United States than graduated from Canadian universities.

In fact, between 1955 and 1957, 2,472 engineers; 1,073 teachers; 344 chemistry specialists; 3,643 nurses; and 535 physicians and surgeons left Canada for the United States. It can hardly be argued that immigrants in these highly-trained skills and professions cause unemployment.

Early immigrants to this country were mainly agriculturists. However, in the last half century Canada's increasing industrial development has created a demand for larger numbers of skilled and professional workers. Moreover, a rapidly advancing technology absorbed an ever greater number of scientists, technicians and highly skilled personnel in commerce and business administration. The remarkable post-war growth of Canada's population, therefore, has been partly the cause and partly the result of our country's rapid economic expansion.

All in all, Canadians may feel

well satisfied with the selection of applicants for admission to this country. Their demonstrated capacity for diligent work has earned for them the respect and confidence of most employers and the impetus they have given to the Canadian economy has been valuable and timely.

Let us consider for a moment the contribution these newcomers have made as producers and as employers of labour.

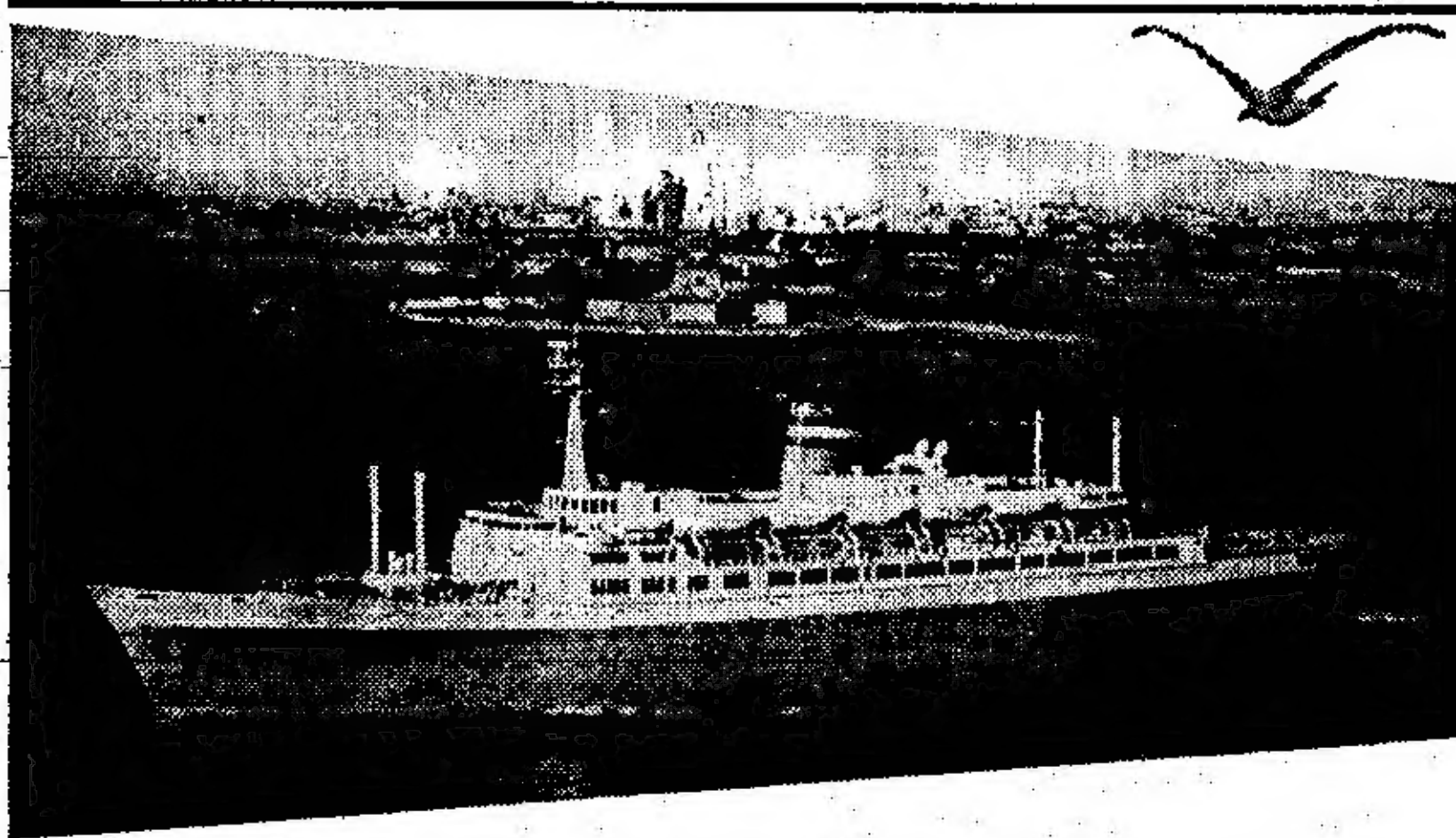
In the last nine years immi-

grants have established in this country a total of 2,358 small business enterprises by purchase, at a cost of \$27,602,500; and 84 by rental. These enterprises have resulted directly in the establishment of 2,791 immigrant operators who, with their dependents, numbered 8,350. They have also provided for the employment of 8,947 Canadians and newcomers.

A striking feature is the fact that more than half of these enterprises were established in 1958.

In the past year alone immigrants established 1,324 small businesses of various kinds, 1,303 by purchase and 21 by rental.

Why was 1958 such a banner year for the establishment of immigrant enterprises? The reason is partly financial. Many of these operators lacked both capital and Canadian business experience and had to work for some years to acquire sufficient funds and knowledge before striking out on their own. Quite likely also, it



Portrait of a talented young lady

Perfectly at home in the North Atlantic or any sea around-the-world.

Lavish in her array of good food and the vintage wines that go with it.

Versatile in the world of sports and the art of navigation.

The season's catch for her wealth of beauty, charm and grace.

A lady you will respect for her disciplined upbringing,

her devotion to centuries of family tradition.

Her inimitable ability to make you feel immediately at home on the sea.

A delightful, an incomparable companion for a cruise or a crossing.

Holland-America Line

1010 St. Catherine Street West, Montreal 2
Tel. UNIVERSITY 6-1731

Superb Holland-America transatlantic service from New York to Ireland, England, France, and Holland—as well as luxury cruises in all seasons.

CANADIAN SAILINGS
to Southampton, Le Havre and Rotterdam from
MONTREAL

MAASDAM May 15*

RYNDAM June 28

*Omits Le Havre, calls at ANTWERP



See Your
Travel Agent.

"It's good to be on a well-run ship"

The Line of the famous luxury liner NIEUW AMSTERDAM; the deluxe STATENDAM; the comfort-and-economy liners RYNDAM and MAASDAM; the twin motor liners WESTERDAM and NOORDAM; and coming soon, the new flagship ROTTERDAM.



milk

HIGH-QUALITY PROTEIN,
AND CALCIUM
TO BUILD STURDY BODIES

Free! Marie Fraser's new
milk recipes. Write today!

DAIRY FARMERS OF CANADA
409 Huron Street, Toronto

was the optimistic reports of earlier immigrants which induced home. It is a fact that the relations other small businessmen to establish firms in Canada.

And what are these enterprises and where are they? They were established in eight of the

ten provinces. The majority, 805, were established in Ontario. British Columbia was second with 222 and Quebec third with 153. Nova Scotia received seven; New Brunswick two; Manitoba 40; Saskatchewan 22; and Alberta, 73.

These concerns were of various

types. As an example of their diversity, in Ontario and Quebec there were established, last year, 27 firms dealing in meat products; 40 in bakery products; 43 groceries and delicatessens; 154 construction firms; 18 plants manufacturing wood products;

and 22 dealing in metal products; 81 firms were engaged in automobile repairs, sales and service; 32 in the manufacture of leather goods, knitted goods, and paper products; and 13 in publishing printing, and lithography.

(Continued on Page Seventy-Seven)



Wedding album of Mr. & Mrs. John A. Macdonald whose reception was held at the Prince Arthur House, Toronto. Eaton's Portrait Studio.

The day they'll remember!

Our wedding day is one day we never forget. As time goes on and its memory dims, its lustre grows. To mark this day there is no wine more fitting than Canada's prize Champagne—President Champagne. President Champagne is made in the same slow, painstaking manner as are the Champagnes of Europe. More President Champagne is served at Canadian weddings—and anniversaries, too!—than any other Champagne, Canadian or imported.

At festive times, you will serve with pride and with pleasure Canada's President Champagne.

If you would like a complimentary copy of a distinctively illustrated booklet, "The Story of President Champagne", please write for it to Bright's Wines, Lachine, Quebec.

A 26-page, full-colour kitchen handbook, "Bright & Cheery Recipes" is yours for the asking. Just mention this offer, and send your name and address to Bright's Wines, Lachine, Quebec.



SINCE 1874

TGB-155

An unbroken tradition of greatness!

Year after exciting year
General Motors brings the
brightest ideas, the
boldest advances for your
greater motoring delight!

True greatness goes hand in hand with the resolution never to be satisfied, even with perfection, for perfection is a constantly changing concept. This is the attitude of mind which has always inspired General Motors. The result—the creation, year after year, of automobiles which embody the ultimate in elegance of design and the finest engineering improvements. In 1959 come the most modern, the most practical, the most eminently satisfying motor cars General Motors has ever been privileged to offer you. Take an early opportunity to see and drive these perpetuators of a proud tradition.



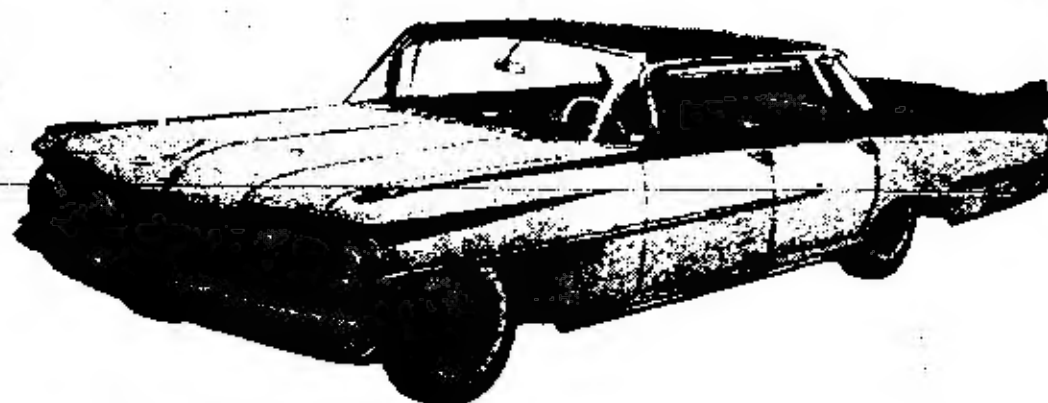
CHEVROLET Impala Sports Sedan



BUICK Electra 4-door Hardtop



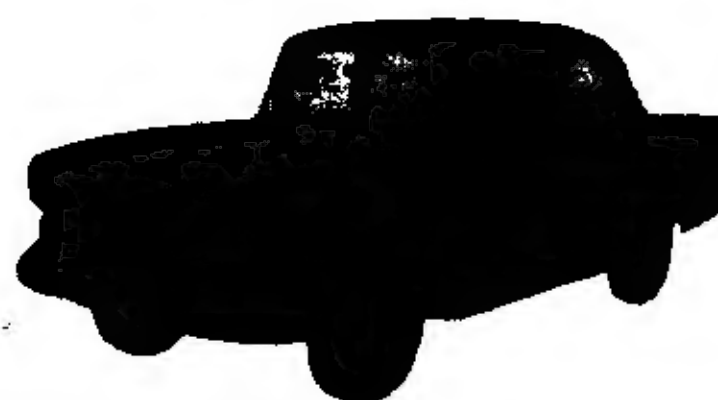
PONTIAC Vista 4-door Sports Sedan



OLDSMOBILE Super 88 Sports Sedan



CADILLAC Fleetwood Sixty Special Sedan



VAUXHALL Victor Super

GENERAL MOTORS PRODUCTS OF CANADA LIMITED, OSHAWA, ONT.



Mrs. Ronald Samuel Wunder, 171 The Bridle Path, Yorkmorden, Ont., above, is the former Miss Barbara Patricia Tick, daughter of Mr. and Mrs. Samuel Tick, of that address. Mr. Wunder is the son of Mr. and Mrs. Bernard Wunder, of Hamilton, Ont.

— Robert McMichael Studios

Mrs. Martin Lawrence Kaplan, 4711 Plamondon Avenue, Montreal, below, is the former Miss Marcla Herbert, daughter of Mr. and Mrs. Herbert T. Herbert, 4687 Carlton Avenue. Mr. Kaplan is the son of Mr. and Mrs. Rubin Kaplan, 2340 Goyer Avenue.



Mrs. Larry Rich, 34 Ridge Hill Drive, Toronto, above, is the former Miss Rosalie Barkin, daughter of Mr. and Mrs. Harry Barkin, 34 Ridge Hill Drive, Toronto. Mr. Rich is the son of Mr. and Mrs. Samuel Rich, 6 Aldburn Road.

— Ballard & Jarrett



David Alexander, left, aged one year when photographed, and now, aged nearly two, is the son of Dr. and Mrs. Henry Korman, 3850 Square Avenue, Montreal; grandson of Mr. and Mrs. Michael Render, 3782 Dupuis Avenue; and of Mr. and Mrs. Michel Korman, of Noranda, Que.

— D. Leonard



Daryl Steven, aged two years, above, is the son of Mr. and Mrs. Louis Fridhandler, 2780 Darlington Place, Montreal; grandson of Mr. and Mrs. S. Fridhandler, 4631 La Peltrie Street; and of Mrs. A. L. Porelman, of Yarmouth, N. S.; great-grandson of Aaron Porelman, of Yarmouth, N. S.

— William's Studio

Mrs. Norman Litvack, 3908 Bathurst Street, Toronto, below, was Miss Sharon Campbell, daughter of Mr. and Mrs. Joseph Campbell, 55 Roberta Drive, Toronto. Mr. Litvack is the son of Mr. and Mrs. Joseph Litvack, 173 Major Street, Toronto.



— Graphic Artists



— Cashin

Linda, aged eight and one-half years; Arlene, seven; and Milton, four left, are the children of Mr. and Mrs. William Barbaresh, 11225 Suzor Cote Street, Montreal; grandchildren of Mrs. Hyman Shuster, 6066 Durocher Avenue.

NADA MINK



ren

is the prize of the North, dark
and sweeps it into an absolute
original, exclusive in Canada with us.

HOLT RENFREW

Montreal • Sherbrooke at Mountain Street
Toronto • 144 Bloor Street, West

• LONDON • WINNIPEG • EDMONTON • CALGARY



Betsy, aged six years; Eleanor, eight; Anne, twelve; and Mark, two, above, with their mother, are the children of Dr. and Mrs. Hyman Surchin, 445 Grosvenor Avenue, Montreal; grandchildren of Mr. and Mrs. Leon Levin, 636 Belmont Avenue; and of Mrs. Chaya Surchin, of New York, formerly of Montréal, national president of Pioneer Women, and the late Moses Surchin.

— Ballard and Jarrett



Noah, aged seven years; and Sarah, two, above right, are the children of Mr. and Mrs. Joseph Kronick, 33 Norden Crescent, Toronto; grandchildren of Mr. and Mrs. Samuel Kronick, 106 Madison Avenue; and of Mr. and Mrs. Leon Pape, 3 Belmar Gardens; great-grandchildren of O. Weinstein, 3 Belmar Gardens. Samuel Kronick is one of the leaders of the Toronto Jewish community.

— Sylvia Schwartz



Dr. and Mrs. William E. Goodman, 197 Coldstream Avenue, Toronto, above, with their children: David, aged seven years; twins, Richard and Janice, four and one-half; and Robert, two; grandchildren of Mr. and Mrs. A. Samuels, 14 Rosemary Lane; and of Mr. and Mrs. H. Goodman, 768 Davaar Avenue, Montreal, Que.

— Ballard and Jarrett



Mrs. Stanley Weinberg, of Los Angeles, Calif., above, is the former Miss Sandra Miller, daughter of Mr. and Mrs. Morris Miller, 114 Whitmore Avenue, Toronto. Mr. Weinberg, the son of Mr. and Mrs. Samuel Weinberg, of Los Angeles, is a student of engineering, in his second year, at U.C.L.A. — Famous Studio



Teena, aged five years; and Peter, two, left, are the children of Mr. and Mrs. Michael Gruman, 6350 Macdonald Avenue, Montreal; grandchildren of Mrs. Minnie Gruman, 1051 St. Viateur Street West, and the late Peter Gruman; and of the late Mr. and Mrs. Max Deren, of Montreal.

— Tante Liane Studios



Leslie Iris, aged three and one-half years; and her brother, Brian Michael, two and one-half, right, are the children of Mr. and Mrs. Fred Samuels, 2265 St. Germain Boulevard, Montreal; grandchildren of Mr. and Mrs. E. Sager, of Ste. Agathe, Que.; and of Mr. and Mrs. Isaac Brett, 2960 Van Horne Avenue; great-grandchildren of Mr. and Mrs. S. Borok, 749 A. Champagne Avenue.

— Tante Liane Studios



Suddenly... you look "brighter"



WITH HAIRCOLOR AS YOU LIKE IT—FOR AS LONG AS YOU LIKE IT

It's our fabulous new **ROUX CREME COLOR RINSE**—
haircolor that looks for all the world like lasting color,
yet shampoos right out when you want. Takes just 5 minutes,
and leaves your hair so soft-feeling!

Available at Better Beauty Salons & Cosmetic Counters Everywhere.

LASTING HAIRCOLORINGS — Creme Color Shampoo — Creme Hair Tint.
TEMPORARY HAIRCOLORINGS — Color Rinse (Powder) — Hair Crayon —
Silverwhyte.

HAIR LIGHTENERS — Creme Hair Lightener — Rapid Hair Lightener —
Creme Colortoner.

AND FOR YOUR HAIR CARE — Creme Shampoo — Creme Rinse — Creme
Hairdressing.

ROUX

"AMERICA'S FIRST
FAMILY OF
HAIRCOLORINGS"

CREEDS
FUR STORAGE
 and
FUR CLEANING
 Canada's Finest
 Call Now WA. 4-7171



Mrs. Harold Schneider, above, 3510 Van Horne Avenue, Montreal, is the former Miss Joyce Pilzmaeker, daughter of Mr. and Mrs. Jack Pilzmaeker, 1021 Pratt Avenue. Mr. Schneider, below, is the son of Mrs. Leah Schneider, 3510 Van Horne Avenue.

Mrs. Norman Jacobs, 30 Upper Canada Drive, Toronto, below, is the former Miss Gloria Leibman, daughter of Mr. and Mrs. S. Levine, 28 Saranac Boulevard. Mr. Jacobs is the son of Mrs. Tillie Jacobs, 524 Rushton Road.



— Dale Studio



Mrs. Herbert Goldhar, below, is the former Miss Zelda Snider, daughter of Cantor and Mrs. Max Snider, 338 Rusholme Road, Toronto. Mr. Goldhar is the son of Mr. and Mrs. Murray Goldhar, 85 DeQuincy Boulevard.



— A. Gilbert



Mrs. Jules A. Cohen, left, of Providence, R. I., is the former Miss Diana Blumer, daughter of Mr. and Mrs. Charles Blumer, 630 Murray Hill Avenue, Montreal. Mr. Cohen is the son of Mr. and Mrs. Herbert Cohen, of Pawtucket, R. I.

— John Linder

for those who love luxury

**IMPORTED
 Japanese Grasscloth**

You who buy your clothes in the better shops, send your children to the best schools, and furnish your homes with impeccable taste will choose handmade Japanese grasscloth as a background of beauty. Now in 64 lovely hand-stained colors and natural.

\$12.50 to \$15.00 single roll

SEND 25c for 16-page booklet, "The Wall Covering that Grew" including actual samples of ten popular colors.

WALTER L. BROWN LTD.
 Canadian Distributor
 6 Trinity Square, Toronto



Mrs. Gary Salter, left, 765 Eglinton Avenue West, Toronto, is the former Miss Elaine Elitta Goldman, daughter of Mr. and Mrs. Leo Goldman, 21 Elm Ridge Drive. Mr. Salter is the son of Mr. and Mrs. Abraham Salter, 2 Palomino Crescent.

— A. Gilbert

Mrs. John Steiner, 4200 Maplewood Avenue, Montreal, right, is the former Miss Arlene Tobin, daughter of Mr. and Mrs. Jack Tobin, 4580 Melrose Avenue. Mr. Steiner is the son of Mr. and Mrs. Z. Steiner, 7729 Querbes Avenue.

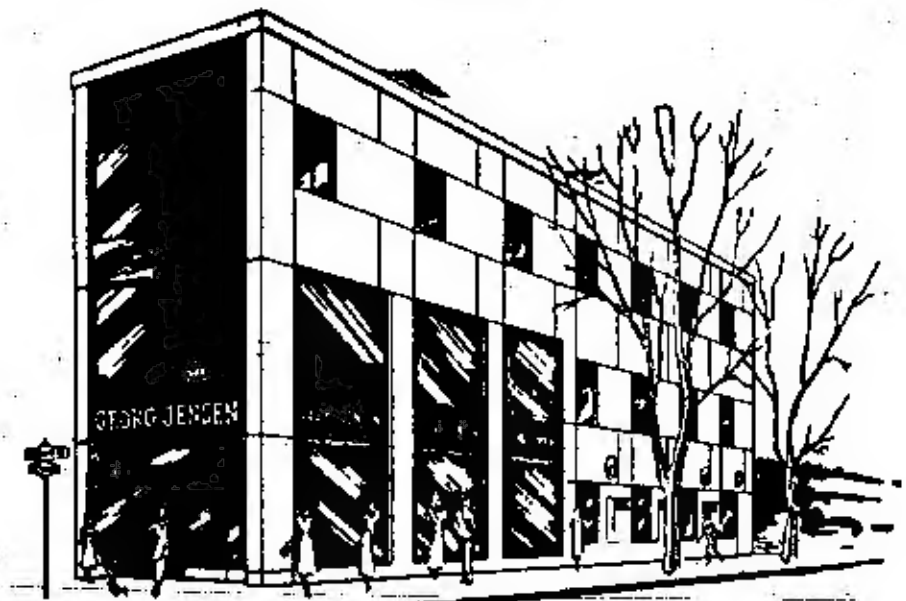
— Adolphe



Mrs. Lawrence Garbe, 5 Cracus Drive, Toronto, left, is the former Miss Eleanor Finer, daughter of Mr. and Mrs. Morris Finer, 108 Kenwood Avenue. Mr. Garbe is the son of Mr. and Mrs. Saul Garbe, 7 Rainham Place.

— Ballard & Jarrett

GEORG JENSEN



In the homes of the most prominent leaders of society . . . where culture, artistic appreciation and love of the beautiful are enthroned you will find the hallmark of Georg Jensen.

Our interior Design and Home Furnishing Departments will be pleased to assist you with your floor plans, color schemes and home furnishing selections.

- Georg Jensen Handmade Silverware • Royal Copenhagen Porcelain • Bing and Grondahl Copenhagen Porcelain • Just Anderson Pewter and Bronze
- Furniture by Denmark's greatest designers • Stainless Steel • Crystal Glassware • Teakwood Accessories.

GEORG JENSEN (CANADA) LTD.

95A BLOOR ST. W. (corner St. Thomas) TORONTO

*Community** presents
THE FINEST SILVERPLATE

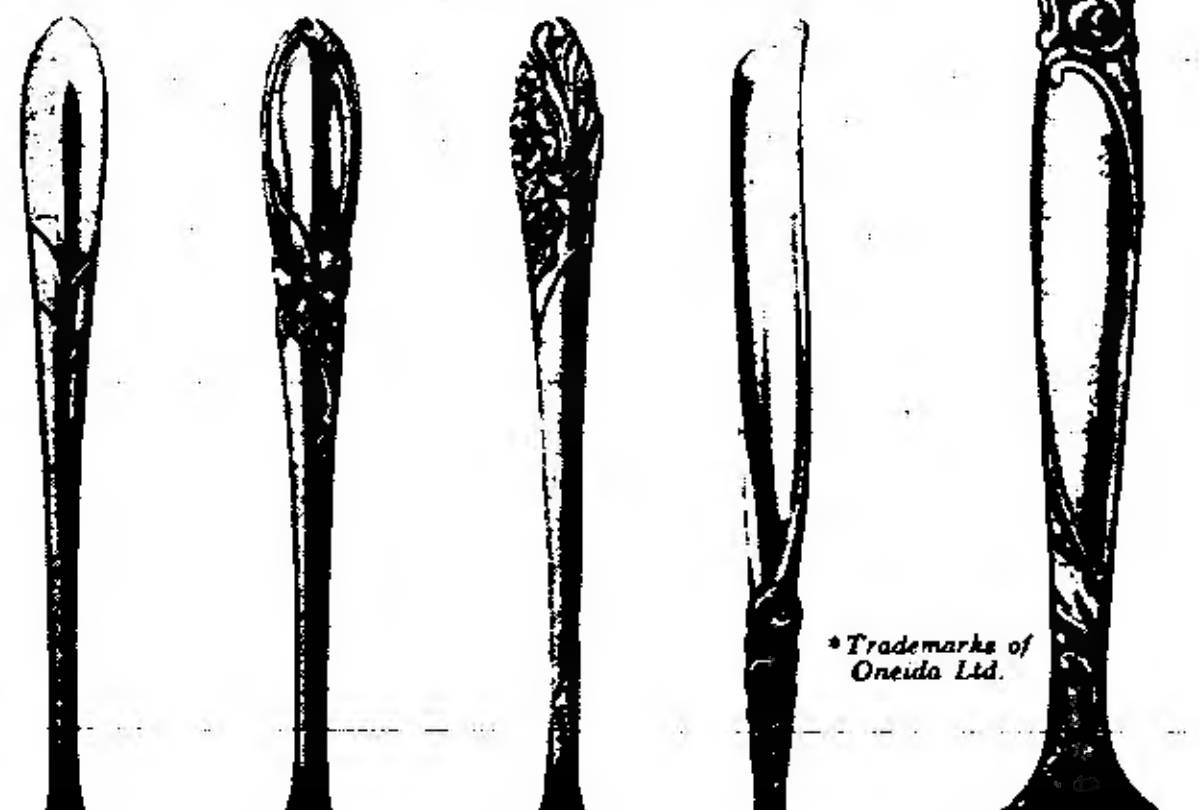
AN OUTSTANDING CHOICE OF PATTERNS

COMMUNITY on your table says the right things about you! Unsurpassed in beauty and quality, choose your favourite from the five COMMUNITY patterns your jeweller is now featuring. Complete services in handsome tarnish proof chest as low as \$64.75.

THE NEW BALLAD*
PATTERN

Created in the Design Studios of
Oneida Ltd. Silversmiths

LADY HAMILTON* WHITE ORCHID* EVENING STAR* SOUTH SEAS*



*Trademarks of
Oneida Ltd.

**HOLIDAY GREETINGS
for PASSOVER**

Valiquette

*Modern Exclusive Furniture and
Interior Decorators*

N. G. Valiquette Ltd.,

915 St. Catherine St. East., Montreal

VI. 2-8811

Passover Greetings

ELGIN WATCH CO.
LIMITED

only
ELGIN WATCHES
have the guaranteed
Durapower Mainspring

ELGIN WATCHES

"THE BEAUTIFUL WAY TO TELL TIME"

111 Richmond St. West
TORONTO, ONT.



Mrs. Murray Goldstein, 28 Waddale Crescent, Toronto, left, is the former Miss Arlene Joy Pearl, daughter of Mr. and Mrs. Irving Pearl, 37 Main Road. Mr. Goldstein is the son of Mr. and Mrs. Jack Goldstein, 50 Victoria Street, Ingersoll, Ont.

—Graphic Artists



Mrs. Leo Leznoff, 2229 Maplewood Avenue, Montreal, right, is the former Miss Jean Romisher, daughter of Mr. and Mrs. A. Romisher, 5286 Mariette Avenue. Mr. Leznoff is the son of Mr. and Mrs. M. Leznoff, 2229 Maplewood Avenue.

— Perli's Studio



Mrs. Irving Kaplan, 3900 Beuchette Avenue, Montreal, left, is the former Miss Flora Zukerman, daughter of Mr. and Mrs. Harry Zukerman, 3851 MacKenzie Street. Mr. Kaplan is the son of Mr. and Mrs. Ben Kaplan, 3828 Clark Street.

— Perli's Studio



Mrs. Edward O. Woolner, 3228 Ridgewood Avenue, Montreal, left, is the former Miss Elaine Sandra Paperman, daughter of Mr. and Mrs. Samuel Paperman, 3206 Westmount Boulevard. Mr. Woolner is the son of Mr. and Mrs. Joseph Woolner, 3500 Atwater Avenue. — Drummond Photo



Mrs. Jack Risenman, 165 Marlee Avenue, Toronto, centre left, is the former Miss Goldie Gelman, daughter of Mr. and Mrs. Morris Gelman, 164 Earlsdale Avenue. Jack Risenman is the son of Rabbi and Mrs. F. Risenman, 167 Marlee Avenue. — A. Gilbert



Mrs. Sydney Goldstein, 500 Melrose Avenue, Toronto, lower left, is the former Miss Shirley Sobel, daughter of Mr. and Mrs. I. Sobel, 343 Euclid Avenue, Toronto. Mr. Goldstein is the son of Mr. and Mrs. Samuel Goldstein, 500 Melrose Avenue. — A. Gilbert

YOUR '59 Johnson SEA-HORSE GUIDE TO THE WORLD'S MOST DEPENDABLE OUTBOARDS



Check these NEW "FLYING WHITE FLEET" features for 1959

- NEW dynautical design.
- NEW thermostatic cooling system now on all models except 3 h.p., for longer engine life and smoother performance in any water or weather.
- NEW easy-on — easy-off, rugged, durable, dent-proof Fiberglas hoods on every model but the 3 h.p. — lighter, longer wearing, sound-sealed.
- NEW more powerful electric-starting motor on the 35 and 50 Super Sea-horses.

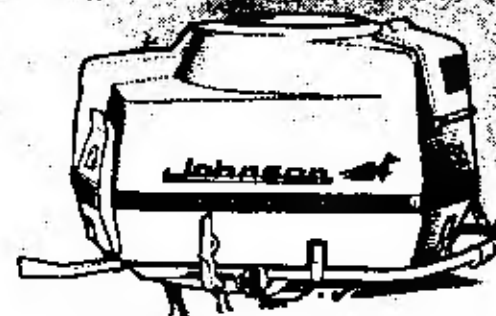
8 WHITE 'N' WONDERFUL Sea-horses FROM 3 TO 50 H.P.

WORLD FAMOUS JOHNSON FEATURES

- Single "twin barrel" carburetor in V-50's for simple, single lever control.
 - Automatic Fuel-Saver in V-50's and 35's.
 - Instant electric stop button on manual V-50, 35, 18 and 10.
 - Full gearshift on all models but the 3.
 - Safety-Master slip clutch propeller.
 - Precision bearings.
 - Quiet spiral gears.
- Zone prices slightly higher in some areas. All horsepower O.B.C. rated. Sales and service everywhere. Your nearby Johnson dealer is listed in your telephone book yellow pages. Ask him about the convenient payment plan.
- "BUY CANADIAN"

TWO V-POWER GIANTS

The Johnson Super Sea-horse V-50 h.p. and Sea-horse V-35 h.p. have compact four-cylinder V-type engines. These mighty V-engines have proven to be the smoothest, quietest, most dependable big motor outboard power afloat.



***SUPER SEA-HORSE V-50 H.P.**
Key-switch electric-starting 4 cylinder V-engine. \$995.00



SEA-HORSE 50 H.P.
Easy manual-starting. 4 cylinder V-engine. \$875.00



SUPER SEA-HORSE 35 H.P.
Key-switch electric-starting. \$725.00



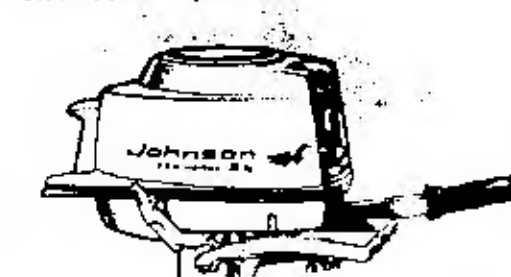
SEA-HORSE 35 H.P.
Easy manual-starting. Super-silenced. \$595.00



***SEA-HORSE 18 H.P.**
Easy manual-starting. Fitted for remote control. \$460.00



SEA-HORSE 10 H.P.
Easy manual-starting. Fitted for remote control. \$175.00



SEA-HORSE 5.5 H.P.
Easy manual-starting. Therma-control cooling. \$275.00



SEA-HORSE 3 H.P.
Easy manual-starting. Angle-Matic drive. \$185.00

*Heavy duty generator available as accessory... \$85.00
*Therma-control conversion kit available... \$87.50

Write for colourful free literature and free copy of "Handbook for Weekend Skippers".

J-7512



Johnson

MOTORS

CANADA

JOHNSON MARINE EQUIPMENT CO. LTD.
1000 BAYVIEW AVENUE, SCARBOROUGH, ONTARIO
CANADA'S LARGEST MANUFACTURER OF OUTBOARD MOTORS

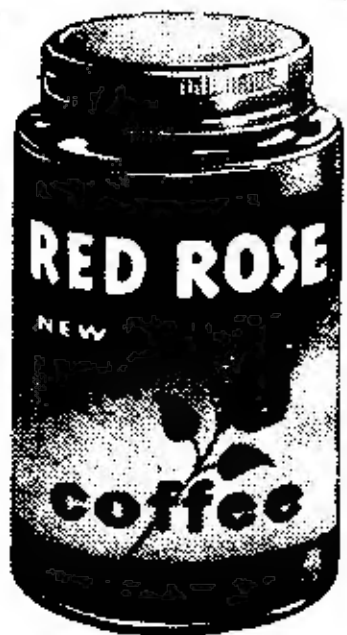
CLIP AND KEEP FOR REFERENCE

KOSHER for PASSOVER

RED ROSE

TEA and COFFEE

*Holiday Greetings to all our Jewish friends
and customers.*



*Approved for Passover use
under the authority of the
Jewish Community Council.*

**PICK THE PACKAGE
WITH THE
LOVELY
RED ROSE**

good tea . . . good coffee

Dennis Brott, aged eight years, right, son of Professor and Mrs. Alexander Brott, 5459 Earncliffe Avenue, Montreal, was chosen the outstanding musician of the Notre Dame de Grace Arts and Letters Festival music competition for his piano playing. Dennis is the brother of Boris, aged fifteen years; grandson of Mrs. Annie Brott, 5416 Earncliffe Avenue; and of Mr. and Mrs. W. Goetz, 4140 Kent Avenue. His father is the conductor of the Montreal Symphony Orchestra, of which his mother is a cellist.
— Canada Wide Photo



Karen Joy, aged four and one-half years; and her sister, Janice Lynn, aged two and one-half years, are the daughters of Mr. and Mrs. Ernest Lutterman, 6610 Nice Road, Montreal; granddaughters of Mr. and Mrs. Isadore Sandys, 5307 Earncliffe Avenue; and of Mr. and Mrs. Samuel Lutterman, 3905 Plamondon Avenue.
— Drummond Photo



Janice Rhona, aged five and one-half years; and her brother, Jon Phillip, two; are the children of Mr. and Mrs. Sydney Reider, 5772 Leger Avenue, Montreal; grandchildren of Mr. and Mrs. Max Kolber, 3090 Linton Avenue; and of Mr. and Mrs. Myer Weinstein, 5390 Garland Place.
Tante Liane Studios



Wayne Erwin, aged three years; and Glenda Lynn, five, with their mother, are the children of Mr. and Mrs. Max Balkan, 4847 Carlton Avenue, Montreal. They are the grandchildren of Mr. and Mrs. Joseph Balkan, 662 McEachran Avenue; and of Mr. and Mrs. Hyman Nathens, 2767 Maplewood Avenue; great-grandchildren of Mrs. M. Felsenstein, 5335 Park Avenue.

Elaine Gall, below, aged five years, is the daughter of Mr. and Mrs. George Anisef, 5803 Smart Avenue, Montreal; granddaughter of Mr. and Mrs. Isidore Rabinovitch, 1938 Barclay Avenue; and of Mr. and Mrs. Harry Anisef, of Brooklyn, N. Y.



Risa, aged two and one-half years, above, is the daughter of Mr. and Mrs. George Bramer, 5757 Davies Avenue, Montreal; granddaughter of Mrs. Tillie Abramovitch, 5810 Hudson Road, and the late Max Abramovitch; and of Mr. and Mrs. Samuel Skolnik, of Bayside, Long Island, N. Y.

— Tante Liane Studios



— Tante Liane Studios

Janice Rhonda, below, aged three and one-half years, is the daughter of Mr. and Mrs. Abe Rockman, 790 Brunet Street, Montreal; granddaughter of Mrs. Nettie Michaels, 790 Brunet Street, and the late Samuel Michaels; and of Mrs. Fanny Rockman, 3850 Mackenzie Street, and the late Samuel Rockman.



— Tante Liane Studios



— Tante Liane Studios

Shelly Lynne, aged two and one-half years, left, is the daughter of Mr. and Mrs. Lawrence Carpman, 915 Wiseman Avenue, Montreal; granddaughter of Mr. and Mrs. Harry Carpman, 917 Wilder Avenue; and of Mr. and Mrs. Abraham Horlick, 2825 Arcade Street.

PASSOVER GREETINGS

On this festival, the members of the Irving Riddell agency of the London Life send cordial greetings to their friends.

Ben Arrow

Leslie Bell, C.L.U.

Louis Capelovitch

Leonard Copoloff

Ralph V. Cummings

Sidney H. Flanders

Irving Halpert

Seymour Issenman, C.L.U.

Gerald Kazenai

Art Lackman

Rupert Lazarus

M. Austin Medford

Joe Officer

Seymour J. Rosen, C.L.U.

Sam Rubin

IRVING RIDDELL, C.L.U., District Manager

R. L. Low, Branch Secretary

Through the years the men of this agency have consistently demonstrated their ability to provide their clients with highly professional life insurance service.

LONDON LIFE INSURANCE COMPANY

Head Office — London, Canada.

McGill Branch — Irving Riddell, C.L.U.

District Manager

736 Dominion Square Building UNIVERSITY 6-9805



NEAR YOU TO SERVE YOU!

You'll find that there's a branch of The Canadian Bank of Commerce close-by, with a friendly, efficient staff ready to be of assistance to you. Whatever your banking needs, see The Canadian Bank of Commerce, first!

THE CANADIAN BANK OF COMMERCE

More than 800 branches across Canada.

MP-19

IMPORTED*yet inexpensive*

Your opportunity to enjoy
the fine and distinctive flavour
of a quality import wine
at a price you can afford.

**PAARL**

Port Sherry Brandy

CO-OPERATIVE WINEGROWERS' ASSOCIATION
OF SOUTH AFRICA LIMITED



His Honour, the Lieutenant-Governor of Ontario, J. Kellor Mackay, D.S.O., V.D., Q.C., L.L.D., left, receives from Samuel Stambler, president of the Men's Club of Shaarei Shomayim Synagogue, in Toronto, the Brotherhood Award presented by the Club at a Brotherhood dinner meeting. — Globe and Mail Photo



Mr. and Mrs. Samuel Mayerovitch, 5205 Beaconsfield Avenue, Montreal, above, celebrated their fiftieth wedding anniversary. They have three sons and two daughters-in-law: Mr. and Mrs. Harry Mayerovitch, 4840 Westmount Boulevard; Mr. and Mrs. Robert Mayerovitch, 6725 Somerset Avenue; and David Mayerovitch; and seven grandchildren: David, Nina, Robert, and Julie, children of Mr. and Mrs. Harry Mayerovitch; and Louise, Judy, and Betty, daughters of Mr. and Mrs. Robert Mayerovitch.

PRODUCE OF HOLLAND**FOUNDED 1575 AMSTERDAM**

Left, Mrs. Fred Porter, of Toronto, chairman of the residential committee for the Free Blood Service, and Mrs. R. Kornblet, national president of Bnai B'rith Women, of Kansas City, Kansas, use teamwork for enrollment in the blood blitz held at Temple Sinai Synagogue, of Toronto. This blood donors campaign marked the fiftieth anniversary of the Canadian Red Cross Society and Bnai B'rith Women Organization. — Alex Gray



Wendy, aged two and one-half years, left, is the daughter of Mr. and Mrs. Isadore Glick, 4860 Maplewood Avenue, Montreal; sister of Terry, aged five and one-half years; granddaughter of the late Mr. and Mrs. Jack Glick, of Montreal; and of Mrs. Ida Caplan, Westbury Avenue, and the late Joseph Caplan.

— Tante Liane Studios

Deborah Coria, aged three years, right, is the daughter of Mr. and Mrs. Morris Pekilis, 5310 Prince of Wales Avenue, Montreal; granddaughter of Mr. and Mrs. Solomon Pekilis, 4621 Hutchison Street; and of Mr. and Mrs. George Silverman, 9 Heltham Road; great-granddaughter of Mrs. S. J. Silverman; and of Mrs. Sarah Pekilis, both of Montreal.



Mitchell Lyon, aged two years, above, is the son of Mr. and Mrs. G. Gersky, 2105 Van Horne Avenue, Montreal; grandson of Mr. and Mrs. H. Tobenstein, 2105 Van Horne Avenue.

— Tante Liane Studios



— Tante Liane Studios



— Tante Liane Studios

Lionel, aged three and one-half years, below, is the son of Mr. and Mrs. Jack Albert, 5775 McAlister Avenue, Montreal; brother of Leona, aged four months; grandson of Mr. and Mrs. Reuben Ungar, 2670 Goyer Avenue; and of Mr. and Mrs. Joseph Albert, 3437 St. Dominique Street.



Mark Howard, aged one and one-half years, left, is the son of Mr. and Mrs. Murray Cooney, 4830 Plamondon Avenue, Montreal; brother of Ian, aged four and one-half years; grandson of Mr. and Mrs. J. Appel, 4960 Barclay Avenue; and of Mr. and Mrs. B. Cooney, 2120 Van Horne Avenue; great-grandson of Mr. and Mrs. T. Liberman, 4890 Plamondon Avenue.



GILBERT D. SHORE

GREETINGS

The manager of the Montreal Centre Branch and his associates wish to extend *Passover Greetings* to their many friends of the Jewish Community.



For the eighth consecutive year, the Montreal Centre Branch, under the management of Mr. G. D. Shore, has been named as the Company's leading Canadian Agency.

To those who have helped us establish and maintain this record, we extend our sincere appreciation.

Empire
THE LIFE INSURANCE COMPANY
SHELL TOWER BUILDING MONTREAL

More Money for You!



*That's what your
Investors Man
offers you in these
5 financial services*

- 1 **Do you want an extra \$10,000?** Then just put aside \$10 a week in an Investors Syndicate Plan. In 15 years' time—through the powers of wise investment and compound interest—you will receive \$10,000 guaranteed! The man from Investors has a plan to suit your exact needs.
- 2 **More Money from your Investments:** Through a single investment in Investors Mutual you become part-owner of more than 100 "blue-chip" securities, and share in the growth and prosperity of Canada.
- 3 **Long-Term Capital Gains:** Get information on the new Investors Growth Fund. Its assets are invested in a wide range of Canadian stocks selected for long-term growth potential.
- 4 **Save Tax Dollars on your Retirement:** You may now obtain a Registered Retirement Savings Plan on a tax-deductible basis. Investors Syndicate offers you the choice of three plans: (1) fixed-interest Certificates — (2) Investors Mutual or Investors Growth equities — (3) a combination of these.
- 5 **Low-cost Group Pension Plan:** Investors Syndicate and Investors Trust Company have complete facilities for installing and managing Trusteed Group Pension Plans—tailored to the exact investment needs of any company.

See the man from Investors today.
He will tell you how there's *More
Money For You* through Investors
financial services.

**Investors
syndicate**
OF CANADA, LIMITED

HEAD OFFICE: WINNIPEG • OFFICES IN PRINCIPAL CITIES

Passover Greetings To Our
Jewish Friends and Customers



Each season ushers in new events and new conditions but, happily, does not usher out old friendships and old loyalties. These continue year after year. Here at Wabasso are 2,600

skilled workers who continue to merit your patronage by rigid adherence to the workmanship that has made the white rabbit of Wabasso the Hall-Mark of quality in cotton goods.

SHEETS
SLIPS

Manufacturers of
SHEETINGS
PILLOW COTTONS

PRINTED COTTONS
BROADCLOTHS

and a wide range of unbleached cloths for industrial purposes

WABASSO

Cottons



Mrs. Allan Bobb, 7740 Mountain Sights Avenue, Montreal, left, is the former Miss Norma Monieson, daughter of Mr. and Mrs. Max Monieson, 4405 Plamondon Avenue. Mr. Bobb is the son of Mr. and Mrs. Simon Bobb, 4687 Mackenzie Avenue.

— William's Studio



Mrs. Lloyd William Roth, 839 Roselawn Avenue, Toronto, right, is the former Miss Nancy Irene Pasternak, daughter of Mr. and Mrs. Percy Irwin Pasternak, 63 Elderwood Drive. Mr. Roth is the son Mr. and Mrs. Sydney V. Roth, 17 Hawarden Crescent.

— Eaton's Portrait Studio



Mrs. Norman Butterman, 145 Spring Grove Crescent, Montreal, left, is the former Miss Molly Brenda Stein, daughter of Mr. and Mrs. Samuel Stein, 6170 Wilderton Crescent. Dr. Butterman is the son of Mr. and Mrs. Morris Butterman, 4941 Grosvenor Avenue.

— Besser Studio



WARMTH

Softness

DURABILITY

combined in



Ayers

PURE WOOL

BLANKETS • TRAVEL RUGS

"Canada's Own" — AYERS LIMITED LACHUTE MILLS
LACHUTE, P.Q. ESTABLISHED 1879



Mrs. Arthur Finestone, of Toronto, left, is the former Miss Sharon Lynne Coldoff, daughter of Mr. and Mrs. William Coldoff, 777 Eglinton Avenue West, Toronto. Mr. Finestone is the son of Mr. and Mrs. Alec Finestone, 8430 Outremont Avenue, Montreal, Que.
— Graphic Artists



Mr. and Mrs. Philip Brownleader and their son, Barry, aged thirteen years, above, 82 Cavendish Road, Kersal, Salford 7, Lancaster, England, resided in Montreal during the war. They have a son, Derek Brownleader, aged twenty-two years, of Chicago, Ill. Montrealers who were present at the bar-mitsvah of Barry, were: Mr. and Mrs. H. Stotland, 40 Roxborough Avenue; and Mr. and Mrs. Samuel Greenblatt, 5952 McShane Avenue.



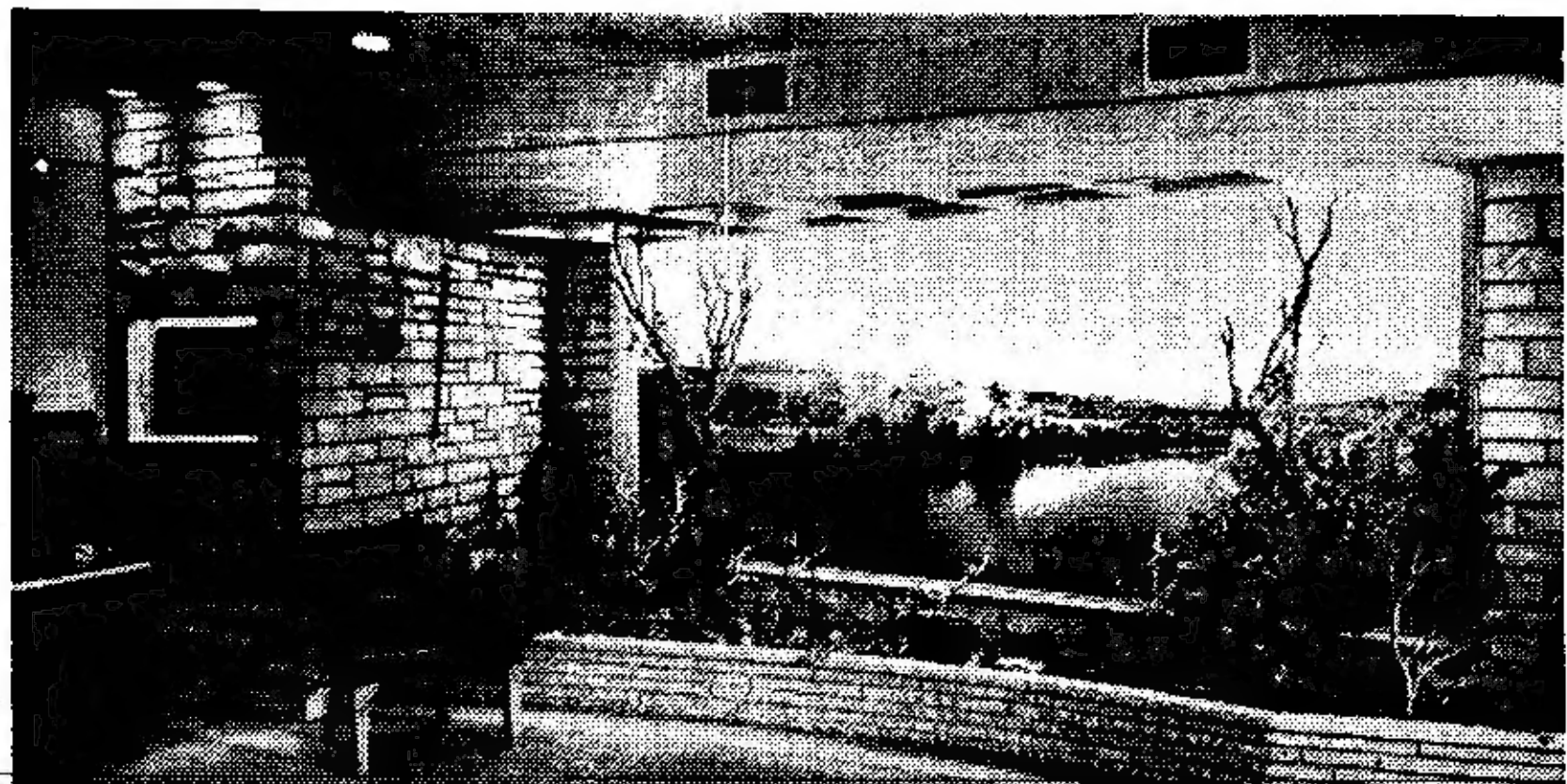
Mrs. Samuel Pinzer, 17 Charleswood Drive, Toronto, left, was Miss Evelyn Singer, daughter of the late Mr. and Mrs. Albert Singer. Mr. Pinzer is the son of Mrs. Brina Pinzer, 17 Charleswood Drive, and the late Joseph Pinzer.

— Dale Studio

Mrs. Lawrence Louis Burke, 31 Glen Cedar Road, Toronto, below, was Miss Gloria Pancer, daughter of Mr. and Mrs. Joseph Pancer, 31 Glen Cedar Road. Mr. Burke is the son of Mr. and Mrs. Harry Bork, of Hamilton, Ont.



— A. Gilbert



No. 404 "ENCHANTED RIVER" mural in full colour 15 ft. x 6 ft. only \$119.25.

BREATHTAKING MURALS OF NATURE INSPIRE DRAMATIC ROOM SETTINGS

Only Foto Murals can achieve the thrilling "picture window" effect shown above. Used with plastic brick (or simulated brick papers) and artistic plantings, as shown, it is easy to bring the outdoors inside . . . and at very little cost.

Foto Murals list from \$37.50 and are available in glowing full colour or subtle neutral tones. Send 10c in coin or stamps for our brochure showing the complete line of Foto Murals!

EMPIRE WALLPAPER & PAINT LTD.

490 YONGE ST.
TORONTO

3455 PARK AVE.
MONTREAL

BRANCHES FROM COAST TO COAST



Mrs. Mark Roberts, 38 Fairleigh Crescent, Toronto, left, is the former Miss Barbara Olfar, daughter of Dr. and Mrs. Louis B. Olfar. Dr. Mark Roberts is of Toronto.
— Eaton's Portrait Studio



Mrs. Jack Nutkevitch, 5120 Maplewood Avenue, Montreal, right, is the former Miss Norma Stark, youngest daughter of Mr. and Mrs. Harry Stark, 6250 Trans Island Avenue. Mr. Nutkevitch is the only son of Mr. and Mrs. Nathan Nutkevitch, 2201 Maplewood Avenue.
— Astra Studio Portraits

**RUNABOUTS
AND
OUTBOARDS**
by
Greavette



Safest, Best Riding Boats In Canada

*See your nearest dealer or write direct
for information to*

Greavette
BOATS LIMITED
GRAVENHURST, ONTARIO, CANADA

Let us tell you more about these Greavette Smart Stock Runabouts. Nothing like them in North American waters!

Mrs. James M. Greenfield, of Holyoke, Mass., below, is the former Miss Martha Tobenstein, daughter of Mr. and Mrs. Saul Tobenstein, 790 Davaar Avenue, Montreal. Mr. Greenfield is the son of Philip Greenfield, of Boston, and the late Mrs. Goldie Greenfield.



Mrs. Gersch Sone, Vaughan Road, Toronto, above, was Miss Sheila Morris, daughter of Mr. and Mrs. H. Morris, 21 Peveril Hill Road North, Toronto. Mr. Sone is the son of Mr. and Mrs. A. Sone, 760 Dundas Street West.
— A. Gilbert

Mrs. Morris L. Cohen, 4785 Plamondon Avenue, Montreal, below, is the former Miss Rosalin Rosenthal, daughter of Mr. and Mrs. Louis Rosenthal, 1945 Clinton Avenue. Mr. Cohen is the son of Mr. and Mrs. Harry Cohen, 4529 Hutchison Street.



— Drummond Photos

Best Wishes

FOR A HAPPY PASSOVER

פסח באגריסונגען

Once again it is our privilege to extend Best Wishes to our many friends as they celebrate the Passover

THE BEST BREWS IN THE WORLD COME FROM CARLING'S

CARLING'S RED CAP ALE

CARLING'S BLACK LABEL LAGER

BRADING'S ALE

BRADING'S PORTER

CARLING BREWERIES (QUEBEC) LTD.



ONTARIO

THE PROVINCE OF ONTARIO SAVINGS OFFICES

are owned and controlled by

THE GOVERNMENT OF THE PROVINCE OF ONTARIO

SAFETY OF PRINCIPAL: *Is there anything more important in saving?*

NO SECURITY IS MORE POSITIVE THAN THAT OFFERED BY

THE PROVINCE OF ONTARIO SAVINGS OFFICE
LET US OPEN AN ACCOUNT FOR YOU TO-DAY
INTEREST ALLOWED ON ALL ACCOUNTS

BRANCHES IN THE FOLLOWING CITIES AND TOWNS:

Aylmer, Brantford, Guelph, Hamilton, (36 James St. S.), Hamilton East End (318 Ottawa St. N.), London, Ottawa, Owen Sound, Pembroke, Seaford, St. Catharines, St. Marys, Walkerton, Windsor, Woodstock.

TORONTO BRANCHES:

Bay & Adelaide, Danforth & Fenwick, Danforth & Woodbine, Parliament Buildings, University & Dundas, 1556 Yonge Street.

HEAD OFFICE: — Parliament Buildings, Toronto.

HONOURABLE JAMES H. ALLAN, TREASURER OF ONTARIO.



Dr. Franklin Pulver, left, son of Mr. and Mrs. Murray Pulver, 95 Invermay Avenue, Toronto, graduated from the University of Toronto in the Faculty of Dentistry. He was on the executive of Alpha Omega Fraternity; took part in inter-mural basketball, volleyball, hockey; was on the class executive all four years; took part in "Dentantics", the dentistry students' revue, all four years. He was awarded the J. J. Fenwick prize in endodontics; the Alpha Omega Fraternity clinical dentistry prize; won the Dental Students Society award in his last year; and the "Bronze D" for participating in sports.

— Le Roy Toll



Dr. Arthur Tarshis, right, son of Dr. and Mrs. Jacob P. Tarshis, 39 Markdale Avenue, Toronto, graduated from the Faculty of Dentistry of the University of Toronto. He was president of Alpha Omega Fraternity; took part in "Dentantics", the dentistry students' revue; was secretary-treasurer of his graduating class.

— Le Roy Toll

*To everyone
 in the
 Jewish Community*

HAPPY PASSOVER

The BANK of NOVA SCOTIA

your partner in progress



Harry Glick, left, son of Mr. and Mrs. Max Glick, 4563 Clark Street, Montreal, graduated from McGill University with a Bachelor of Science degree and Second Class honours in bio-chemistry. He was McGill chairman of the Inter-Collegiate Athletics Council; member of Students' Athletics Council; McGill athletics board; past-chairman of athletics award committee; Hillel Foundation. Mr. Glick is continuing his studies at the University of British Columbia, in the Faculty of Medicine.



Mark Irving Covet, right, son of Mr. and Mrs. Samuel Covet, 4605 St. Kevin Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree. He was president of Tau Epsilon Phi Fraternity in the final year; belonged to Hillel Foundation; will continue the study of pharmacy at the University of Montreal.



William Hershorn, left, son of Mr. and Mrs. B. Hershorn, 2 Lynn Haven Road, Toronto, graduated from Law School at Osgoode Hall of the University of Toronto. He was member of Bnai Brith Hillel Foundation.



— Le Roy Toll

Pinchas E. Blitt, below, son of Mr. and Mrs. L. Blitt, 4505 Plamondon Avenue, Montreal, graduated from McGill University with a Bachelor of Civil Law degree; is continuing his studies at Laval University, in Quebec City. He was a member of Hillel Foundation and wrote for "Hillelite"; was a member of the Student Zionist Organization; is a graduate of Hebrew Teachers' Seminary in Montreal.



James Hausman, above, son of Mr. and Mrs. Leo Hausman, 14 Menin Road, Toronto, graduated from the University of Toronto with a Bachelor of Arts degree. He was a member of the Glee Club; of tennis and squash teams; of Pi Lambda Phi Fraternity. He is in first year Law School at the University of Toronto.

— Le Roy Toll



David Caplan, above, son of Mr. and Mrs. Sydney Caplan, 5517 Borden Avenue, Montreal, graduated from McGill University with a Bachelor of Engineering Degree in Physics. He was active in intra-mural sports, which included tennis and football; belonged to McGill Students Physics Society; Institute of Radio Engineers; Hillel Foundation. Mr. Caplan will continue his studies at the Massachusetts Institute of Technology in Boston, Mass., for a Master's Degree.



Emmanuel Hutman, left, son of Mr. and Mrs. Jack Hutman, 52 Nelson Avenue, Montreal, graduated from McGill University with a Bachelor of Commerce degree. He is also a graduate of the Rabbinical College of Canada of 1953. He was active in Hillel Foundation. Mr. Hutman will further his studies at McGill University.



A suitable arrangement of evergreens enhance the appearance of any building.

**EVERGREENS
TREES SHRUBS
PERENNIALS
ROSES VINES**

For complete list with descriptions, send for illustrated CATALOGUE. Free on request.

A LANDSCAPE SERVICE

SHERIDAN NURSERIES
LIMITED

Head Office: Box 181, Islington, Ont.

Montreal Headquarters: 650 Montée de Liesse.

St. Laurent, P.Q., Montreal 9.



PASSOVER GREETINGS

The Ultimate in Distinctive Style..



Because there is a distinctive rightness about the Slater that gives downright serviceability . . . and puts your feet comfortably at ease.

Slater
Imperial

SHOES OF UNQUESTIONED AUTHORITY
FOR LUXURIOUS FOOT COMFORT

THE Slater SHOE CO. (CANADA) LIMITED



ENJOY THESE
**Famous
Products**
OF



Canada's Oldest Distillery

Prince Regent Canadian Whisky

Coronation Canadian Whisky

Little Brown Jug Canadian Whisky



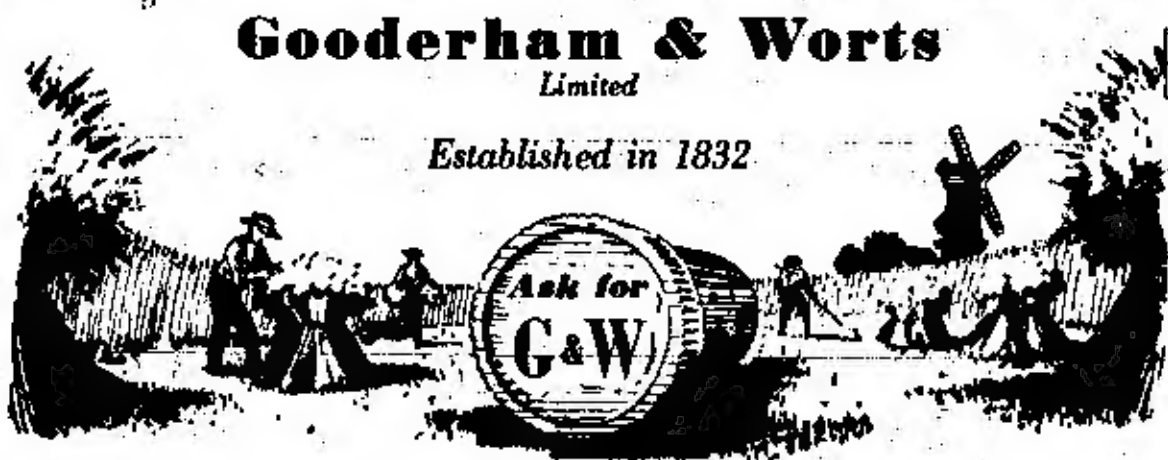
Bonded Stock Canadian Whisky

McNair's Highland Whisky

G&W London Dry Gin

Gooderham & Worts
Limited

Established in 1832



Philip Borsook, left, son of Mr. and Mrs. Samuel Borsook, 440 Crawford Street, Toronto, graduated from the faculty of Pharmacy at the University of Toronto. He was a member of Rho Pi Phi Fraternity.



Fred (Kroft) Krefchick, above, son of Mr. and Mrs. Joseph M. Krefchick, 20 Lawnhurst Boulevard, Toronto, graduated from Forest Hill Collegiate and is a student at the University of Toronto, in the Faculty of Dentistry.
— Famous Studio



Hyman J. Elley, above, son of Mr. and Mrs. I. Elley, 931 Pratt Avenue, Montreal, graduated from McGill University with a Bachelor of Commerce degree. He will continue his studies at McGill. Mr. Elley was active in intra-mural basketball and football; was class president in 1956; belonged to the Commerce Undergraduates' Society; Winter Carnival 1958; Combined Charities drive; Radio Work Shop; Hillel Foundation.



Bernard Reis, above, son of Mr. and Mrs. C. Reis, 792 Champagne Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree. He will continue his studies in the Faculty of Law.



Harold Sheldon Greenspan, left, son of Mrs. J. Rother, 6300 Lennox Avenue, Montreal, and the late E. Greenspan, graduated from McGill University with a Bachelor of Commerce degree with distinction in the general course. He was a member of Hillel Foundation; took part in the Model Parliament; was on the executive of the Progressive Conservative Club. He will continue his studies at McGill University.

A New Concept...

An attractive light-weight shoe
with unique stitch-and-turn styling.

A Hartt masterpiece sculptured
from the finest, silken-smooth
calf. Extremely comfortable
and style-perfect.



At better shoe stores
across Canada

The Hartt Boot and Shoe Company Limited, Fredericton, N.B.





Bernard Schneider, left, aged seventeen years, son of Mr. and Mrs. Harry S. Schneider, 3301 King Edward Avenue, Montreal, graduated from Monklands High School in June 1958; and is attending McGill University in the Faculty of Arts. He is the brother of Corinne, aged fifteen years; and Gordon, eleven; grandson of the late Mrs. S. Baum; and of Mrs. Gertie Schneider, 211 Taft Street; and the late David Schneider.



Hyman Beraznik, above, son of Mr. and Mrs. Jack Beraznik, 5129 Westbury Avenue, Montreal, graduated from McGill University with a Bachelor of Commerce degree. He was a member of Phi Epsilon Pi Fraternity and Hillel Foundation.



Arthur Marcovitch, below, son of Mr. and Mrs. Rubin Marcovitch, 5211 Rosedale Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree. He was a member of Zeta Beta Tau Fraternity; Red and White Revue, "My Fur Lady" production; McGill Winter Carnival; Hillel Foundation.



Mayer Frank, above, son of Mr. and Mrs. Louis Frank, 4642 Plamondon Avenue, Montreal, graduated from McGill University with a Bachelor of Commerce degree. He will do further study in accountancy at McGill.



Robert David Weiser, left, son of Mr. and Mrs. Harry Weiser, 460 Outremont Avenue, Montreal, graduated from McGill University with a Bachelor of Commerce degree and will continue his studies at McGill for a Chartered Accountant degree. He was a member of the Progressive Conservative Club; Chess and Checker Club; Model Parliament; Hillel Foundation.

Passover Greetings

So many
well-informed
Montrealers
start their day
with

The Gazette

Canada's Best Newspaper
Established 1778

Passover Greetings

La Patrie

CANADA'S DYNAMIC FRENCH NEWSPAPER

"The greatest French Sunday newspaper"

Emil Benjamin Herman, below, son of Mr. and Mrs. Paul Herman, 2205 Girouard Avenue, Montreal, graduated from McGill University with a Bachelor of Commerce degree and majored in marketing and economics. He was the treasurer of the Israeli Students Club; treasurer of Tenth Anniversary Festival Week; manager and coach of intra-mural volleyball; member of United Nations Club; Student Zionist Organization; Chess Club; Rifle and Pistol Club; Philatelic Society; Psychology Club; Hillel Foundation. Mr. Herman lived in Israel for ten years and spent two years in Zva Haganah Israel (Israeli Army); was secretary of the Youth Organization.



Edward Rabinovitch, above, son of Mr. and Mrs. Nathan Rabinovitch, 8385 Mountain Sights Avenue, Montreal, graduated from McGill University with a Bachelor of Science degree. He was one of the original members who re-established Sigma Alpha Mu Fraternity at McGill; member of Hillel Foundation; Pre-Medical Society.

Richard Saul Gottlieb, below, son of Mr. and Mrs. Joseph Gottlieb, 4681 La Peltre Street, Montreal, graduated from McGill University with a Bachelor of Arts degree. He was a member of the Bridge Club. He will continue his studies at McGill in the Faculty of Law.



Dr. Ralph Blatt, above, son of Mr. and Mrs. Irving Blatt, 114 Playfair Avenue, Toronto, graduated from the Faculty of Dentistry of the University of Toronto. He was a member of Alpha Omega Fraternity.

— Le Roy Toll

— Society Studio

A COMPLETE
LINE

OF
NATIONALLY
KNOWN
BUILDING MATERIALS

LASALLE
BUILDERS SUPPLY LIMITED

BUILDING, INSULATION & REFRACTORY MATERIALS

159 Jean Talon St. W., Montreal, P.Q.

Holiday
Greetings
to our
Jewish Friends
and
Customers



Howard Byron Mandell, above, son of Mr. and Mrs. Morris Mandell, 144 Pinewood Avenue, Toronto, graduated with a Bachelor of Arts degree at the University of Toronto. He was athletic director; vice-chairman of the Athletic Society; assistant sports editor of the Varsity; is in his first medical year at the University of Ottawa.

— Le Roy Toll

Burlington

Rail Steel Reinforcing ● Agricultural Implement Steel
Forged Steel Grinding Balls ● New Billet Steel Bars
Steel for the Bedding Industry ● Steel Fence Posts
Tubing

BURLINGTON STEEL COMPANY LIMITED
HAMILTON — ONTARIO





Melvin Stephen, left, aged thirteen years, is the son of Mr. and Mrs. Jack Goldman, 112 Goldman, 159 Hillmount Avenue; and of Mrs. Sharon Goldman, aged seventeen years; Sandra, fifteen; Jeanette, nine; and Paula Heather, three; grandson of Mr. and Mrs. Louis Goldman, 159 Hillmount Avenue; and of Mrs. Toby Goodman, 22 Manin Road, and the late Samuel Goodman.

Graphic Artists



Sheldon Allen, above, aged thirteen years, is the son of Mr. and Mrs. Jack Parker, 11 Rostrevor Road, Toronto; brother of Howard, aged seven years; grandson of Mr. and Mrs. S. Pearl, 40 Palm Drive; and of Mr. and Mrs. P. Parker, of Vancouver, B.C.

Graphic Artists



Neil, above, aged thirteen years, is the son of Mr. and Mrs. Ronald Sherman, 329 Albany Avenue, Toronto; brother of Brenda Lynne, aged nine years; grandson of Mr. and Mrs. H. Rosenbloom, 6288 Trans Island Avenue, Montreal, Quebec; and of Mr. and Mrs. M. Sherman, 31 Walseley Street, Toronto.

A. Gilbert



Charles Vernon, above, aged thirteen years, is the son of Mr. and Mrs. Robert Black, 3 Acton Avenue, Toronto; brother of Priscilla, aged ten years; and Patti, three; grandson of Mr. and Mrs. Morris Spiegel, 371 Whitmore Avenue; and of Mr. and Mrs. Philip Black, 605 St. Germaine Avenue.

Dale Studio



Graphic Artists

Harvey, left, aged thirteen years, is the son of Mr. and Mrs. Joseph Moscoe, 37 Corwin Crescent, Toronto; brother of Jerry, aged twenty-three years; Barry, nine; and Doreen, six; grandson of the late Mr. and Mrs. H. Moskowitz; and of the late Mr. and Mrs. B. Scorsich.

Canada's

finest

and most

complete

line of

heating

equipment

OIL OR GAS

**99 Models
to choose from**

*Howard
Southwind*

**HOWARD FURNACE
& FOUNDRIES LTD.**

1151 Victoria Park Ave.
Toronto 16, Canada

Dealers Across Canada

*Holiday Greetings
To The Members of the
Jewish Community*

For Luxury Dining at Moderate Prices

*Visit the
Laurel Dining Lounge
in the*

Laurentien Hotel

(Mezzanine Floor)

Private Dining Room — available for special parties

Murray's
RESTAURANTS LTD.

Branches in

Montreal — Toronto — Ottawa — Sudbury

Warren, top right, aged thirteen years, is the son of Mr. and Mrs. Abby J. Sone, 100 Palm Drive, Toronto; brother of Marshall, aged nine years; and of Pamela, two; grandson of Mr. and Mrs. Z. Enchin, 84 Alameda Avenue; and of Mr. and Mrs. Charles Sone, 553 Ossington Avenue.

William, lower right, aged thirteen years, is the son of Mr. and Mrs. T. Bernstein, 101 Palm Drive, Toronto; brother of Paul, aged ten years; and Bryna, five; grandson of Mrs. Rosa Bernstein, 677 College Street.



IF HEATING COSTS ARE IMPORTANT
TO YOU . . . CALL

IRON FIREMAN

FOR LOWEST COST
OIL, GAS, COAL HEATING

Iron Fireman Manufacturing Company
of Canada Ltd.

80 Ward St., Toronto

Phone LE. 1-9931



— Graphic Artists



Allan, above, aged thirteen years, is the son of Mr. and Mrs. Benjamin Katz, 39 Braemore Gardens; brother of Gerald, aged sixteen years.
— Graphic Artists

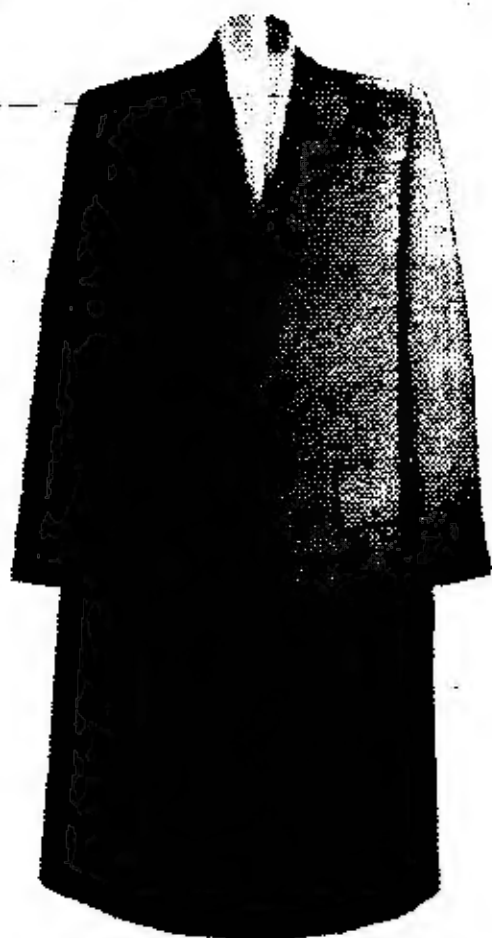


— Graphic Artists

Jerry, right, aged thirteen, is the son of Mr. and Mrs. Louis Appleby, 2601 Bathurst Street, Toronto; brother of Miss Deana Appleby; grandson of Lazer Applebaum, 212 Markham Street.



— Graphic Artists



The CHESTER-BARRIE Covert

Undoubtedly England's finest covert cloth. This topcoat has been extravagantly tailored along roomy lines for easy comfort. Though luxuriously soft, this coat is deceptively tough. A coat to wear and enjoy for those who appreciate excellence. Both cloth and style are exclusively ours.

\$135.00

Ed Crovan
LIMITED

275 YONGE STREET • TORONTO, ONTARIO



Harry, above, aged thirteen years, is the son of Mr. and Mrs. Samuel Rice, 1 Josephine Road, Toronto. He is the brother of Faye, aged eight years; and Judith, five.

— Famous Studio



— Hy Welt

Gary, left, aged thirteen years, is the son of Mr. and Mrs. Moe Bender, 4967 Borden Avenue, Montreal; brother of Lewis, aged ten years; grandson of Mr. and Mrs. Allan Ikeman, 5674 Clanranald Avenue; and of Mrs. Sarah Bender, 4503 Marcell Avenue, and the late Louis Bender.



Jerry Israel, above, aged thirteen years, is the son of Mr. and Mrs. A. Schwartz, 5135 Mariette Avenue, Montreal; brother of Irwin, aged eight years; grandson of David Lazarevitch, Hutchison Street, and the late Mrs. Fanny Lazarevitch; and of Kopple Schwartz, Clark Street, and the late Mrs. Yetta Schwartz.

— Hy Welt



Ronnie Wahl, aged thirteen years, above, is the foster-son of Mr. and Mrs. Ben Schwartz, 4884 De Bullion Street, Montreal.

— Perl's Studio



Allan Harvey, aged thirteen years, above, is the son of Mr. and Mrs. Moe Greenstone, 3091 Brighton Avenue, Montreal; brother of Brian Leonard Greenstone; grandson of Mrs. Hyman Shuster, 6046 Dorchester Avenue, and the late Abraham Greenstone; and of the late Mr. and Mrs. Ellis Reinblatt, of Montreal.

— Drummond Photos



— Posen

Robert Stephen, left, aged thirteen years, is the son of Mr. and Mrs. Morris Rottenberg, 5337 Earncliffe Avenue, Montreal; brother of Linda Susan, aged ten years; and Alan Dev, nine; grandson of Mr. and Mrs. William Rottenberg, 5425 Victoria Avenue; and of Mrs. Zelda Abor, 4102 Wilson Avenue, and the late Harris Lyon Abor.

*friendly...
efficient...*

people
make
the difference at



**THE
TORONTO-DOMINION
BANK**

THE BANK THAT LOOKS AHEAD

J 9365

Originated by
STEDFAST
in 1928



KAFSTED
The Original
Quarterlining
by the Yard
in Rolls

FOR THE SHOE MANUFACTURER

Quarterlinings, Socklinings, Non Slips, Re-Inforcings, Box Toes.
Sales Agents: McDowell & Lincoln Ltd., Kitchener-Quebec-Montreal.

FOR THE ELECTRICAL TRADE

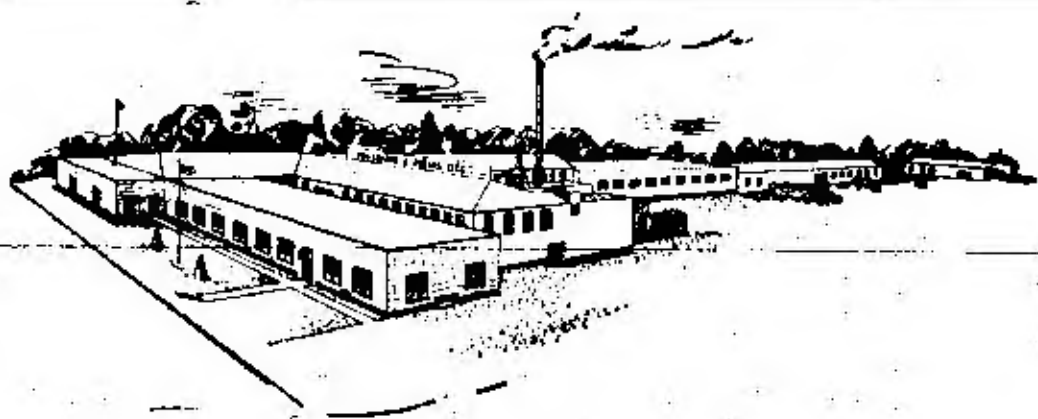
Electrical Tapes, Friction-Rubber, Vinyl, Polyethylene.
Sales Agents: Morley Agencies, 482 Wellington St., W. Toronto
F. D. Bolton, Vancouver, Calgary, Winnipeg, Edmonton.

FOR THE BELT-PURSE AND BAG TRADE

Specialty Fabrics, Novelty Coatings.
Sales Agents: M. J. G. Hogan, 4428 St. Lawrence Blvd., Montreal,
R. V. Stafford, 77 York Street, Toronto.

STEDFAST RUBBER CO.
(Canada) Limited
GRANBY, QUE.

sell "TOUSSAINT"



TOUSSAINT & FRÈRES Ltée

St. Jean Port-Joli, Que.

Furniture Manufacturers

Specialties: Bedroom Suites

Representative's names furnished on request.

Passover Greetings to our Jewish friends and customers.

1959 - 5719

La Menuiserie des Pins Inc.

NOTRE DAME DES PINS,
CO. BEAUCE, QUEBEC.

Tel. 324 Beauceville

GENERAL MILL WORK

Specialty: DOORS AND SASHES

Flush Doors and Garage Doors

2 Trucks To Give You Quick Delivery.

P. BOURQUE, President

Montreal Rep. E. Pomerleau
J. P. Gonthier
M. Gilbert

MO. 9-7023
CR. 2-8679
RA. 8-1770

Office and Warehouse —

10038 des Recollets, Montreal-Nord

DU. 7-8936
DU. 7-8547



Mrs. Allen Goldman, 3270 Bathurst Street, Toronto, left, was the former Miss Rona Kreidstein, daughter of Mr. and Mrs. Saul Kreidstein, 108 Delaware Avenue. Mr. Goldman is the son of Mr. John J. Goldman, of London, England.

— Graphic Artists



Mrs. Carl Orbach, 660 Eglinton Avenue West, Toronto, right, was Miss Lila Eisenberg, daughter of Mr. and Mrs. Harry Eisenberg, 175 Glen Cedar Road, Toronto. Mr. Orbach is the son of Mr. and Mrs. Irving Dale, 521 Vesta Drive, Toronto.

— A. Gilbert



Mrs. Jack Zweker, 4611 Linton Avenue, Montreal, left, is the former Miss Marlene Zacharin, only daughter of Mr. and Mrs. Sol Zacharin, of that address. Mr. Zweker is the son of Mr. and Mrs. Nathan Zweker, 3260 Esplanade Avenue.

— Perl's Studio

Mrs. Alvin Thuna, 4410 Plamondon Avenue, Montreal, Que., far left, is the former Miss Sandra Chapnik, daughter of Mr. and Mrs. Joseph Chapnik, 103 Caribou Avenue, Toronto. Mr. Thuna is the son of Dr. and Mrs. J. E. Thuna, 4445 Plamondon Avenue, Montreal, Que.

Mrs. Louis Winer, 3896 Bathurst Street, Toronto, left, was Miss Elaine Kravitz, daughter of Mr. and Mrs. Joseph Kravitz, 17 Fraserwood Avenue. Mr. Winer is the son of Mr. and Mrs. Abraham Winer, 483 Manning Avenue.

— A. Gilbert



— Delight Studio



Mrs. H. Beck, 271 Winnett Avenue, Toronto, below, was the former Miss Eleanor Miller, daughter of Mr. and Mrs. Morris Miller of that address. Mr. Beck is the son of Mrs. Zella Beckenstein, 4657 La Peltrie Street, Montreal, Que., and of the late Samuel Beckenstein.

Mrs. Zelick Goldstein, 3884 Bathurst Street, Toronto, below, was Miss Shyrleyn Beverly Spitzbart, daughter of Mrs. Esther Spitzbart, 1640 Anthony Avenue, Bronx, N. Y., and the late Jacob Spitzbart. Mr. Goldstein is the son of Mr. and Mrs. Morris Goldstein, 204 Brunswick Avenue, Toronto.



— A. Gilbert



— Graphic Artists



Why waste time
with waxes and
hard to use
polishes?

NEW

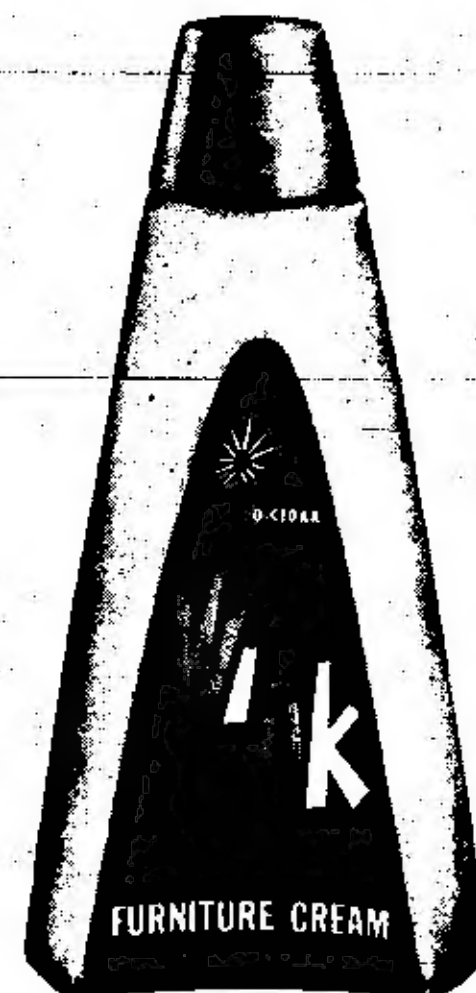
Wink

cuts polishing time
in half

Polishes "Quick as a Wink"

ANOTHER FINE PRODUCT OF

o-cedar of canada



Passover Greetings to our
Jewish friends and customers.

5719-1959

DROUIN FURNITURE LTD.

STE. AGATHE, Comté-Lotbinière,
Québec.

Tel. Ox. 9-2233.

**You can depend on DROUIN
if it's bedroom suites,
à la moderne that you're after.**

M. Alphonse Drouin, president.

EXTRA COPIES

of This Issue

25 CENTS



Mrs. Irving Hanick, 3896 Bathurst Street, Toronto, above, is the former Miss Ruth Fromovitz, daughter of Jack Fromovitz, 199 Brunswick Avenue, and of the late Mrs. Lillian Fromovitz. Mr. Hanick is the son of Mr. and Mrs. Philip Hanick, 36 Robbie Avenue.



A. Gilbert



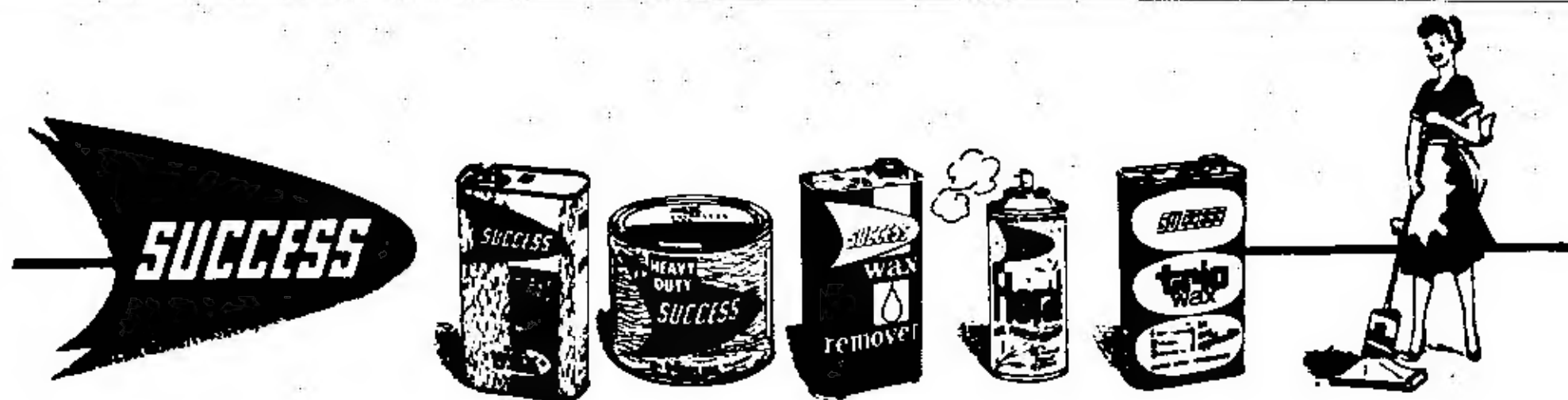
Mrs. Michael Pascal, 3825 Dupuis Avenue, Montreal, left, is the former Miss Donna Sheflan, daughter of Chaim Sheflan, 4872 Jeanne Mance Street, and the late Mrs. Golda Sheflan. Mr. Pascal is the son of Mr. and Mrs. Israel Pascal, 3825 Dupuis Avenue.



Peri's Studio

Passover Greetings And Best Wishes
to our good Friends in the Jewish Community

First choice . . .
of successful Canadian Homemakers



NOTHING SUCCEEDS LIKE *SUCCESS*

Floor Waxes •

Housekeeping Aids •

Car Polishes •

Shoe Polishes



Mrs. Irving Beloff, 2960 Brighton Avenue, Montreal, left, is the former Miss Sandra Pottel, daughter of Mr. and Mrs. Joseph Pottel, 5339 Cumberland Avenue. Mr. Beloff is the son of Mr. and Mrs. Samuel Beloff, 6500 Wilderton Avenue.
— Hy Weir



Mrs. Lionel (Lou) Lapidus, 4780 Carlton Avenue, Montreal, right, is the former Miss Goldie Garfinkel, daughter of Mr. and Mrs. Benjamin Garfinkel, 4392 St. Urbain Street. Mr. Lapidus is the son of Mr. and Mrs. Reuben Lapidus, 40 Querbes Avenue.
— William's Studio



Mrs. Marshall Roy Kirsch, 25 Lascelles Boulevard, Toronto, left, was Miss Brenda Lightman, daughter of Mrs. Florence Lightman, 590 Lawrence Avenue West. Mr. Kirsch is the son of Mr. and Mrs. Jack Kirsch, 2515 Bathurst Street.
— Graphic Artists

Better than any other

WARNER*

is form-shaping
without
squeezing



In a moment of
very happy inspiration,
Fashion this year decreed:

"Back to Nature's Line!"

This Warner's bewitching ensemble
closely follows the dictates of
the new rule: a *Sta-Up-Top*
girdle, with elastic sides, and a
Warner's *A'Lure* stretchable bra,
with elastic band, assures perfect
comfort.

CAMP *Support*

Authentic Style

Genevieve Moral

EXPERT CORSETIERE

287E ST. JOSEPH ST., QUEBEC CITY,

LA. 2-3590

Holiday Greetings

DOMINION CORSET CO. LIMITED

QUEBEC CITY

Manufacturers of:

GOTHIC
NU-BACK
SARONG
LILY OF FRANCE
DAISY FRESH

1440 St. Catherine St. W.

Montreal

UNiversity 6-7991

450 Dorchester St.,

100 University Ave., Room 1114

Quebec City

Toronto



Martin, left, aged thirteen years, is the son of Mr. and Mrs. Louis Oslinger, 2 Ansford Avenue, Toronto; brother of Barbara Lynn, aged ten and one-half years; grandson of Mr. and Mrs. Benjamin Oslinger, 741 Bloor Street West; and of the late Mr. and Mrs. Samuel Bort.



Stanley, right, aged thirteen years, is the son of Mr. and Mrs. Henry Glickman, 150 Indian Grove, Toronto; brother of Miss Arlene Glickman; grandson of Mr. and Mrs. J. Snitzer, 150 Indian Grove.

— A. Gilbert

— Graphic Artists



Faygie, aged seven years; and Arthur, three, left, are the children of Mr. and Mrs. Issie Swift, 5393 Garland Place, Montreal; grandchildren of the late Mr. and Mrs. Arthur Swift; and of the late Mr. and Mrs. Idel Brownstein, all of Montreal.

— Tante Liane Studios

Susan, aged four and one-half years; and her sister, Rena, fifteen months, right, are the daughters of Mr. and Mrs. Hyman Granofsky, 4892 Borden Avenue, Montreal; granddaughters of Mr. and Mrs. Myer Louis Caplan, 4805 St. Kevin Avenue; and of Mrs. Katie Granofsky, 5575 Beaumont Avenue, and the late Israel Granofsky.

— Tante Liane Studios



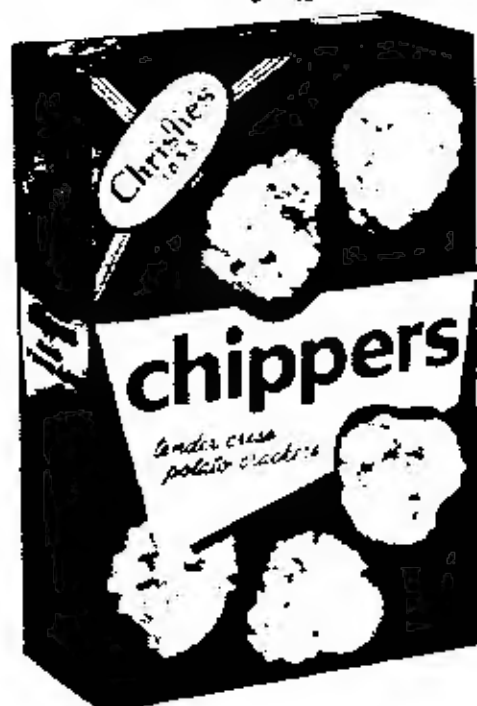
WHAT'S A CHIPPER?

*A chipper isn't a chip off the old block
(That's a nipper)*

*Or what the English eat for breakfast
(That's a kipper)*

*A chipper isn't a puppy, even a terrier
(That's a yipper)*

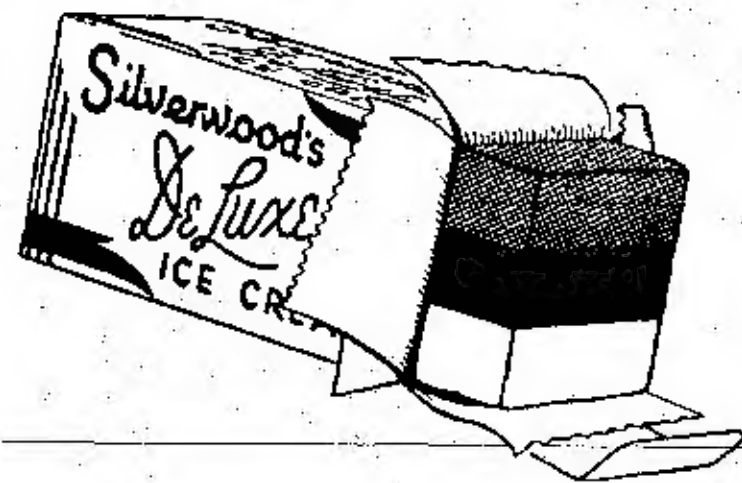
*Or what you turn pancakes with
(That's a flipper).*



What then is a chipper? A chipper is a chip-shaped potato cracker, that's what! But it's a potato cracker with a delicious flavour difference. So tender crisp it is perfect for dips . . . and an added treat with soups or spreads, too. Another fine product of Christie's — enjoy Chippers real soon.

CHRISTIE, BROWN AND COMPANY, LIMITED

Serving Canadians For Over Half-A-Century



The "SILVERWOOD" name has long been synonymous with the "BEST" in Dairy Products.

- Pasteurized Milk
- DeLuxe Ice Cream
- Finest Cultured Dairy Products

Silverwood's dairy products

Abraham Martin, below, aged thirteen years, is the son of Mr. and Mrs. Morris Friedberg, 659 St. Clair Avenue West, Toronto; brother of Jacob, aged twenty-one years; and Edward, fifteen.



— Modern Studio



Four generations: Mrs. Louis Posner (nee Ruth Fefergrad), 3820 St. Kevin Avenue, Montreal; and her daughter, Beverly May, aged three years; her mother, Mrs. Nathan Fefergrad, 3130 Van Horne Avenue; and her grandmother, Mrs. Issie Maron, 5587 Waverley Street.

— Astra Studio Portrait



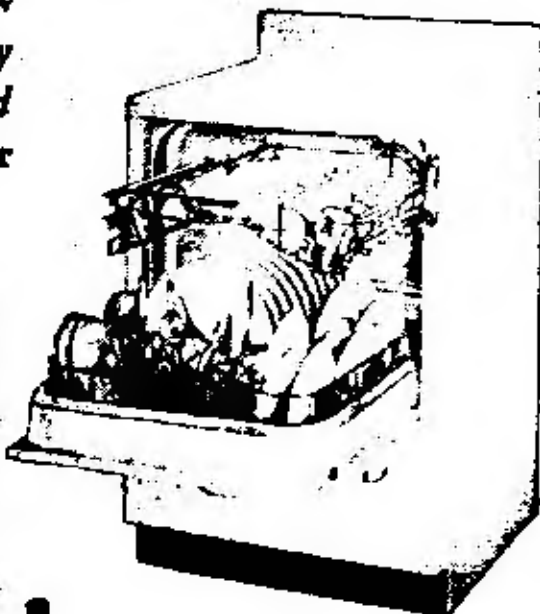
Issie Maron, above; and Mrs. Maron, left, 5587 Waverley Street, Montreal, celebrated their fiftieth wedding anniversary. Their sons and daughter-in-law are: Mr. and Mrs. Samuel Maron, 4895 Piamondon Avenue; and Irving Maron; their sons-in-law and daughters are: Mr. and Mrs. Nathan Fefergrad (Tille), 3130 Van Horne Avenue; Mr. and Mrs. Sander Zahler (Ann), 5485 Levele Avenue. They have five grandchildren: Mrs. Louis Posner (nee Ruth Fefergrad), 3820 St. Kevin Avenue; Larry and Edward Fefergrad; and Trudy and Daniel Maron; and a great-granddaughter, Beverly Posner.

— Astra Studio Portrait

Every Day's a Holiday with a KitchenAid Dishwasher

"Doing the Dishes" is a chore of the past when you have this revolutionary new Dishwasher in your kitchen! Built by Hobart, KitchenAid is the only automatic home dishwasher whose basic principles have been pioneered, tested and proved in the world's biggest, busiest kitchens! The KitchenAid gives you complete washing, double rinsing, and thorough electric drying of all your dishes, glasses, silverware, pots and pans . . . and it's all done automatically! You'll be delighted at how much leisure time you enjoy thanks to your KitchenAid Home Dishwasher! Send for illustrated folder now!

To operate the KitchenAid Dishwasher, simply open the front-opening door, slide out two convenient racks, and load your dishes on to them. Close and latch the door, press the switch . . . and you're through! KitchenAid switches itself off automatically when job is done.



KitchenAid

HOME DISHWASHER

MADE BY

The Hobart Manufacturing Company Limited, 175 George St., Toronto
WORLD'S LARGEST MANUFACTURER OF FOOD AND KITCHEN MACHINES

That Oven-Fresh, Crisp,
Taste Treat

GRAY DUNN

Direct From Scotland



Fiberseal Wrapped For Freshness

"There are no others just as good"
Available at Your Grocers

Walter E. Jacques & Son, Ltd., Distributor—Hamilton, Ont.

HOLIDAY GREETINGS

TODAY'S BEST FOOD VALUE

THE PACKAGE THAT SELLS
THE NOODLES YOU TRUSTFOR MILCHIG
or MEAT DISHES**LANCIA**
EGG NOODLESWILL TURN YOUR NEXT
DINNER INTO A
SPECIAL OCCASION

TORONTO MACARONI & IMPORTED FOODS LTD.

MAKERS OF LANCIA MACARONI
LANCIA EGG NOODLES &
BRAVO SPAGHETTI SAUCES

60 Hook Avenue Phone RO. 7-8491-2 Toronto, Ont.

Holiday Greetings to our Jewish Friends

J. Joubert
LIMITÉE

Makers of



SMOOTHER — RICHER — CREAMIER

The finest of all Ice Creams



Above: left, Teddy, aged four years; Allan, ten; and Gary, two, are the sons of Mr. and Mrs. Harold Shulman, 5947 Mountain Sights Avenue, Montreal; grandsons of Mr. and Mrs. H. C. Tuels, 4123 Kent Avenue; and of Mr. and Mrs. Issie Shulman, 3534 Van Horne Avenue.

— Tante Liane Studios

Kenneth, aged six years; and Sholley, five, right, are the children of Mrs. Celia Hosat, 4723 Fulton Avenue, Montreal; and the late David Hosat; grandchildren of Mr. and Mrs. Charles Rostoker, 4545 Melrose Avenue; and of Max Hosat, of Montreal.

— Van Dyck and Meyer Studios



Pearlie, aged five years; and her brother, Jeffrey Howard, two, left, are the children of Mr. and Mrs. David Levine, 1265 Duimet Street, Montreal; grandchildren of Mrs. Gertrude Grief, 3981 De Bullion Street, and the late Jack Grief; and of Mr. and Mrs. Saul Levine, 6041 Esplanade Avenue.



Aileen, aged sixteen years, top left; Leona, fourteen, left; Ben-Ami, eleven, centre, left; Lotta, six, centre; and Sheryl, two, lower left; are the children of Mr. and Mrs. Norman Tenenbaum, 355 Abbott Street, Montreal; grandchildren of Mr. and Mrs. Isaac Broff, 2960 Van Horne Avenue; and of the late Mr. and Mrs. Chaim Tenenbaum.

— Tante Liane Studios



DID YOU KNOW THAT

Gattuso

**VEGETABLE OIL
IS STRICTLY
KOSHER?**

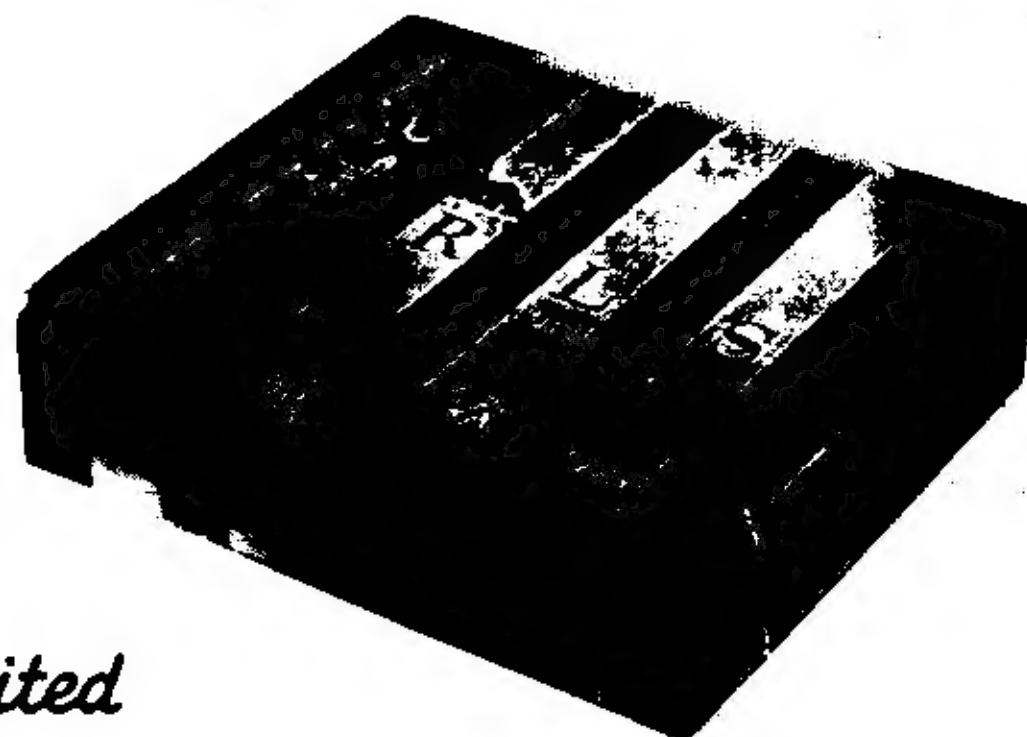
Available in 16 and 32 ozs.
Bottles or Tins!



The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by an organization and which is able to claim membership in the Audit Bureau of Circulations.

YOU'LL REMEMBER TURTLES!

A Confection uniquely different -
intriguing in shape, made with
rich caramel, fresh pecan nuts,
covered with smooth chocolate.



Made in Canada

Exclusively by

Smiles'n Chuckles Limited

Kitchener, Ontario



Stephen Charles, aged thirteen years, left, is the son of Mr. and Mrs. George Berenbaum, 4371 Kingston Avenue, Montreal; brother of Linda, aged eleven years; and Joan, nine; grandson of Mr. and Mrs. Samuel Berenbaum, 4419 Oxford Avenue.

— Leslie Millett



Stephen, aged thirteen years, right, is the son of Mr. and Mrs. Moe Steinberg, 752 Rockland Avenue, Montreal; brother of Miss Esther Steinberg; grandson of the late Mr. and Mrs. Joseph Steinberg; and of the late Mr. and Mrs. Hyman Brownstein, all of Montreal.

— Adolphe Studio



Linda Joy, aged seven years; and her sister, Gwen Harriet, three and one-half, right, are the daughters of Mr. and Mrs. Samuel Shendelman, 4945 Maplewood Avenue, Montreal; granddaughters of Mrs. Rebecca Shendelman, 6017 Jeanne Mance Street, and the late Hyman Shendelman; and of Mrs. Anne Ornstein, 4720 St. Kevin Avenue, and the late Harry Ornstein.

— Cashin

Mrs. Jerry J. Zwig, 219 Wilson Avenue, Toronto, right, is the former Miss Marion Shatz, daughter of Mr. and Mrs. Samuel Shatz, 323 Richview Avenue. Mr. Zwig is the son of Mr. and Mrs. D. Zwig, 267 Maxwell Street.

— Famous Studio



Mrs. Robert Reisman, 115 Ava Road, Toronto, left, is the former Miss Sheila Goodman, daughter of Mr. and Mrs. Max Goodman, 115 Ava Road. Mr. Reisman is the son of Mr. and Mrs. Ralph Reisman, 120 Glenayr Road.

— Graphic Artists



Sheila Jean, aged six years, below, is the daughter of Mr. and Mrs. Philip Goldberg, 5771 Leger Avenue, Montreal; sister of Marlene, aged nine years; and Irwin, two and one-half; granddaughter of Mr. and Mrs. Hyman Litner, 2510 Brinton Avenue; and of Mr. and Mrs. I. Goldberg, of Granby, Que.; great-granddaughter of Mrs. F. Koronberg, Brinton Avenue, Montreal; and of John Litner, Van Horne Avenue, Montreal.

— Tante Liane Studios

PASSOVER GREETINGS

NORWEGIAN SARDINES

IN
PURE
OLIVE
OIL

"Crossed Fish"



TRADE MARK

FINEST
PACKED

THE DIFFERENCE YOU'LL APPRECIATE IT





Diane, aged one year, left, is the daughter of Dr. and Mrs. Sidney Steinberg, 17 Edinburgh Drive, Toronto; sister of Larry, aged nine years; Ellen, four and one-half; granddaughter of Mr. and Mrs. Jack Samuel, 93 Ave Road; and of Mr. and Mrs. J. Steinberg, 1029 Spadina Road; great-granddaughter of Simon Samuel, Willcocks Street, Toronto.



Ruth Morna, aged four and one-half years, left, is the daughter of Mr. and Mrs. Benjamin Rifle, 8 Brixham Terrace, Toronto; granddaughter of Mr. and Mrs. Philip Teachman, 488 St. Clements Avenue; and of Mr. and Mrs. Joseph Gula, 847 Palmerston Boulevard.

Michael David, aged four years, below, is the son of Mr. and Mrs. Alex Arkin, 22 Verna Drive, Toronto; grandson of Mr. and Mrs. Isaac Wax, 647 College Street.



Sylvia Schwartz



Charlotte, aged fifteen, right, is the daughter of Mr. and Mrs. Julius Marcus; sister of Anita Ruth, aged eleven, 1420 Dundas Street West, Toronto; granddaughter of Jacob Wolfe, Jewish Home For The Aged, and the late Mrs. Fanny Wolfe; and of the late Mr. and Mrs. Alter Marcus, of Parnap, Austria. She was awarded the Royal Conservatory of Music Violin Scholarship for the third consecutive year, to the value of \$250. Charlotte is a member of Beth Shalom Synagogue choir, and a grade eleven student at Bloer Collegiate Institute.

Dale Studio

Famous Studio



Deborah Joan, aged four years, above; and her brother, Jeffrey Neil, aged two and one-half years, below, are the children of Mr. and Mrs. Simon Vanderheym, 113 Winston Park Boulevard, Toronto; grandchildren of Mr. and Mrs. David Vanderheym, of New York; and of Mrs. William Sherman, 345 Walmer.



Morrison Studio

KOSHER CANADA DRY GINGER ALE

*The Best Drink of them all
For Lasting Refreshment*

כשר לפסח



Kosher for Passover under the Supervision of
Jewish Community Council of Montreal,
Montreal Council of Orthodox Rabbis,
and Rabbi Isaac Aronoff of Toronto

Look for the Kosher Sign on the Cap of every Bottle.

On the occasion of the
Passover holiday —
Best Wishes
to the
Jewish community.

W.J. WESTAWAY COMPANY
LIMITED
HAMILTON, CANADA
MONTREAL • TORONTO

look
here
for
service



Theodore Julius, aged thirteen years, left, is the son of Mr. and Mrs. Harold Paul, 2705 Bedford Road, Montreal; brother of Steven Brahm, aged seven and one-half years; and Mark Elliot, three; grandson of Mr. and Mrs. Myron Palefsky, 3092 Linton Avenue; and of the late Mr. and Mrs. Theodore Geiger, of Ste. Agathe, Que.



Elliot Bernard, aged thirteen, right, is the son of Mr. and Mrs. Joseph Doran, 225 Lonsmount Drive, Toronto; brother of Morton Doran.

— Famous Studio



Peter Louis, left, aged thirteen years, is the son of Mr. and Mrs. Benjamin Kogon, 141 Delaware Avenue, Toronto; brother of Deborah, aged five years; grandson of Mrs. Edith Kogon, 141 Delaware Avenue, and the late David Kogon; and of Mr. and Mrs. Max Schwartz, 161 Brunswick Avenue.

— Graphic Artists



Henry Mauer, aged thirteen years, above, is the son of Mr. and Mrs. Simon Mauer, 4821 Jeanne Mance Street, Montreal; brother of Morrie, six and one-half; grandson of the late Mr. and Mrs. Moses Mauer; and of the late Mr. and Mrs. Joseph Spokojna.

— Perl's Studio



Elliott Yagod, aged thirteen years, left, is the son of Mr. and Mrs. Myer Yagod, 5852 Hudson Road, Montreal; brother of Tully Yagod.

— Astra



Mort. L. Levy, C.L.U., 34 Braemar Avenue, Toronto, left, is the newly-elected president of the 9,500-member Life Underwriters Association of Canada. This is the first time that this honour has been given to a member of the Jewish faith in Canada. Representing nearly eighty-five per cent of the field personnel of Canada's life insurance industry, the main function of this group is the advanced education and professional training of life underwriters. Mr. and Mrs. Levy (Colla) have a son, Leonard Levy, 130 Brighton Avenue; a daughter, Mrs. David Gordon, 55 Prince Charles Drive; and five grandchildren: Ellen Joy, aged nine years; and Andrew, seven, children of Mr. and Mrs. Leonard Levy; Alan, fifteen and one-half; Barry, thirteen, and Barbara Jean, three and one-half, children of Mr. and Mrs. David Gordon. In his younger days, Mr. Levy was a member of football and basketball teams, and was Canadian Inter-Collegiate boxing champion. He is a member of Holy Blossom Temple; was president of the Brotherhood; a member of the board of trustees; and a representative to the National Federation of Temple Brotherhoods.

Judah Lyon Wolofsky, right, son of Mrs. Riva Wolofsky, 4163 Esplanade Avenue, Montreal, and the late Felix Wolofsky, graduated from McGill University with a Bachelor of Civil Law degree, with Second Class Honors; also received the Junior Bar Association Prize in Civil Procedure. He received his Bachelor of Arts degree at McGill in 1955; was a member of Hillel Foundation. He is the brother of Mrs. Beno Eskenazi (Goldie) and Jack.



Dr. Gordon Baker, below, son of Mr. and Mrs. David Baker, 1852 Bathurst Street, Toronto, graduated from the Faculty of Medicine at the University of Toronto. He received his Bachelor of Arts degree in bio-chemistry. Dr. Baker is interning at the New Mount Sinai Hospital.



Seymour Joshua Langer, above, son of Mr. and Mrs. Joseph Langer, 661 Euclid Avenue, Toronto, graduated from the Midrasha L'Morim (Hebrew Teachers' Seminary), of Toronto, with an Ida Lewis Siegel Award, and is teaching at Adath Israel Synagogue, there. He is also studying in the Faculty of Medicine, at the University of Toronto, which he entered with a Carter Scholarship, and belongs to Phi Delta Epsilon Medical Fraternity.

— Thomas Studios

— Le Roy Toll

*Passover Greetings
to Our Many Jewish Friends*

And Customers

YORK STEEL CONSTRUCTION LIMITED

75 Ingram Dr. CH. 1-5285
TORONTO

Specify
TRANE
*Canada's foremost
manufacturers
of Heating and
Air-conditioning
equipment*

HEATING

AIR-CONDITIONING

Specify a Specialist
TRANE

COMPANY OF CANADA LIMITED
601 HORMER AVE. TORONTO 14, ONT. BRANCHES IN ALL PRINCIPAL CITIES

Manufacturing Engineers of equipment for HEATING, VENTILATING, AIR CONDITIONING, REFRIGERATION

Mrs. Larry Solfer, 5171 Rosedale Avenue, Montreal, below, is the former Miss Carol Kagan, daughter of Mrs. Sonia Kagan, 5171 Rosedale Avenue, and the late Iser Kagan. Mr. Solfer is the son of Mr. and Mrs. Issie Solfer, 5170 Marlette Avenue.



— Syd Torkin



Mrs. Michael Levine, 45 Gardiner Road, Toronto, above, was the former Miss Sybil Pearl, daughter of Mr. and Mrs. Sol. Pearl, 190 Howland Avenue, Toronto. Michael Levine is the son of Joseph Levine, 45 Gardiner Road, Toronto, and the late Mrs. Levian.

— Dale Studio



— A. Gilbert

Mrs. Marvin Dryer, 125 Lawton Boulevard, Toronto, right, is the former Miss Shirley Rochman, daughter of Mr. and Mrs. Jack Rochman, 262 Robert Street. Mr. Dryer is the son of Mr. and Mrs. I. Dryer, 20 Fraserwood Avenue.

— A. Gilbert



Mrs. David Margolis, 786 McEachran Avenue, Montreal, right, is the former Miss Frances Rubinstein, daughter of Mr. and Mrs. Sam. Rubinstein, of the same address. Mr. Margolis is the son of Mr. and Mrs. Moe Margolis, 6072 Mountain Sights Avenue.

— Astra Studio



THE BATA SHOE COMPANY OF CANADA LIMITED SENDS WARM GREETINGS TO OUR JEWISH FRIENDS ON THE CELEBRATION OF THE FESTIVAL OF PASSOVER.

MORE PEOPLE THE WORLD OVER WEAR BATA SHOES



THAN ANY OTHER BRAND

Bata

SHOE COMPANY OF CANADA LIMITED

BATAWA

ONTARIO

Bata Shoes are available right across Canada



Mrs. Henry Weinberg, above, was Miss Harriet Rosenfield, daughter of Mr. and Mrs. Louis Rosenfield, 175 Caribou Avenue, Toronto. Mr. Weinberg is the son of Mrs. Rachael Weinberg, 9 Meadowbrook Road, and the late Morris David Weinberg. Mr. Weinberg is attending the University of Chicago, where he is working on his master's degree in modern languages. He attended the Yeshiva in Chicago. Mrs. Weinberg graduated from Teacher's College; and the North Bathurst Talmud Torah Hebrew School; and studied piano at the Royal Conservatory of Music, in Toronto.

— Dale Studio

Daniel, aged thirteen years, right, is the son of Mr. and Mrs. I. A. Lack, 4440 Kingston Avenue, Montreal.



— Hy Welt

— Van Dyck and Mayer Studios

Simon Jacob, aged thirteen years, far right, is the son of Mr. and Mrs. Harry Mendel, 831 Stuart Avenue, Montreal; brother of Daniel, aged ten years; and Layah, six; grandson of Mrs. Mary Elman, 831 Stuart Avenue; and of Mrs. Molly Mandelovitch, 5204 Borden Avenue.



Shirley, aged five and one-half years; above, is the daughter of Mr. and Mrs. Abraham Herman, 178 Bernard Avenue West, Montreal.

— Freeman's Photo



Arlene, right, aged seventeen years, graduated from Baron Byng High School and is taking a business course at Sir George Williams College, and her sister, Sharon Rene, thirteen, above, who graduated from Van Horne School and is now attending Northmount High School, are the daughters of Mr. and Mrs. Saul Torletsky (nee Fay Fefferman), 4008 Carlton Avenue, Montreal; granddaughters of Mr. and Mrs. Benjamin Torletsky, 762 McEachern Avenue; and of Mr. and Mrs. Samuel Fefferman, 3205 Linton Avenue, and the late Mrs. Yetta Fefferman.



IT'S FROM BIRKS

At Birks, a collection of
"Judica"

At Birks, we have one of the most complete collections of "Judica"... Kiddush Cups, Chanukah lamps, Magillahs, B-shomin and Mazzuzah holders to name but a few of the religious pieces available.

*Illustrated:
Breast-plate, bells and pointer.*

BIRKS

JEWELLERS



Mrs. Irvin Talesnick, 42 Saranac Boulevard, Toronto, left, is the former Miss Ruth Sherman, daughter of Mr. and Mrs. H. Sherman, 73 Kendal Avenue. Mr. Talesnick is the son of Mr. and Mrs. Benjamin Talesnick, 475 Palmerston Boulevard.

— Famous Studio



Mrs. Stanley Rose, 17 Chalk Farm Drive, Toronto, right, is the former Miss Sandra Mosten, daughter of Mr. and Mrs. H. Mosten, 382 Northcliffe Boulevard. Mr. Rose is the son of Mrs. Min Chrozier, 49 Central Park Boulevard South, Ottawa, Ontario.

— Graphic Artists



Mrs. Robert Stanton Ross, 682 Northcliffe Boulevard, Toronto, above, was Miss Lorraine Wales, daughter of Mr. and Mrs. Albert Wales, 134 Pendrith Street. Mr. Ross is the son of Mr. and Mrs. James Albert Ross, 118 Christie Street.

— A. Gilbert



Mr. and Mrs. Arnold Robins (nee Gertrude Breitman), 4985 Victoria Avenue, Montreal, left, and their children; Sharyn, aged thirteen years; Philip, nine; Pamela, four; Kevin, six; and Eileen, sixteen; grandchildren of Mr. and Mrs. Samuel Breitman, 5501 Beaminster Place; and of Simon Rabinovitch, 5447 Esplanade Avenue, and the late Mrs. Clara Rabinovitch.

— Geoffrey's

*We are pleased to take this
opportunity of extending sincerest
greetings to our many Jewish
friends on the occasion of*

PASSOVER



COLGATE-PALMOLIVE LIMITED

makers of these high quality products which are kosher for
Passover and all Year (U) — under the Supervision of the
Union of Orthodox Jewish Congregations.



Fabulous FAB for heavy-duty washing - washes everything that gets really dirty
... Clean - Clean - Clean!



Mild, mild VEL — washes your delicate fabrics and woollens — safely.



Lotion-mild PINK LIQUID VEL for dishes — attacks grease instantly even in hardest water.



New Super AJAX — the foaming cleanser — with Javenol Super Bleach for cleaner, whiter sinks and tubs.



Mrs. Alan Himel, of Windsor, Ont., left, is the former Miss Marilyn Shapiro, daughter of Mr. and Mrs. John Shapiro, 145 Everden Road, Toronto. Mr. Himel is the son of Mr. and Mrs. Isadora Himel, 487 St. Clements Avenue.

— A. Gilbert



Mrs. Sol. Eichler, 220 Fairmount Avenue West, Montreal, right, is the former Miss Molly Landau, daughter of Mr. and Mrs. Israel Landau, of that address. Mr. Eichler is the son of Mrs. Etta Eichler, 4387 St. Urbain Street, and the late L. Eichler.

— Peri's Studio



Steven, left, and his twin brother, Alan, aged three and one-half years, are the sons of Mr. and Mrs. Murray Fegelman, 94 Munro Boulevard, Toronto; brothers of Linda, aged six and one-half years; grandsons of Mr. and Mrs. Robert Donnenfield, 675 Roselawn Avenue; and of Mrs. Rosa Fegelman, 6 Madoc Drive.

— Sylvia Schwartz

Deep Carpet Luxury

and

Double Carpet Life

with *Waffle*

Rug Underlay

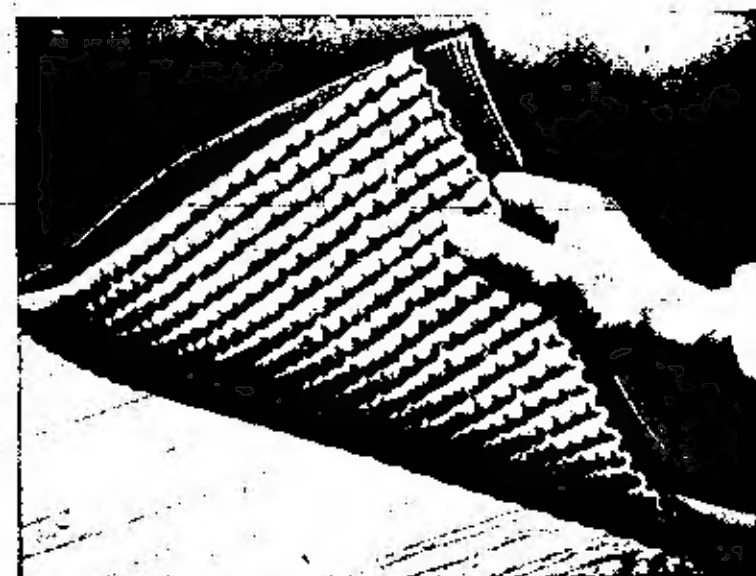


Sponge Rubber, blown with millions of tiny air cells, is baked in a *permanent* waffle pattern. An extremely tough fabric reinforcement is attached to one side. The result: an undercarpeting of extraordinary strength and unmatched resilience! A plus for your present rugs, a must for your new ones!

When you walk on Rug Underlay you walk on air! Every step is luxuriously cushioned. Even moderately priced rugs have the feel of the most expensive deep-pile floor coverings. And the greatest cause of carpet wear — the grinding action between feet and floor — is virtually eliminated.

Clean! Fresh!

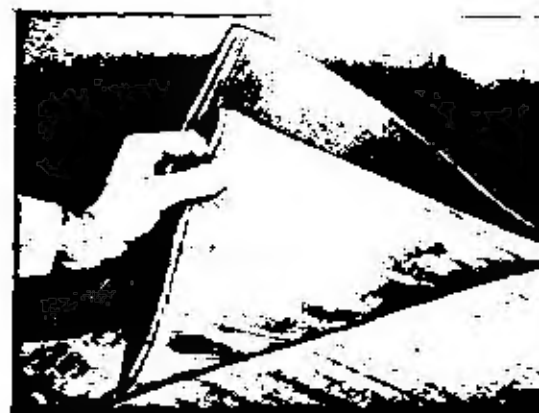
Gone are the disadvantages of old-style underpaddings. Rug Underlay does not mat or "spread" . . . is completely odorless . . . will not mark floors. It is lint-, moth-, dust-, vermin-, and allergy free! Absolutely clean and sanitary! And Rug Underlay puts safety first in the home — anchors floor coverings firmly.



YOUR DEALER ALSO HAS
DOMINION RUBBER

CARPET CUSHION

Ask for Dominion Rubber Waffle Rug Underlay and Carpet Cushion by name at Rug stores and carpet departments.



Dominion Rubber



Mrs. Stanley Steiner, 450 Winona Drive, Toronto, above, is the former Miss Evelyn Feldman, daughter of Mr. and Mrs. Samuel Feldman, 266 Viewmount Avenue. Mr. Steiner is the son of Harry Steiner, Manning Avenue, and the late Mrs. Fanny Steiner.

— A. Gilbert

Mrs. Morris Rotman, 18 Rosseau Road, Toronto, below, was Miss Eileen Anture, daughter of Mr. and Mrs. J. Anture, 40 Glabe Avenue. Morris Rotman is the son of Mr. and Mrs. M. Rotman, 45 Invermay Avenue.



— A. Gilbert



Mrs. Gerald Birnbaum, 619 Vesta Drive, Toronto, above, is the former Miss Marie Altman, daughter of Mr. and Mrs. Samuel Altman, of that address. Mr. Birnbaum is the son of Mr. and Mrs. Harry Birnbaum, 19 Almonte Road.

— A. Gilbert

Mrs. Zvi Guttman, 4 Strathearn Road, Toronto, below, was the former Miss Shulamit Bernholtz, daughter of Mr. and Mrs. David Bernholtz, 4 Strathearn Road. Mr. Guttman is the son of Mr. and Mrs. David Guttman, of Haifa, Israel.



— A. Gilbert

Mrs. Yehuda Danzig, 75 Strathearn Road, Toronto, below, was Miss Evelyn Presman, daughter of Mr. and Mrs. I. Presman, 75 Strathearn Road, Toronto. Mr. Danzig is the son of the late Mr. and Mrs. Ludwig Danzig.



— A. Gilbert



Mrs. Norton Medline, 836 Roselawn Avenue, Toronto, above, was Miss Gloria Mactinger, daughter of Mr. and Mrs. L. Mactinger, 100 Wembley Road, Toronto. Mr. Medline is the son of Mr. and Mrs. Robert Medline, 165 Dawhorne Avenue, Toronto.

— A. Gilbert

Mrs. Irving Goldberg, 436 Castlefield Avenue, Toronto, below, is the former Miss Andrea Gilbert, daughter of Mr. and Mrs. Harry Gilbert, 436 Castlefield Avenue. Mr. Goldberg is the son of Mr. and Mrs. Louis Goldberg, 127 Lippincott Street.



— Famous Studio



Mrs. Edward Richmond, 31 Hilltop Road, Toronto, above, is the former Miss Shelley Gains, daughter of Mr. and Mrs. Samuel Gains, of Hamilton, Ont. Mr. Richmond is the son of Mr. and Mrs. Alex Richmond, 31 Hilltop Road.

— Robert McMichael Studio



— Tanto Liane Studios

Jack, aged two and one-half years, left, is the son of Mr. and Mrs. Alfred Noodelman, 754 Leger Avenue, Montreal; brother of Neil Edward, aged six months; grandson of Mr. and Mrs. Max Rusinek, 5469 Westminster Avenue; and of Mr. and Mrs. Harry Noodelman, of Miami, Florida; great-grandson of Mrs. Beulah Packard, of Miami, Florida.



Vicki, aged three years, above, is the daughter of Mr. and Mrs. Stanley Schmerler, 5245 Mariette Avenue, Montreal; sister of Richard Jeffray, aged three months; granddaughter of Mr. and Mrs. Saul Stern, 4938 Fulton Avenue; and of the late Mr. and Mrs. R. Schmerler; great-granddaughter of Mr. and Mrs. Charles Stern, 5323 St. Urbain Street.

— Tanto Liane Studios



— H. S. Adler

Allan William aged thirteen years, left, is the son of Mr. and Mrs. Saul Hitelman, 4751 Kent Avenue, Montreal; brother of Miss Sandra Hitelman, eighteen; and Jerry, eight; grandson of Mr. and Mrs. Abraham Hitelman, 763 Querbes Avenue; and of the late Mr. and Mrs. Joseph Spindler.

Arlene Sharon, almost two years, below, is the daughter of Mr. and Mrs. Ben Abugov, 5530 Robinson Avenue, Montreal; granddaughter of Mr. and Mrs. S. Einbinder, 5500 Bourcart Avenue; and of Mr. and Mrs. M. Abugov, 5809 Plantagenet Avenue.



— Tanto Liane Studios

Shelley, aged two and one-half years, below, is the daughter of Mr. and Mrs. William Smagaren, 2670 Goyer Avenue, Montreal; granddaughter of Solomon Smagaren, of Montreal, and the late Mrs. Bertha Smagaren; and of the late Mrs. Sarah Cohen.



— Tanto Liane Studios



Gerry, aged thirteen years, right, is the son of Mr. and Mrs. Morris Sherer, 4055 Laval Avenue, Montreal; brother of Allan, seven.



Fred Howard, aged thirteen years, above, is the son of Mr. and Mrs. Manuel Gottlieb, 5770 Hudson Road, Montreal; brother of Sharon Myra, aged ten years; Gloria Diana, eight; and Bernard Lawrence, eight months; grandson of Mr. and Mrs. B. Garfinkel, 4592 St. Urbain Street; and of the late Mr. and Mrs. Bernard Gottlieb, of Montreal.

— Perl's Studio



— Tanto Liane Studios

Sheldon Allan, aged four years, left, above; and Mitchell, almost one year, left, are the sons of Mr. and Mrs. Harry Teitelbaum, 1781 St. Louis Street, Montreal; grandsons of Mr. and Mrs. Ben Brown, 4615 Kent Avenue; and of Mr. and Mrs. S. Teitelbaum, 7828 De L'Eon Avenue.



— Regent Photo

Bernard Gerald, aged thirteen years, below, is the son of Mr. and Mrs. William Rabinovitch, 4601 Maplewood Avenue, Montreal. He is the brother of Arthur Ian, aged eleven years; and Gordon Edward, five; grandson of Sam. Rabinovitch, 4601 Maplewood Avenue, and the late Mrs. Goldie Rabinovitch; and of Mr. and Mrs. Morris Miller, 5145 Beesborough Avenue, formerly of Lachine.



— Color Photo Studio



— Ballard and Jarrett

Susan Paula, aged six years; and her sister, Joanne Margo, two and one-half, are the daughters of Mr. and Mrs. Sidney B. Bernstein, 4930 Circle Road, Montreal; granddaughters of Mrs. J. M. Bernstein, 4855 Queen Mary Road; and Mr. and Mrs. H. J. Koren, 6275 Northcrest Place.

Mrs. Stephan Bernstein, below, is the former Miss Ilene Ruth Birns, daughter of Mr. and Mrs. Bernard I. Birns, 4375 Grand Boulevard, Montreal. Mr. Bernstein is the son of Mr. and Mrs. Joseph Bernstein, of Miami Beach, Florida.



Mrs. Marvin
above, is
daughter
18 Fairlie
Mr.

Passover Greetings
to our
Jewish friends and customers!

ROCHELEAU AUTOMOBILE LIMITED

11251 Notre Dame East
MI. 5-1651

Authorized dealers for
PONTIAC
BUICK
VAUXHALL
GMC TRUCKS

Factory approved

GM

PARTS and ACCESSORIES

for your convenience and quick service.



Spring Cleaning?...
Painting?...
Papering?...
Try these do-it-yourself aids!

You'll use "Sparky" do-it-yourself products for countless home repairs . . . to clean painted walls, hang wallpaper, renew paint brushes and many more household chores. Famous for quality, efficiency and low price. See the complete line of National products at all leading hardware and department stores!

Canco • Stick-fast • Dic-a-Doo
Wipe • Multi-Lok • Sparky's Paste Powder

Products of

National
ADHESIVES
(CANADA) LTD.

TORONTO
MONTREAL

WINNIPEG
VANCOUVER



MI-55

Mrs. Stan
Montreal,
Templer,
Lavaie A
West Ind
Mr. Abri
Abramow



Mrs. Marvin Stone, 55 Charles Street, Toronto, above, is the former Miss Myrna Wilensky, daughter of Mr. and Mrs. Samuel Wilensky, 18 Fairleigh Crescent. Mr. Stone is the son of Mr. and Mrs. Samuel Stone, 51 Old

Park Road.
— Robert McMichael Studio



Mrs. Allen Stanley Lazarus, of Charleston, S.C., above, is the former Miss Myrna Ernica Sirota, daughter of Mr. and Mrs. Max Sirota, 157 Fairholme Avenue, Toronto. Mr. Lazarus is the son of Mrs. Jeannette Lazarus, of Wheeling, West Virginia, and the late Maurice J. Lazarus.

— Eaton's Portrait Studio



Mrs. Stanley Abramowitz, 5487 Lavoie Avenue, Montreal, above, is the former Miss Hanna Templer, daughter of Mrs. Freda Templer, 5485 Lavoie Avenue, formerly of Barbados, British West Indies, and the late Abraham B. Templer. Mr. Abramowitz is the son of Mrs. Sonia Abramowitz, 152 Willowdale Avenue, and the Mendel Abramowitz.

— William's



Maureen Susan, aged six years; and her brother, Bruce Martin, four; are the children of Mr. and Mrs. Stanley Singer, 2180 Johnson Street, Montreal; grandchildren of Mrs. Betty Salomovitch, 2525 Van Horne Avenue, and the late Samuel Salomovitch; and of Mr. and Mrs. R. Singer, 5891 Decelles Avenue.



— Tante Liane Studios



NESTLE COLOR

in your hair makes your whole appearance come "alive"



NESTLE COLORINSE glorifies the *natural color* of your hair instantly! Adds sparkling color-highlights, silken lustre and sheen. Wonderfully easy to use . . . rinses in—shampoos out! 12 lovely colors. 2 rinses 15c, 6 rinses 39c.



NESTLE COLORTINT gives your hair exciting *new color*! Hides gray hairs . . . blends-in streaked, bleached or dyed hair. This quickly-applied temporary tint is *more* than a rinse . . . it lasts through 3 shampoos. COLORTINT is enriched with esters of Lanolin to condition your hair as it colors! 10 beautiful shades, 6 capsules 49c.

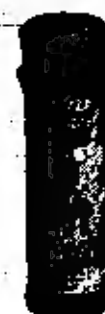
NESTLE SPRAZE

. . . in handy spray container . . . keeps your hair softly in place all day! Lanolin-enriched. 69c., 98c. and \$1.39.

NESTLE SOFT SPRAZE

. . . New . . . perfect for pin-curl setting — no lacquer . . . trial size 69c; home size 98c., large \$1.39.

and for Professional Applications—See Your Beautician.



HOLIDAY GREETINGS TO CANADIAN JEWRY

DOMINION TEXTILE CO. LIMITED

MAKERS OF



FABRICS AND YARNS

Sales Offices In:

MONTREAL

TORONTO

WINNIPEG

EDMONTON

VANCOUVER

"Made RIGHT . . . Here In Canada".

EXTRA COPIES
of This Issue
25 CENTS

PASSEOVER GREETINGS



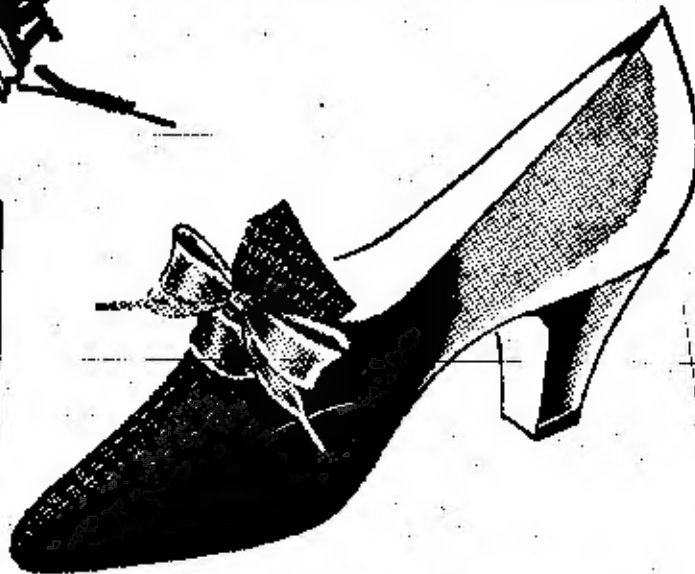
*Have comfort sure
with spring allure*

Flattering style sparkles in every line of smart new Dr. Locke Shoes for Spring. Delightful Spring colors, finest leathers, softest materials.

Wondrously comfortable, Dr. Locke Shoes have a sureness of fit that's their own. Make the Dr. Locke "Comfort Test."



Comfort that
dares to
be beautiful



The Lockwedge Shoe Co. Ltd.

Perth, Ont.

Sold by

The Robert Simpson Company, Ltd., Montreal and Toronto
Giroux & Fils Inc. & Louis Deslauriers Ltd., Montreal
and by A. J. Freiman Ltd., and Armstrong & Richardson Ltd.,
Ottawa.

*Also exclusive agencies in all cities and larger towns from
Coast-to-Coast.*



Mrs. Murray Tyber, 23 Markdale Avenue, Toronto, left, is the former Miss Anita Greenwood, daughter of Mr. and Mrs. Morris Greenwood, of Toronto. Dr. Tyber is the son of Mrs. Anne Green-span, of Toronto, and the late Charles Tyber.



Mrs. Ben Katz, 3435 Barclay Avenue, Montreal, right, is the former Miss Anna Becker, daughter of Mr. and Mrs. Ephraim Becker, of that address. Mr. Katz is the son of Mr. and Mrs. Abe Katz, 2082 Goyer Avenue.

— Perl's Studio

Holiday Greetings to our Jewish Friends

The J. F. Hartz Co. LIMITED



Physicians' and sick room supplies. Trusses. Abdominal Supports and Elastic Hosiery correctly fitted.

Lady and Male Attendants.

MONTREAL
5265 Van Horne Avenue
RE. 1-6413

HALIFAX, N.S.
107 Morris Street

TORONTO, ONT.
34 Grenville St.,
WA. 4-7131

HAMILTON, ONT.
156 James St. South,



Mrs. Robert Burke, 3253 Bathurst Street, Toronto, left, is the former Miss Sheila Fruitman, daughter of Mr. and Mrs. M. L. Fruitman, 61 Ridge Hill Drive. Mr. Burke is the son of Mrs. Lillian Burke, 725 Shaw Street.

— Graphic Artists



Della, aged six years, above, is the daughter of Mr. and Mrs. Mel Bercovitch, 2380 Nantel Street, Montreal; sister of Realya, aged three years; granddaughter of Mrs. Judith Bercovitch 4740 Fulton Avenue, and the late Jack Bercovitch; and of Mr. and Mrs. Louis Kape, 2390 Nantel Street; great-granddaughter of Mrs. Cyril Shustak, 5420 Prince of Wales Avenue; of Abraham Kapusta, 4398 Rivard Street; and of Hyman Simon, 5722 Wilderton Avenue.
— Tante Liane Studios



Ronald Melvin, aged five years, above, and Rhona Helene, three, below, are the children of Mr. and Mrs. Charles Loxer, 885 Fraser Street; brother and sister of Debra, one; grandchildren of Mr. and Mrs. A. Lerman, 6350 Chester Avenue; and of Mr. and Mrs. M. J. Loxer, 4357 Draper Avenue; great-grandchildren of Mr. and Mrs. I. Kugelmann, 4061 Esplanade Avenue.

Spode Heath & Rose



Exclusive to . . .

Mappin's
JEWELLERS & SILVERSMITHS

1000
St. Catherine W.

1 Hour Free
Parking at
Peel Windsor Garage

The Canadian Jewish Review is **still** the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by any group or organization and which is able to claim membership in the Audit Bureau of Circulations.



Paul David, aged three years, above, and Jonathan Dean, one year below, are the sons of Mr. and Mrs. Richard S. Wilner, of Auburn, Maine; grandsons of Mr. and Mrs. Joseph R. Wilner, of Auburn; and of Mr. and Mrs. Louis Steinman, 7230 Somerset Avenue.



— Tante Liane Studios



— Tante Liane Studios

Portrait
Give

Portrait

BY



MILARY JAY MANN

Tante Liane

985 Sherbrooke St. West AV. 8-4466



Mrs. Stanley Cash, 24 Shelmar Boulevard, Toronto, above, is the former Miss Lillian Silverstein, daughter of Mr. and Mrs. Irving Silverstein, 18 Park Hill Road. Dr. Cash is the son of Mr. and Mrs. Harry Cash, 24 Shelmar Boulevard.

— Graphic Artists

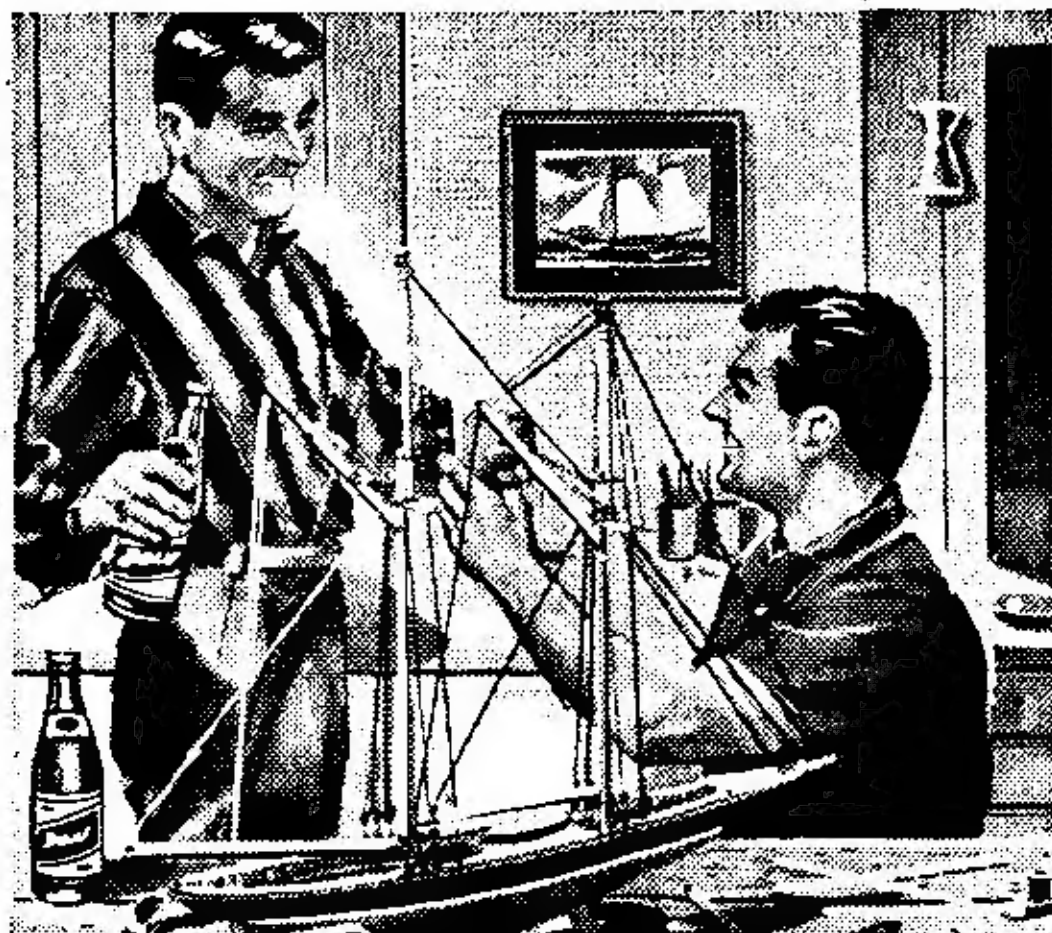
Mrs. Maurice N. Gibbel, of Hollywood, California, below, is the former Miss Corinne Cozman, daughter of Mr. and Mrs. John Cozman, 38 Balmbridge Avenue, Toronto. Mr. Gibbel is the son of Mr. and Mrs. B. Gibbel, of Hollywood.



Mrs. Carl Muchmaker, 921 Wilson Avenue, Toronto, above, is the former Miss Toby Applebaum, daughter of Mr. and Mrs. Samuel Applebaum, 358 Euclid Avenue. Mr. Muchmaker is the son of Mrs. Sarah Muchmaker, 30 D'Arcy Street, and the late Harry Muchmaker.

— Famous Studios

— A. Gilbert



SPECIAL GREETINGS for PASSOVER

May this season bring
inspiration and joy into your home
and happiness be yours throughout the year

from



BREWERY LIMITED

"PEACE, PEACE TO HIM THAT IS AFAR"

(Continued from Page 51a)

ment, however, I wish to leave this heart-stirring prospect and to turn to the theme of peace, to look backwards and in the light of experience to project our thoughts also to the future and to the hope for ultimate accord with our neighbours.

As seen on a map the Greek Island of Rhodes hangs like a pearl suspended in the Eastern Mediterranean. Neutral, accessible, and yet sufficiently remote to be insulated from the immediate pressures of the outside world, it was an ideal place for the first Israel-Arab peace talks. It was here that exactly ten years ago delegations representing the Governments of Israel and of Egypt met to negotiate a formal end to the Arab-Israel hostilities of the previous year. Under the able guidance of Dr. Ralph Bunche as United Nations mediator, agreement was reached and the Israel-Egyptian armistice was signed. Similar agreements followed shortly thereafter with Israel's other neighbour states, which had sought unsuccessfully to throttle her at birth.

The Armistice Agreements differed from most other agreements of this kind in that they had a certain element of permanence. They specifically provided that the border limits were defined, that is to say the boundaries between Israel and the Arab coun-

tries, could be changed only by new agreement between the parties. At the same time, as Dr. Bunche has repeatedly emphasized, it was the thought and intention of all concerned that the Agreements should be early converted into a full and formal peace. The idea that the relations between Israel and the Arab countries should be governed for a prolonged and indeed indefinite period by these instruments never occurred to any one and would have been rejected by all.

Why was it then that more progress had not been made towards the contemplated transition to peace? It is true that the trauma inflicted upon Arab pride and self-esteem at the hands of this small and, as they saw it, upstart nation was and remains very deep. But Arab animosity and frustration are far from the whole answer. Had that been so, there would never have been the intention to convert the armistice into treaties of peace.

As one examines the history of the year that followed it becomes clear that the policy or lack of policy of the Western powers is not without its share of the blame. Basically friendly to both sides, they were too ready to take the line of least resistance. As long as active warfare had ceased they were prepared to acquiesce in, or at least supinely to accept, a situation in which the Arab leaders used the Armistice Agreements as a convenient shield to carry on a policy of hostility just short of war; of boycott and blockade, of incitement and intimidation, of border

incursions and sabotage.

The first major test came in 1950. In summer of that year the Security Council of the United Nations was called upon to deal with the charge that Egypt, in violation of its obligations under the Armistice Agreement as well as under the Constantinople Convention relating to the Suez Canal, was illegally interfering with the transit of Israel commerce and shipping through the Canal. After prolonged discussion the Council adopted a Resolution, clear and mandatory in character, calling on Egypt to terminate its illegal blockade. This was years before the Cold War had moved into the Middle East. The authority of the Western powers in the area and the prestige of the Council were at their height. It was a Resolution which, if firmly pressed, the then Government of King Farouk was in no position to resist.

I well remember the conversations which took place later that year with the heads of the British and United States Delegations at the Paris Assembly of the United Nations. We were firmly

assured that this was a Resolution which must and should be implemented. All that was asked of the Israel Government was that it should have a little patience while behind the scenes diplomatic action secured Egyptian compliance. The months passed, and nothing effective was done. As the French say, "Nothing lasts like the provisional". The Resolution was allowed to become a dead letter and the blockade continued. It is cold comfort to reflect that this failure on the part of the Great Powers to react to Egypt's blatant defiance of its international duty, this seeming indifference to principle because it affected the immediate interests only of one of the smaller nations, and that nation Israel, in due course brought its own nemesis.

It can hardly be doubted that had the Suez Resolution of 1950 been implemented, the history of 1956, so painful to Western and, in particular, to British interests in the Middle East, would have been vastly different. The rights of the signatory powers to the Suez Convention would have been

A MATTER OF TRADITION FOR PASSOVER



כשר לפסח

MANISCHEWITZ KOSHER WINES

Grace your holiday table with the favorite wine in Jewish homes . . . Manischewitz Wine!

Unequaled for luscious flavor . . . Made to the highest traditions of the wine "maker's" art.

Certified for Keshruth by the eminent Rabbi Isaac Siegel and Pinhas Gutman . . .

Made to the high standards of quality and flavor which have characterized Manischewitz products for generations.

AVAILABLE AT YOUR COMMISSION STORE.

A DISTINGUISHED YEAR
1883



THE FIRST CANADIAN LOCOMOTIVE BUILT IN MONTREAL

A DISTINGUISHED WHISKY

Another notable achievement in 1883 was the creation of the distinguished Canadian Rye Whisky, Seagram's "83". Generations of Canadians since 1883 have enjoyed the distinctive flavour and bouquet of this fine whisky.

Seagram's
"83"
Canadian Whisky

enormously buttressed and confirmed. President Nasser would never have dared to flout those rights by his unilateral act of internationalization and to treat western interests with contempt in the manner he did. But, more than that, a major hurdle in the way of Israel-Arab peace would have been removed.

A different example of shortsightedness or lack of judgment

with unfortunate results, one in which the fault was perhaps rather that of an individual than of a government, occurred not long after the Armistice Agreements were signed. It had been a distinctive feature of those Agreements that they were not negotiated between Israel and the Arab countries as a group but one by one between Israel and each of the Arab countries in turn. Dr.

Bunche, as United Nations Mediator, had realized the cardinal importance of this procedure. But Dr. Bunche's work was not done. The responsibility on behalf of the United Nations for seeking to convert the Armistice into agreements of peace was taken over by another body, the Palestine Conciliation Commission, headed at that time by a well known American newspaper publisher.

Virtually the first act of the Commission, in contrast to the procedure of the Mediator, was to gather the Arab states together and to treat them henceforth not as separate units with varying interests, but as a single collective whole. This had the superficial attraction of simplicity but it was disastrous for the purpose to be served. Inevitably, the attitude of the Arab states as an undifferentiated group was more rigid, more uncompromising than might have been that of at least some of its individual members. Assembled together the representative of no Arab country could appear more yielding than any other, and the demands of the most extreme became the common denominator of the whole. The Commission even failed to get the Arabs to meet at the same table with the Israelis. Its original error doomed it in due course to frustration and futility.

One Arab ruler did indeed seek a way out of the deadlock. Significantly it was outside the front thus created and not within it. Abdullah, King of Jordan, son of the Sheriff of Mecca, descendant of Mohammed, and grandfather of the present King Hussein, was no ordinary Arab ruler. He was both a statesman and a poet. He had joined in the Arab war on Israel with reluctance for he apprehended that it might bring much misfortune in its train. And now that the war had been lost he saw in the continuation of an obstinate and unyielding hostility to Israel nothing but sterility and disaster for his country, poor in natural resources and shut off from access to the Mediterranean. In secret he proceeded to negotiate a settlement

with representatives of the Government of Israel.

The atmosphere was one of give and take, of mutual and reasonable concession. Territorial adjustments made provision even for a corridor to the sea through Israel territory. Progress was made to the point where the heads of agreement were actually initiated by both sides. Before final signature, however, the fact of the negotiations began to be known. The counter-pressure of the other Arab states began to assert itself. It was at this stage that the attitude of the United Kingdom became crucial. With British backing and support Abdullah was ready to press ahead to final signature. That backing, alas, was not forthcoming. Britain's policy in the Middle East was still bedevilled by the view that the road to Arab support lay through concession to the extremist. Abdullah bowed to the pressures and the agreement was stalled. A few weeks later he was assassinated on his way to prayer in the Mosque of Omar by a follower of the murderous ex-Mufti of Jerusalem.

And so the chance of a comprehensive peace agreement with at least one of the Arab countries was for the time being lost. But this did not preclude the possibility of progress on individual issues which constantly kept the political pot on the boil. I have already spoken of Suez. Another major issue between Israel and the neighbouring countries was that of the allocation for purposes of power and irrigation of the waters of the Jordan river. This famous stream, tiny by comparison with your Canadian rivers, passes through both Israel and the Kingdom of Jordan before it loses itself in the torrid depression of the Dead Sea. In the north some of its sources rise within the territory of Lebanon and Syria, but neither of those countries, endowed as they are with other major rivers of their own, have any significant interest in the waters of the Jordan for purposes of agricultural development. Only to Israel and to the Kingdom of Jordan would their

Holiday Greetings

THE ROYAL PAPER BOX COMPANY

495 Boulevard Langelier
QUEBEC

Robert
Poitras,
Secretary

Edg. G.
Kirouac
Vice - Pres.

HOLIDAY GREETINGS

**modern
hardware
for furniture**

Glides Casters

Crib Hardware

Corner Braces

Table Top Runners

Drop Leaf Hinges

We specialize in custom manufacturing of furniture hardware for individual jobs.

**INDUSTRIAL STAMPINGS
LIMITED**

BROMPTONVILLE, P.Q.
Manufacturers of Furniture Hardware

HOLIDAY GREETINGS

Teinturerie Française Inc.

CLEANERS and DYERS

LOUIS MORISSET

1480 de la Canadienne, Quebec City — Phone: LA. 4-4686

OUR BEST WISHES

TO THE

JEWISH COMMUNITY

BANQUE CANADIENNE NATIONALE

90 branches in Montreal

rational distribution bring fertility and life to large areas of presently barren land, in the case of Israel in the Negev; in that of Jordan, the Jordan valley itself.

In 1953 President Eisenhower appointed Eric Johnston as Ambassador on Special Mission to go out to the Middle East and to try and secure an agreement between Israel and the neighbouring countries on a division of these waters. The power and irrigation projects which would thus be made possible were to be financed by the Government of the United States and the plan also envisaged the resettlement in the Jordan Valley in productive occupations of between 180,000-200,000 Arab refugees. For nearly two years Ambassador Johnston devoted himself with patience, tenacity and great diplomatic skill to this task. And finally, to the surprise of most, he succeeded in achieving a remarkable result.

He secured the agreement of the technical experts of Israel and of all four of the Arab countries involved, including Egypt which had been brought into negotiations, on the proportion of the waters to be allocated to each of the countries concerned and the manner of their distribution. He followed this up by getting the political approval of the four Arab states. One alone, Syria, remained obdurate. Her interest in the Jordan waters was negligible. The fact that the plan could be of vital importance to her sister Arab state of Jordan, as well as to many tens of thousands of refugees, meant nothing to Syria. It was sufficient that Israel might derive some benefit from the arrangement for Syria to impose upon it the dead hand of her veto.

But that veto was not necessarily decisive. Again the ultimate decision lay with a third factor, this time the United States of America. The moral and economic case in favour of proceeding with the Johnston plan was overwhelming. Militarily Israel could look after herself. It would have been sufficient for the United States to have assured Israel and the Kingdom of Jordan of its political and financial support, to have set the scheme in motion, and in

due course another dangerous element of Arab-Israel discord would thus have been eliminated. But at the last moment there was a failure of resolution in Washington. Again it was decided to postpone action. And once more the golden moment of opportunity was at least for the moment lost.

Today any possibility of an Arab-Israel rapprochement has been vastly complicated by the fact that ever since the Czech-Egyptian arms deal in the summer of 1955, the Middle East has become a focal point in the Cold War. But from all that has gone before one is perhaps entitled to draw certain conclusions which are by no means without hope. Even if for lack of vision or resoluteness or frittered away and lost, the fact is that those possibilities did arise at different times and they may arise again. Moreover, the atmosphere has improved to this extent that in the past two years, ever since the events of October 1956, our boundaries have been quieter, more tranquil than at any time in the past, added to which the blockade by sea of the Port of Elath no longer exists.

In the end, progress on indi-

vidual issues, water, Suez, or refugee may be the surest way to a comprehensive settlement. But above all if there is an improvement in the East-West relationship we may well find that the acceptance of the reality of Israel as a permanent and enduring element in the Middle East has penetrated far more deeply into the Arab sub-conscious than is generally realized. It may then be

possible to hope at last for a radical improvement in the relations between the two branches of the Semitic family. We look forward with ardent longing to the day when, in the words of the Prophet Isaiah, we may finally proclaim "Shalom shalom la' rachok ve'lakarov" — "peace, peace to him that is afar and to him that is near". We shall continue to work towards that end.

LUCIEN BLOUIN, President, General Manager

EDGAR CLEMENT LIMITED

35 ARAGO STREET EAST Quebec, P.Q.

TANNERS & LEATHER MERCHANTS

Sales Representatives **J. P. Nadeau**

7280 Blvd. Lejeunesse

Montreal, Que.

MOORE-PEARSALL LEATHERS LIMITED

47 Front Street E., Toronto 1, Ont.

HOLIDAY GREETINGS

Inc.

P. Ferland

MASTER CLEANERS

294 Du Pont St., 602 St-John St., 721, 3rd Ave., Tel.: LA. 4-3531
Quebec City.

Greetings to the
Jewish Community



**"If it's Borden's
It's GOT to be good!"**

**THE BORDEN
COMPANY LTD.**

BROOKSIDE DAIRY DIVISION

Tel.: LA. 7-2551

2701 St-Louis Road, Quebec.

Passover Greetings to our Jewish customers

WHAT MAKES A CEDAR CHEST SELL?

In our opinion, versatility, this is a highly competitive age we live in—everything has a double-duty attraction, and our cedar chest (which looks like a bureau, may be added to a bedroom grouping) is no exception.

size: a 47 x 18½ x 30 chest, finish: walnut, mahogany, silver mink. Ask for the Wardley No. 90, good-looking, practical, a real move-about a 3-year insurance policy against damage by moths, up to \$250.

FISER AND FRERES

655 COLBERT

QUEBEC CITY

QUEBEC

vitrierie
QUEBEC
glass LTD

223, Dorchester, Quebec

Call LA. 2-8207

and a trained salesman will call on you.

Holiday Greetings to the Jewish Community from

**CANAVA-AMERICAN WATCH
FACTORY LTD.**

Manufacturers of

WATCHES & WATCH CASES

1650 SIR LOUIS JETTE ST.

LAFONTAINE 7-7018

QUEBEC, P.Q.

PEE-CHOO GENUINE ONE-PIECE MOCCASIN
Hand Sewn Style B-0191 Reinforced

- Made with 7-8 ounce full grain natural re-tan leather
- Reinforced vamp with front tab sole to prevent sole pulling — sole reinforced with rivets.

LEISURE FOOTWEAR REG'D., Loretteville, P.Q.

E.C.: F. W. Lecky, Vancouver • Ontario: H. B. Ringland, Toronto
Western Provinces: G. Ferris, Winnipeg • Prov. of Quebec: Gaston Lemaire
Maritime: V. L. Toms

Passover Greetings

from

BATHURST CONTAINERS LIMITED

a division of

**BATHURST POWER & PAPER
COMPANY LIMITED**



McCUAIG BROS. & CO.

LTD

Members:

Montreal Stock Exchange
The Canadian Stock Exchange
The Investment Dealers' Association of Canada

276 St. James W. • MONTREAL • 1420 Peel St.
VI. 2-8971 VI. 9-9311

PASSOVER GREETINGS

BONDIX

WATERPROOFING COATINGS

FOR

WET BASEMENTS

FOUNDATIONS — CEMENT BLOCK

MADE BY

THE REARDON COMPANY LTD.

Holiday Greetings to our Jewish Friends

FORANO

DESIGNERS • FOUNDRERS • FABRICATORS
HEAD OFFICE & WORKS:
PLESSISVILLE, QUE.

Manufacturers of Reliable Machinery SINCE 1879

MANUFACTURERS OF:

Mechanical Power Transmission and Materials Handling Equipment.

Sawmill, Planing Mill and Woodworking Machinery.

Gristmill & Seed Cleaning Equipment — Farm Machinery.

Road Building and Contractors Equipment — Conveying & Elevating Systems.

Special machines for the Textile Industry — Pulp & Paper Mills — Chemical Plants, etc.

SALES OFFICES

Power Transmission & Materials Handling Division

Sawmill & Woodworking Machinery Division

7000 Park Avenue

Montreal

AT PASSOVER: REDEDICATION TO THE FURTHERANCE OF FREEDOM

(Continued from Page Eight)

rulers and find the pursuit of happiness under their direction. Hitler was placed in power by a plurality, and most dictators remain in power through public complacency and acquiescence. Governments are not free, however, as long as they deny anyone the fundamental liberty of pursuing the truth. Even if governments make it possible for an overwhelming majority to do what it wants to do, they infringe on freedom by destroying the "free market of ideas" and interchange where right and wrong can be evaluated.

In Judaism, as in other religions, freedom is achieved when one may follow the right path, which religions insist is the way of life required by God. Freedom has a positive program, not merely the denial of restriction. Both Pharaoh and God demanded hard work and obedience. Pharaoh's order kept the Jews from performing their natural obligations for which, according to Jewish thinking, they had been created: the service of God.

Anything which deters an individual from his proper path constitutes an infringement of his freedom. Such forces may be passion and whim, the strong compulsion of conformity, the deviations of cowardice, the cultural milieu and its standards, the passing fancies and interests, the winds of caprice, which keep us from doing what we eventually realize is the right thing.

When the Jew celebrates his Passover, he is mindful of the meaning of freedom. He realizes that freedom has no meaning unless it brings with it a plan for living, a plan he hopes to be able to follow. His freedom is under God, the freedom to do what God wants him to do without let or hindrance.

THE MONTREAL JEWISH COMMUNITY AND FRENCH CANADIANS SERVE CANADA

(Continued from Page Nine)

S. Frank, M. H. Myerson and I. Rabinovitch, that the best way to create better relations between the French Canadians and Jews, was by the creation of a French-speaking Jewish organization. Thus "Le Cercle Juif de Langue Française" was born.

At the beginning, its scope of activity was very limited and modest. Monthly meetings were

arranged, addressed by well-known French Canadian journalists, educators, and community leaders, speaking on different aspects of French Canada. These meetings were attended by French Canadians and Jews. At first the reaction of the French press was quite lukewarm, sometimes hostile. A writer in the French nationalist paper, "Le Devoir", wondered what the Jews were up to and did not believe in their sincerity. As the activities continued and developed, French Canadians felt that the Cercle Juif was there to stay and that it had no hypocritical intentions but was sincerely interested in promoting friendship with French Canadians and interest in their culture.

After a few years of existence, the Cercle Juif gained the confidence and respect of all French Canadians. Newspapers started publicizing its activities and lauded it editorially. "Le Devoir" itself changed its opinion and said that French Canadians and Jews are two minorities; that they have much in common to defend and that they would benefit from better relations and friendship. Other newspapers said that the Jews appear to be the natural allies of French Canadians in their struggle for cultural survival. The Jews themselves, being opposed to assimilation, struggle for their Jewish culture.

Five years ago, it was felt that the monthly meetings of the Cercle Juif were no longer sufficient. It was necessary to establish an organ for it. The Bulletin of the Cercle Juif was created, at the outset no more than several mimeographed sheets. The attitude of the press and French Canadians was overwhelmingly encouraging and after a few months, the Bulletin began to be printed. The largest French Canadian weekly, "La Patrie", devoted a one-page article to this Bulletin and described it as the first Jewish newspaper in the French language in North America. Other newspapers reprinted its editorials and some of its articles.

The major weakness of the movement was the lack of Jewish interest in it. Fortunately an increasing number of Jewish leaders are becoming aware that the Cercle Juif is more than a public relations medium; it is now a respected organization existing independently where French Canadians can come into contact with French-speaking Jews for common interests and projects. The Bulletin has a wide circulation and is read by all political and social leaders in French Canada. Many letters are received with enthusiastic comments. Many members of the church attend Cercle Juif meetings and read with friendly interest all its literature. Its editorials are very frequently reprinted by Le Devoir; L'Action Catholique, of Quebec; and Le Droit, of Ottawa.

Since the end of the war, a few

thousand Jews from French speaking countries, such as Belgium, Switzerland, France, North Africa, Egypt, settled in Montreal and found in the Cercle Juif the place in which they feel completely at home. It is a fact that the relations between the French Canadians and Jews are now stronger than those between French Canadians and English Canadians. This does not mean that anti-Semitism has completely disappeared. Adrien Arcand still publishes a monthly anti-Semitic sheet. A few other such sheets which were appearing a few years ago disappeared one after the other. "Vers Demain", organ of the Social Credit Party in the Province of Quebec, which used to be anti-Semitic does not mention the Jews any more.

It would be an exaggeration to say that all this is due to the efforts of the Jewish community to combat anti-Semitism. We can say that the present circumstances in this country do not make Jew-baiting a paying political proposition. Anti-Semitism lost its appeal in a country witnessing a considerable expansion. We have to add that the time has come for the Jewish community to exploit this given opportunity to build solid friendships for harder times, friendships which could last and be useful. It is gratifying to feel that the Jewish leadership in this country is aware of that and is acting accordingly. They are at the same time serving Canada by creating more harmony in its group relations.

ENSLAVEMENTS ANCIENT AND MODERN

(Continued from Page Ten)

is well and good: but one may not ignore the shortcomings and dangers either. And the nationalist near-craze of so many Israelis is such a condition. Their obsession with the concepts of nation, state, even race, is a subtle form of inner slavery. It dominates their thinking, feeling and activity, dictates their politics and personal conduct, often threatens to disrupt logic and ethics alike. All earnest well-wishers of the State of Israel must pray that political liberty is nobly matched by a freedom of mind and spirit.

On the purely personal level, as individual human beings living in a modern democracy, the problem of true inward liberty is a highly relevant one. The temptation to become a will-less slave of public opinion is ever present. No, there is nothing wrong with the house I dwell in, or with the car I drive, but what will people think if . . . can I afford to be thought of as a . . . what do people of my category, or the category I wish to attain, think or act like in such circumstances?

Aping one's peers, or one's supposed betters, is another obsessive trait. To follow convention blindly is one form of slavery: as degrading as it is miserable. Habits can also become ruthless taskmasters; it is hard to decide what is more melancholy to behold, a child riveted to the television screen or an adult to his card table.

Accepting one's own acquisitiveness as guide in life leads to yet another form of serfdom. Prejudices, myths, over-simplifications, catch phrases imprison the human soul no less harshly. Test yourself: Do you regard Jews as a superior race? Or an inferior one? Do you think that the East-West controversy is simply that of good against evil? Do you consider that in the Jew-Arab conflict either party is wholly guilty or wholly innocent? Do you think that private enterprise is the salvation of a country's well-being? Do you hold that the scientific method can solve any and every human problem? If your answer is "Yes" to any of them, or to many others like these queries, you're a bondman, my friend. Passover, the feast of freedom, ought to bring you an opportunity for self-liberation.

"This night we all lean back", the perplexed, round-eyed child notes the fourth peculiarity of the Seder night. We lean back: as free men, free without and within, in body and mind and soul, confident and dignified, true to ourselves and true to God.

JEWISH CONSCIOUSNESS HOW CAN IT BE TAUGHT?

(Continued from Page Four)

not call for practise. It speaks of customs, but it does not speak of Mitzvot. It will tell a beautiful, indeed, a touching, story of life in a European shtetle (town) 100 years ago, but it will not make the sabra in Israel feel that he is a direct descendant of the Jew of Vilna or Warsaw, and that the modern State of Israel was made possible because of the dedicated lives of religious Jewry through the ages.

This is the meaning of the passage in the Haggadah defining the Mitzva of: "And thou shalt relate to thy son." "Shall we tell him from Rosh Chodesh, the beginning of the month?" asks the Sage of the Haggadah. Shall we teach our children that these practices and religious observances are merely the beginning of our history and have no significance for today? Are we going to describe our religious way of life as ancient customs and folkways that belong to the period of Rosh Chodesh alone? "No", answers the Sage, "for it says 'on that day', on the day that you are teaching

We are pleased to extend sincere Passover Greetings to our customers and friends in the Jewish community.

Dining Room
Dinette
Furniture



Occasional
Living Room
Tables

KNECHTEL KABINET KREATIONS LIMITED
HANOVER ONTARIO

Very Best Wishes

For a happy Passover.

Canada Carpet Cleaning

CO. LTD.

3939 NAMUR ST.

PHONE RE 8-9415

Visit our retail showrooms for the finest selection of rugs, linoleum and tile.

Holiday Greetings

GOODMAN & GEORGE
(CANADA) LTD.

Master Fur Blenders & Dressers

TELEPHONE:
CRescent 7-4187-8

6525 WAVERLEY
(near Beaubien)
MONTREAL 14

La France Textiles Limited

Weavers of Decorative Fabrics

for the Upholstering,

Automobile, Casket and Cloaking Trades

MILL AT WOODSTOCK, ONTARIO

BRANCHES WITH STOCKS

Toronto, Ontario
764 College Street

London, Ont.
1632 Dundas East

Montreal, Quebec
7509 St. Lawrence Blvd.

Winnipeg, Manitoba
267 Maryland St.

Vancouver, B. C.
100 Broadway West

Calgary, Alberta
1104 Centre Street North



- ADVERTISING ARTISTS
- PACKAGE DESIGNERS
- PHOTOGRAPHERS
- PHOTOENGRAVERS
- ELECTROTYPERS
- STEREOTYPERS
- MAKERS OF PLASTIC AND RUBBER PLATES
- PRODUCERS OF OFFSET POSITIVES AND PLATES

BOMAC MONTREAL LIMITED
770 St. Antoine Street West UNIVERSITY 6-1851

HOLIDAY GREETINGS

Page & Son Ltd.

DODGE & DE SOTO DEALERS

3350 Wellington Street, Verdun

PO. 6-3571



**PARISIAN
JAVEL WATER**

"Disinfects as it cleans"

IN LAUNDRY
IN BATHROOM
IN KITCHEN

KILLS GERMS

FYON & FYON LTD. MONTREAL

HOLIDAY GREETINGS

ARNOTT & ROGERS

Illustrative Photography

770 St. Antoine Street
MONTREAL 3

your child and answering his questions concerning Jewish life, you must make him realize that he is part of this history, that he is a result of this history, that he was made and fashioned by this history.

"Shall we", continues the questing Sage, "tell him the day before?" Shall we teach our child that this way of life was essential for the Jewish people not only in ancient times but all through our history down to modern times, but only "before the day," only up until that great day when Medinat Yisrael was established? Shall we say that the religious way of life is only for the Jew who lives in the Golah, who still is in the darkness of Exile, but not for the Jew who basks in the sun of Israeli citizenship? No, for it says, "because of this Scripture has not asked you to relate the tale of our history except when the Matzo and the Moror are before you."

Because of this, on account of this great miracle of redemption, following the creation of the State and the opening of its gates to the scattered of our people, we must have the matzo and moror and continue to practise in modern Israel the traditions of our past.

If there is anything that we can learn from the celebration of Pesach it is that Jewish consciousness will not be achieved by a history book or a book on Jewish customs and ceremonies. The most attractively written tale about Jewish life in Europe a century ago or ten centuries ago will not make me feel that this people is my people and that its Lord is my Lord, unless I am called upon to follow in my own life the same religious traditions that they followed. I can read all the Bible stories about Moses, and know the entire history of the Jews in Egypt, but until I eat Matzo and Moror I will not feel that these slaves who were freed by the Almighty were my forefathers, and I am their direct descendant.

That is what the Sages meant when they said "to include the days of the Messiah." Even in the days of Mashiach, (Messiah), even when we have our own independent State in Israel where Jews live the lives of free Israelis, we must remember the Exodus from Egypt and be conscious of the fact that an unbroken Tradition of Torah and Mitzvos unites that period in our history with the glorious redemption of Israel today.

HADASSAH-WIZO OF CANADA MARKS A NEW EXODUS

(Continued from Page Thirteen)

own membership and to the community. One chapter has published a cook book which has over the years netted more than \$10,000.

Another conducts an art auction; a third a mammoth bazaar or a fashion show. Individual members employ a variety of techniques in order to fulfill their pledges. In addition to personal contributions, many members sell tickets, man booths at fund-raising functions, and cook, bake, and sew, all in order that they may do their share and more to relieve the suffering and help their brethren across the seas to a new life.

Although our hearts and our efforts are primarily devoted to the welfare of men, women, and children in Israel, we have many other interests and activities. As a member of the Zionist family, we have given our full cooperation to the basic Zionist funds, particularly: the Jewish National Fund, the sale and purchase of State of Israel Bonds and the United Israel Appeal campaigns.

It is our belief that the personality enrichment that is the reward of every Hadassah-Wizo member as a result of her activities within our Organization adds greatly to the type of service she renders to her Jewish and overall general community and to her own home and personal circle of friends. Because Canadian Hadassah-Wizo has developed for the individual member a wider horizon, a national and international perspective, we are confident that she therefore approaches her local problems and opportunities in a new way. Many of Canadian Hadassah-Wizo leaders have been and continue to be in the forefront of other organizations, serving both nationally and locally.

We mark today at this Passover a new Exodus and we pledge that, as far as it lies within our power, the "Promised Land" will be ready and able to receive the newcomers.



The Canadian Jewish Review is one of only 32 Audit Bureau of Circulations magazines in Canada. It gives wide, city-to-city coverage for your advertising message, and reaches a select consumer audience. The Canadian Jewish Review is received every Friday in the mail, and is read by the family groups which gather together for the Sabbath observance on Friday nights. Every issue is a guide to planning and purchasing through each week. Items of interest to women, as well as to the family in general appear in every issue. It is a community record; it is informative about the trends in Jewish thought, and the important Jewish world news of the day. The Canadian Jewish Review reaches the able-to-buy homes, with high-ranking purchasing power, where quality and prestige of goods and services are of paramount importance.

Passover Dictionary

BY ASHER BLOCK

ADDIR HU — A hymn in the Passover eve Seder Service, ending with the refrain BIM-HERAH ("Speedily"). It is a prayer to God to hasten the rebuilding of the Temple in Jerusalem.

Addir Hu is composed of a series of adjectives, in praise of God, arranged in alphabetic acrostic. It is one of the most popular hymns in the Haggadic repertoire.

AFIKOMAN — Literally, "dessert" — an Aramaic expression for "remove the food."

During the early part of the Seder Service the "Middle" Matzah (of the three on the Seder dish) is broken in two; one half remaining on the table, the other set aside as the AFIKOMAN or dessert, for the end of the meal. This was done originally to assure that some matzah be left with which to end the meal as it began.

It has become customary to hide the Afiroman during the meal and service. The child finding it demands a handsome reward for its release.

A'HARON SHEL PESACH — "The last (8th) day of Passover." Biblically, Passover should last for but seven days. However, because of certain uncertainties and complications of the Jewish calendar in their time, the Rabbis added an extra day to the major holidays "to make sure." (Space will not permit adequate explanation). That innovation has become accepted as Jewish law to this day. In Palestine, where this addition was originally unnecessary, they still celebrate only seven days.

A'haron Shel Pesach is one of the days in the Jewish calen-

dar when YISKOR (memorial prayer for the dead) is recited.

ARBA KOSOT ("Four Cups") Jewish tradition (PES. 10:1) prescribes that even the poorest man in Israel should have no less than four cups of wine for the Seder Service. If he cannot afford it, it is the obligation of the community to provide him with it (See MO'OS HITTIM). The Number "four" in this instance, is symbolic of the four expressions of deliverance found in EXODUS 6:6-7. "I am the Lord and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm . . . and will take you to me for a people."

BEDIKAT HAMETZ "The search for leaven," since the Torah orders that no bread ("hametz") shall be seen or found in one's possession during the week of Passover. The Rabbis made the provision that a systematic "clean-up" take place on the eve of, that is, the night preceding, Erev Pesach (14th of Nisan).

Traditionally, the "search" is performed by candle light. Before beginning, the father of the household says: "Blessed be thou . . . King of the universe, who has commanded us to remove all leaven."

To be assured that the blessing be uttered in truth, it had become customary to first deposit pieces of bread in various nooks of the house, and then make the rounds to collect them. (See BIUR and MECHIRAT HAMETZ).

BIUR HAMETZ—"Burning of the leaven." The prohibition against using or enjoying "hametz" be-

comes effective at noon on the 14th of Nisan, and as an extra precaution the Rabbis set ten o'clock in the morning as the "deadline." At this time, the crumbs of bread that had been gathered the night before are to be burned, to be removed completely from sight.

But since all the leaven in one's possession ought not logically to be burned, the remainder is "sold" so as to be out of one's possession. (See MECHIRAT HAMETZ).

BLOOD ACCUSATION — The accusation that Jews use Christian blood in connection with their (Passover) ritual.

A certain Greek author, in his day, wrote: "Every seven years the Jews catch a stranger, whom

they offer as a sacrifice, killing him by tearing his flesh into shreds." The first outright accusation came in 1144 — the case of St. William of Norwich. In December, 1235, some children were found murdered near the city of Fulda. The Jews were accused, and thirty-four Jews and Jewesses were slaughtered by the Crusaders. The cases that recurred throughout the centuries and in almost every corner of Europe are, oh, much too numerous and much too nauseating to mention.

(The Jewish Encyclopedia gives a long list of them). No one is quite certain of the origin of the blood accusation. Certainly, Jewish life lends no basis. The Bible and the Talmud are

Passover Greetings from

GREAT UNIVERSAL STORES OF CANADA

with stores from coast to coast

Woodhouse, Que., Adams, Ont.,
Forsts, B. C.

4205 Cote de Liesse Road
St. Laurent

Greetings



RACEWAY INC.

DECARIE BOULEVARD — MONTREAL



amazing
sock
comfort



106-8

Patented "2-Sole" Socks

The sole is knitted in two layers, the inner layer reversed so that your foot is in contact with the soft side of the fabric. No extra bulk or weight. You have to wear Penman's 2-Sole Socks to believe the difference!

most vigorous in their insistence that blood is "forbidden and defiling". It seems that the matzah and its peculiar preparation aroused the suspicion of the Christians. (They no doubt compared it to their "wafers" at communion, as having some mysterious power of atonement). The red wine, used at the Seder, may also have served as a pretext for them. The real basis, however, most probably lies in the deep-seated prejudice against the Jews, which generally has lit-

tle difficulty in finding an outlet. This outlet was as good as any, and seemed very appropriate for Easter time.

The Emancipation began to bring about better understanding between Jew and Christian, and though the last "public accusation" occurred as late as 1900, it is hoped that such things are matters of ancient history — at least in civilized countries.

CUP OF ELIJAH ("KOS SHEL ELIYAHU"). Jewish tradition

has many legends regarding the Prophet Elijah. One is that his spirit often returns to earth to bring happy tidings or to forewarn against evil. It is in the spirit of this legend that a special cup of wine is set aside for this "visitor." At one point in the Seder, the door is opened wide for his entrance, with the greeting **BARUCH HABA** ("Blessing be he who comes"). It is hoped that Elijah brings with him the message of Jewish redemption.

DAYENU — One of the popular songs of the Haggadah. The theme of it is the recurring thought: even if God had but freed us from Egypt and had not granted us the Torah . . . the manna . . . etc. — **DAYENU!** "It would have sufficed!"

DIPPING — One of the questions which a youngster asks at the Seder has to do with "the two dippings." We must confess that in this instance the question is perhaps better than the answer. At one time, the parsley is dipped into salt water; at another time the maror is dipped into haroset. The "haroset" recalls the mortar and drudgery of Egypt. The salt water may represent the water of the Red Sea and the miracle associated with it, or as someone interestingly suggested, it suggests the "tears" which Jews shed in bondage. After all, it is often the meaning we lend to a thing that really counts.

ECHOD MI YODEA — "Who knows One?" This is the beginning of a Passover song, constructed as a series of questions and answers. "Who knows two . . . three . . . etc." follows. The answers are taken from Jewish life. "God is one." "The tablets of the Decalogue are two," etc. The numbers run to thirteen.

EGG — One of the items on the Seder dish. The egg, in its smooth roundness, is supposed to symbolize life eternal.

It also represents the free-will sacrifice (the **HAGGIGAH**) which visitors usually offered

in the Temple (in addition to the paschal lamb).

EREV PESACH — "The eve of Passover," or more correctly, the day preceding Passover (14th of Nisan). It is on this day that all leaven is to be burned or sold.

EXODUS — A Latin term meaning "going out." It is the name given the second of the five Books of Moses, since that book deals largely with the story of how the Jews went out of Egypt.

FOUR SONS — In the Haggadah there are descriptions of four different kinds of sons, representing four attitudes toward religion.

1. The **WISE** (or studious) **SON**, who inquires and seeks to be informed.

2. The **WICKED** (or skeptical) **SON**, who mocks at the entire service.

3. The **SIMPLE SON**, who is "indifferent" to the whole affair.

4. And last, **HE WHO DOES NOT ASK**, but waits to be told, and then acts.

This interesting presentation of four Seder characters comes from the Jerusalem Talmud (PES. 344).

HAD GADYA — A song in Aramaic, recited at the very end of the Seder Service.

The Had Gadya is an old Jewish nursery-rhyme borrowed from a popular German ballad. Many commentators, however, both Jewish and Gentile, were not content with this prosaic origin, and proceeded to discover hidden motives in this song. Some, for a time, saw in it an allegorical expression of the old judicial principle of punishment: "an eye for an eye," etc. According to most other versions, this legend served to illustrate the great epochs in historic Jewish persecution.

The **KID** symbolizes the Jewish people. God, the **FATHER**, purchased this people from



Mother's GEFILTE FISH

MADE WITH FRESH, WHOLE EGGS!

Prepared with the fresh, choice ingredients your mother would use. Fresh-water fish—more costly whitefish...fresh whole eggs only...fresh tender carrots...fresh sweet onions...less than 1% matzo meal. Your choice of Golden Jelled or Golden Liquid Broth. **KOSHER FOR PASSOVER © PAREVE**

FROM THE SPOTLESS KITCHENS OF MOTHER'S FOOD PRODUCTS, INC., NEWARK 5, N. J.

FOR THE CONNOISSEUR

Tiptree Jams • Coopers Vintage Marmalade.

Have you tried our

Curry Powder, Poppadums, Bombay Ducks and Indian Chutneys.

Our well known collection of cheeses includes,

CANADIAN:
Cheddar, Oka, Emment

FROM ENGLAND:
Stilton (Bulk), Stilton (Stone), Cheddar

FROM FRANCE:
Roquefort, Camembert, Brie, Port du Salut, Font L'Evoque, Gout Cheese, Reblochon, Savoyard, Gervais.

FROM DENMARK:
Cream Cheese, Blue Cheese.

FROM HOLLAND:
Gouda, Gouda Baby, Edam, Leyden.

FROM SWITZERLAND:
Gruyere, Emmenthal, Tilsiter, Schabziger.

FROM NORWAY:
Gjosted, Nakkost.

FROM GERMANY:
Limburger.

FROM ITALY:
Bel Paese, Taleggio, Parmesan.

AMERICAN:
Hickory Smoked Cheese, Liederkorn.

Gift Baskets Packed to Order
WE DELIVER

The Cheese Shoppe

R. MacConnachie, Prop.
Formerly of Ye Olde English Cheese

2054 Union Ave. VI. 9-1232-3
Just below Sherbrook

Open Saturdays till 5 p.m.



Grace your Seder Table
with

CARMEL KOSHER WINES FROM ISRAEL

Q.L.C.
No.

596-C Concord (Sweet red Malaga)
595-A Alicante Superior (Red sweet wine)
596-B Adom Atic (Red table wine)
596-D Haut Sauternes (White table wine)
595-G Israel Port type
111-A Carmel xxx Brandy

Available at most Liquor Commission stores.

For information: Albert Robinson Co., Victor 9-8492.

Egypt by redeeming them through Moses and Aaron (the two coins of money). The CAT represents Assyria, who conquered the Northern Jewish Kingdom. The DOG is Babylonia, who conquered Assyria and Judah, the Southern King. The STICK is PERSIA, next in line to oppress the Jews. FIRE stands for Macedonia, or Greece. WATER is the Roman Empire; the OX — Saracens, who conquered Palestine; the SLAUGHTERER — the Crusaders; the ANGEL OF DEATH — the Turks who then ruled over Palestine. And, finally, the MOST HOLY appears, as the principle of universal and eternal justice, to defend and protect the ONE ONLY KID.

In 1731 a baptized Jew published a treatise on the subject of HAD GADYA, the title of which alone contains 40 words. Others have discussed this nursery-rhyme as though it were a profound philosophical dissertation. In all these cases, it is not the origin itself, but the interpretation given it, which really matters.

HAGGADAH — Derived from the Hebrew verb "haged", to tell or narrate. Hence, the "text" of the story and ritual of the Seder Service. The "telling" of the story of the Exodus on Passover eve derives from the verse (EX. 13:8): "And thou shalt tell thy son in that way, saying: It is because of that which the Lord did for me when I came forth out of Egypt."

Besides containing the actual story of the exodus, the Haggadah gives us an introduction to the FOUR SONS, relates incidents about certain ancient rabbis (for example that Rabbi Eliezer once got to talking with his colleagues about the exodus until there was no time left for sleep), and interesting historic excerpts. The oldest edition of the Haggadah extant was printed in Italy, about 1505. Some persons have tried to collect all the editions since then. One reached 230; another got 895. The Haggadah, as the principal religious book for the home, gave rise to many artistic illustrations (not permitted in synagogue text). There are about 25 such designed manuscripts, some dating back to the early 14th century. The themes of these illustrations are: the preparation of matzah, scenes of the Seder Service, the Ten Plagues, and Biblical scenes. Reproductions of these are still found in many "haggadot" today.

HALLEL — Lit. "PRAISE", consisting of Psalms of David. These Psalms (nos. 113, 114 in the first part of the Seder Service, and 115-118 in the second) are perhaps the oldest portion of our Haggadah ritual. Psalms

118 and 114 were sung in the Temple at the sacrifice of the Paschal Lamb. In the New Testament (Matt. 26:30 and Mark 14:26) there is reference to the singing of a hymn at the Passover supper — which undoubtedly is the Hallel.

HAMETZ — ("leaven") This term, as defined by our Rabbis, includes five kinds of grain, (two of wheat and three of barley) and any products which include these as ingredients.

HAROSET — A mixture of nuts and apples and wine, in imitation of the mortar with which the Israelites were forced to make bricks in building the two cities, Pithom and Ramses, for Pharaoh. (See DIPPING).

HOL HA-MOED — The four intermediary or "weak-days" of the Passover (or Sukkot) Festival. These days are semi-holidays, in that all the laws of Passover apply to them but work is nevertheless permitted. In Palestine, during this period, thousands of Jews still visit Jerusalem and other cities as their ancestors did some two thousand years ago.

KIDDUSH — "Sanctification" of the Sabbath or Festival over wine.

The blessing is added: "Blessed art thou, O Lord our God, King of the universe, who has kept us in life, and that preserved us, and enabled us to reach this season."

When the Festival follows Sabbath, Habdalah ("separation") is pronounced, to distinguish between the higher sanctity of the Sabbath and that of the Festival (just as in the Temple a veil divided the Holy Court from the Holy of Holies).

KI LO NOEH — A hymn of praise — one of the latest additions to the Haggadah (15th century). It was originally recited only on the first night and "Addir Hu" only on the sec-

The Makers of

LION Vinegar

and

Allen's Apple Juice

Extend Holiday Greetings To Canadian Jewry

Holiday Greetings

MAPLE LEAF POTATO CHIPS INC.

5500 St. Hubert St. MONTREAL CRescent 2-8568

THE DELICIOUS, "ALWAYS FRESH" POTATO CHIPS

ENJOY POM — bread, cakes, biscuits

HARRISON BROTHERS

Pom Hall The POM bakers Montreal

HOLIDAY GREETINGS

St. Lawrence Candy Co.

**Makers of Delicious
Candies**



HOLIDAY GREETINGS

Charlie Cyr**Texaco Service Station**

Cor. Rockland and Graham Blvd. Town of Mt. Royal, Que.
 RE. 8-0072 — 250 Graham Blvd.

EASTERN

ELECTRICAL SUPPLY CO.

LIMITED

*We Extend Congratulations and Good Wishes
 to all our Jewish Customers and Friends
 in the Construction Industry and Building Trades*

422 McGill St. MONTREAL UNiversity 6-4363

HOLIDAY GREETINGS

LORD & CIE LIMITEE*J. H. Lord, President-Prof. Eng.*

Contractors in Steel Structures

4700 Iberville

LA. 4-3048

Montreal, Canada.

HOLIDAY GREETINGS
 TO MY FRIENDS, RELATIVES & CLIENTELE



B. Caron — President

ISSIE CARON REALTIES LTD.*Real Estate Brokers*

5914 Park Ave.

CR. 6-1890-1515

HOLIDAY GREETINGS

COMMERCIAL LITHO PLATE

GRAINING LTD.

W. E. Thibault, Pres.

AV. 8-1167

130 DuPort

Best Wishes to our Jewish Friends

ATLAS-HELIO (EASTERN) CO. LTD.

WHITE PRINTS • BLUE PRINTS • BLACK PRINTS • PHOTO COPIES
 PHOTOSTATS • XEROGRAPHY PRINTS AND OFFSET MASTERS
 AND MULTICOPY

Fast Pick-Up and Delivery

Suppliers Of

"ATLAS" SENSITIZED PAPERS — BLUEPRINTING MACHINES

5232 Côte des Neiges

REgent 1-4419

ond. Now both are sung on both nights.

Its construction is similar to that of Addir Hu, in that it is alphabetically composed and ends in recurring refrain.

LEANING — It is traditional for the master of the house to lean on a pillow (toward the left) during the Seder Service. This is a position symbolic of freedom, since slaves were never permitted such "luxury." (This custom was perhaps borrowed from the Roman "banquets.")

ELEL SHIMURIM "The night of vigils," that memorable night in Egypt when the spirit of God "watched over" the Jewish nation to protect them from the Egyptians and the angel of death.

To this day, some Jews, somewhat naively, believe that only the night of Passover is completely free from evil "spirits." Among the Caucasian Jews, for instance, young girls are generally forbidden to appear in public, for fear of the "evil eye" — except on Passover eve. In fact, tradition is lenient even toward the reading of "Sh'ma" on this night. All this simply shows that somehow the Seder Service inspired Jews on Pesach night to feel the presence of divine protection more keenly than at any other time during the year.

MAKOT — "The Plagues," ten in number, which were visited upon Pharaoh and his people for their stubbornness in refusing to let the Israelites go.

The plagues, as enumerated in the Bible, were: blood, frogs, vermin, swarms of insects, cattle disease, boils, hails, locusts, darkness and slaying of the first born.

MAROR — "Bitter herbs", reminiscent of the bitterness of life which the Israelites endured in Egypt before redemption came to them.

MATZAH — "Unleavened bread," i.e. made of dough that has not fermented.

The commandment (EX. 13:7) "unleavened bread shall be eaten throughout the seven days (of Passover), and there shall not be seen any leavened bread . . . in all thy borders," follows upon the narrative which is its explanation: EX. 12:33-34 "And the Egyptians were urgent upon the people, to send them out of the land in haste . . . And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders."

At the Seder Services, three MATZAH (in three layers) are wrapped in a napkin and placed on the Seder dish. These represent the three classes of Jews: the KOHANIM (the priests who offered the sacrifices in the Temple, or their descendants)

the LEVITES (who conducted the services in the Temple, or their descendants) and the ISRAELITES (the remaining masses of Jews, the laymen).

Matzah was the original form of bread, before leavening processes were discovered to make it more palatable. The poor, however, usually could not afford to wait for bread to leaven (or could not afford to buy it) and therefore ate matzah. It had thus come to be known, (DEUT. 16:3) as "lechem oni" (the bread of the poor, or the bread of affliction.) Matzah was also, of necessity, used in time of extreme haste, as when Abraham prepared a "bite" for the angels (GEN. 18:6) or when the witch of Endor prepared some food for Saul (2 SAM. 28:24).

The original form of Matzah was round, which is the natural shape assumed by the dough when rolled. But with the invention of machinery, it was made square, since that proved to be a faster method — the basic principle in the baking of matzah being "speed", to prevent fermentation. The perforations in the matzah are also for the purpose of preventing the rising of the dough.

MATZAH SH'MURAH — (strictly observed matzah). The very pious are not content with merely baking the matzah in the prescribed manner, but insist on having the grain itself watched during the harvesting and milling that it be not dampened or leavened. Some compromise by having the "Sh'murah Matzah" at least for the Seder night.

MECHIRAT HAMETZ — "selling of leaven." The Biblical injunction is that "no leaven shall be seen or found in your possession" during Passover. To accept the literal, surface meaning of this command would imply that one must dispose of all his pastry, flour, sugar, etc., for that full week. Imagine what havoc that would incur to the baker, manufacturer, wholesaler, or to any ordinary household!

The Rabbis, well realizing that, reasoned that this cannot be the interpretation of the verse. Said they the verse prohibits only such leaven as in "your (namely Jewish) possession". Hence, if it is sold to a Gentile, the prohibition no longer obtains. This, then, became the prevalent practise, though usually with the stipulation (or tacit understanding) that the Gentile "sell it back" after Pesach.

Since, however, it is much too cumbersome for each Jew to perform such transactions individually, the next step was to empower one person — usually the rabbi — to act as agent for the entire community. Then na-

turally all the "hametz" could not actually and seriously be sold, so it became what is known as a "legal fiction".

MO'OS HITTIM — (Literally, "wheat money"). Before Passover it is obligatory upon every Jew who can afford it to contribute money to a fund out of which matzah and other Passover necessities are provided for the poor and needy. This fund is known as MO'OS HITTIM, since originally each family baked its own matzah, and all that was supplied was the "wheat".

MOSES — The "hero" of Passover history, who somewhat unfairly has been overlooked in the praises of the Haggadah. Our ancestors, in their intense and admirable devotion to God, sometimes tended to underestimate man's cooperation.

NISAN — The first month of the year according to the Bible, in its account of the holidays, but the seventh month in our present-day calendar. Passover extends from the 15th to the 22nd of this month.

OMER — ("sheaf", or a certain measure). Lev. 23:10, 11 reads: "when ye are come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest. And he shall wave the sheaf (a wave-offering) before the Lord, to be accepted for you; on the morrow after the Sabbath the priest shall wave it." The Israelites were forbidden to eat of the newly harvested grain till they had brought the "omer". From that day they were to count seven full weeks, or 49 days, the fiftieth day being Shabuot (lit. "weeks") or the Feast of Pentecost, in Greek, fifty). Though the bringing of the omer necessarily ceased with the destruction of the Temple, the "counting" still continued. These days are called the days of S'FIRA (counting). According to the rabbis, the omer was to be brought on the 16th of Nisan, that is, the "morrow after the Passover Feast." The Karaites (a dissenting faction among the Jews, who insisted on a literal interpretation of the Bible) said that "morrow after the Sabbath" meant Sunday. This was also the interpretation of Christians who tried to associate it with Easter Sunday.

PASSOVER — One of three major Pilgrimage Festivals of the year — PESACH, SHABUOT, and SUKKOT. EX. 23:17 reads: "Three times in the year all thy males shall appear before the Lord God." Pilgrimages were therefore made to the Temple by all male Israelites to celebrate these occasions. (See HOL HA-MOED). Passover, however, enjoyed the

distinction of marking the birth of a nation. In addition, the sacrifice of the paschal lamb was an event in itself.

Passover is variously known as PESACH, HAG HA-MATZOT (The Feast of Unleavened Bread) and Z'MAN HERUSE-NU (The Season of our Liberation.) A word as to the physical forms of this festival. One need not look far nor seek long to discover that Passover is a "strict" holiday. Joseph Caro, author of the Shulhan Aruk (code of traditional laws and customs) provided 63 sections of law pertaining to Passover (with 298 sub-divisions) — to say nothing of subsequent elaborations. To illustrate, the original general prohibition against the use of leaven led to such intensive laws as BITU HAMETZ, the complete destruction of every trace of it through "searching, buying, and selling," also HAGALAH, the thorough "cleansing" of all dishes and utensils that ever came into contact with leaven. This led to the practice of introducing a completely new set of dishes.

Furthermore, there are more SYMBOLS in connection with this holiday than with perhaps all other holidays put together. Why all these details? The answer seems to be that, aside from the fact that each law and symbol may have its particular reason, the importance of this festival as a whole so impressed itself upon the minds of our sages and succeeding generations that they instituted every conceivable means of preserving it. If one stops to consider the sincere spiritual and sentimental attachment that Jews of all time — even renegades — had for Pesach and the Seder, one begins to appreciate the wisdom of insight our ancestors possessed. They wanted to preserve Passover at all costs, because to them Passover stood for SALVATION, HOPE and FREEDOM. If it means the same or the like to us, we, too, will continue to preserve it — joyfully.

PESACH — From the Hebrew root, meaning "to pass over," "to spare." This word designates both the "paschal lamb" and the holiday — Passover — upon which that lamb was sacrificed.

The holiday is called "pass-over" in commemoration of the final miracle in Egypt, when the angel of death slew every first born among the homes of the Israelites.

PESACHIM — Name of a Talmudic treatise, which deals with laws of hametz, matzah, the Paschal lamb, work on Passover, order of Haggadah, etc.

PESACH SHENI — "Second Pesach" also called "Pesach Katan" "small Passover". Dur-

O'BRIEN & WILLIAMS

Members
Montreal Stock Exchange — Canadian Stock Exchange
Investment Dealers Association Of Canada
Associate Members
American Stock Exchange

182 ST. JAMES STREET WEST
MONTREAL

HOLIDAY GREETINGS

McAVOY & LEVY LTD.
CUSTOMS BROKERS AND GENERAL FORWARDERS
Specialty - Drawbacks

"PROMPT SERVICE"

Tel.: UN. 6-5439 -
UN. 6-5430

485 McGill St.,
Montreal

HOLIDAY GREETINGS

JOHN GORDON & SON LIMITED

686 ST. JAMES STREET WEST

MONTREAL

3451 St. James Street, West

Montreal, P. Q.

HOLIDAY GREETINGS!

THE
RUMPEL FELT CO.
LIMITED

Manufacturers

• FELTS OF EVERY DESCRIPTION •

KITCHENER, CANADA

HOLIDAY GREETINGS

MOTORWAYS (QUE.) LIMITED

8740 Blvd. de L'Acadie

CR. 4-9381

JOHN N. BROCKLESBY TRANSPORT LIMITED

CRANE RENTAL SERVICE

Specialists in Heavy Hauling & Machinery Moving

5378 Notre Dame St. East
Montreal 5, Que.

Tel. CL. 9-4671

HOLIDAY GREETINGS
TO OUR JEWISH FRIENDS
AND CUSTOMERS

ATHLETIC SHOE CO. ELITE FOOTWEAR CO.

533 ONTARIO STREET EAST
MONTREAL

Cordial Good Wishes to our Many Jewish Friends

BARBER-ELLIS

Manufacturers of

ENVELOPES and FINE STATIONERY

PAPER DEALERS

MONTREAL

Heartiest Holiday Greetings to our Jewish clientele

**R. N. TAYLOR COMPANY
LIMITED**

Opticians

1119 St. Catherine St. West
(Near Peel)

Telephone VI. 9-7331

MONTREAL

HOLIDAY GREETINGS

SHAYER'S LAUNDRY LTD.

SHAYER'S

FOR A GOOD LAUNDRY

389 CANNING

Wellington 2-4115

CONSOLIDATED THEATRES

MONTREAL

Loew's	Palace	Capitol
Princess	Imperial	
Her Majesty's	Orpheum	
Theatres		

BEST WISHES FOR THE HOLIDAY

ing Temple days, the Passover sacrifice could be offered only by those who were ritually "clean". If, however, one were "unclean" (having touched a dead body etc.) or absent from Jerusalem during the regular Pesach, then he could bring his sacrifice at the "second Passover" on the 14th of Iyar (the following month). It was a social postponement for emergency cases.

SAMARITANS — To this very day the Samaritans (a small handful of half-Jews in Nablus, formerly Shechem, Palestine) still sacrifice the paschal lamb as it was done in Temple times. They select a number of lambs and take them to Mt. Gerizim (their Temple Mount). Those who officiate are dressed in priestly garments. Tents are pitched and fires are started. At sunset the sacrifices take place. The lambs are slaughtered and then roasted over an open fire. A short service follows, and each family proceeds to eat its own portion in great haste (in imitation of the first Passover in Egypt when the Jews "rushed" to leave). After the meal, the bones and remains are carefully assembled and thrown into the fire so that nothing remains on the morrow (thus prescribed in the Bible). An elaborate description, with illustrations, of the Samaritan sacrifice can be found in the Jan. 1920 issue of the National Geographic Magazine.

SEDER — Literally "order": the "order of service." It is the term used to denote the home service on the first and second nights of Passover. The Seder Service is very difficult to describe, since it is a conglomeration of many elements. Perhaps it is for that very reason that it has left its impression upon every generation, and never fails to inspire. On the other hand, there is always the danger of taking its various elements too literally. It then loses its symbolic beauty. The Seder may be characterized as a hurried and haphazard trip through Jewish history by way of the Haggadah — a panoramic cross-section of Jewish life.

We start in Egypt. The Haggadah tells us that "in every generation every Jew should try to visualize himself as if he were actually there." Well, then, we taste the "maror" and, with an unpleasant grimace, momentarily experience the cruel bitterness of Egyptian taskmasters. A bite of matzoh and we hasten to freedom! Sadly we reflect that "in every generation men arise to annihilate us," but holding the cup high we feel assured that "God will deliver us from their hands." We recall that as far back as Jacob, Laban tried to deceive and oppress him. But we also remember "on this night" that

there were many dark nights, in Jewish history, and that, as in the death of the "Assyrian hosts" by night, salvation came with the dawn.

We look up from the Haggadah for a moment, and, closing our eyes, see the Marranos of Spain conducting a Seder in their cellars. Our mind's eye speeds, over Europe — Germany, France, England, Italy — down through the centuries — the Crusades, the Middle Ages, the Inquisition . . . and shudders when it sees the BLOOD ACCUSATION smeared all over. Quickly, we turn to the Haggadah and burst forth into HALLEL, "praise"—the same Hallel sung some twenty centuries ago in the Temple, and by David — a millenium before that! Praise — for what? For the courage of having lived through it all, to proclaim to mankind — now as then — the message and the plea of FREEDOM. Praise — for the deathless hope that Hallel will yet again be sung in a Temple in Jerusalem!

S'FIRAH — "counting," or **S'FIR AT HA-OMER**, "the counting of the days of omer." (see OMER).

SHABBAT HA-GODOL — "The Great Sabbath." Name given to the Sabbath preceding Passover. Numerous explanations are given for the adjective "great". 1. Because of the miracle spoken of in the Midrash, supposed to have taken place on the historic Sabbath before the Exodus. (10th of Nisan).

According to that account the Egyptians found themselves helpless to defend the "lamb", a deity of theirs, from its sacrificial slaughtering by the Israelites.

2. Because on this Sabbath there is generally a "great," i.e. "long" service in the synagogue, owing to the special sermon or lecture of the rabbi, dealing with laws of Passover. 3. Because in the Haftorah for that Sabbath there is the verse (Mal. 3:23) which speaks of the GREAT day of the Lord: "Behold, I will send you Elijah the prophet before the coming of the great and terrible day of the Lord."

4. One authority believes that the word HA-GODOL is a corruption of the word HAGGADAH, and that the Sabbath is so named because the Haggadah should then be read.

5. Leopold Zunz, a historian, traces this designation to Christian origin, since the Church Fathers used to call the Saturday before Easter Sunday "great".

TA'ANIT B'HORIM — "The fast of the first-born". The first born male in many an orthodox home fasts on Erev (day before) Pesach, as a manifestation of devotion and gratitude to God for having spared the first-

born among the Jews in Egypt. Z'ROA — Roasted shankbone, placed on the Seder dish, reminiscent of the paschal lamb sacrificed in Egypt, and in the days of the Temple.

CLUB EZOR OF TORONTO: THE REAL THING IN SELFLESS, PERSONAL, COMMUNAL SERVICE

(Continued from Page Eleven)

Pablo Picasso, the Dead Sea Scrolls, Phobias, The Life of Professor Einstein, Clare Booth Luce, adoption practices, and the latest one was a film on discrimination. Many more cannot be mentioned because there are too many.

The fees are a nominal amount of \$3.00 per year, plus a monthly white elephant sale among the ten members.

The members of Club Ezor are: Mesdames J. Larry Barker, Maxwell Goody, Sydney Spiegel, Harold Godfrid, Irving Herman, Wallace Fram, Theodore Goldberg, Alex J. Rubin, Kelly Gollish, treasurer; Harry Waisglass, president.

Their job might seem to be a full-time job for married women with families (Mrs. Waisglass is typical with four children). There is a total of 26 children among the Ezor women, and 10 understanding and co-operative husbands. Rarely do the women miss an exciting and interesting Ezor meeting. On occasions, the husbands join the wives at a planned meeting for which a speaker has been arranged for. Lively discussions usually follow with every one participating. There is much to be desired from this group, and many plans have been made to further the work, looking into the future for many years to come.

WHAT IMMIGRATION MEANS TO CANADA

(Continued from Page Sixteen)

Twenty-four firms came under the heading of truck gardening and florist shops and 84 were retail outlets for departmental store items. These were in addition to 19 commercial concerns dealing in dairy and feed mill products, fishing, etc.; 22 tailoring establishments; and 63 barber shops and beauty salons. There were established, as well, 127 service establishments; 24 radio-television sales and service outlets; and six tourist accommodation centres. Nor was the field of finance overlooked, since 31 insurance, real estate, import-export, and wholesale firms were established in 1958.

These figures lend support to the findings of the Royal Com-

mission on Canada's Economic Prospects. It was the opinion of the Gordon Commission "that immigrants have made a decided contribution to the scale of economic development in Canada". The report added:

"This is true in aggregate terms because of the addition that immigrants have made to the available labour supply. It is equally true in qualitative terms when one considers not only the relative mobility of immigrants and their willingness to accept the types of work that are less attractive, but also when one thinks of the various skills and cultural accomplishments with which many immigrants are helping to enrich our Canadian life. It is our firm belief that it is in Canada's interest to continue to encourage people from other countries to emigrate here in order both to assist and participate in the development of our country and also to contribute further variety to our social organizations and institutions".

I was interested to note in the latest annual report of the Netherlands-Canada Chamber of Commerce that some 40 Dutch firms have set up branches or subsidiary companies in Canada. Fifteen of the 32 concerns listed in the publication are in the importing and distributing field; four in banking and investment; three in insurance; two in general trade; and one in the nursery business. Seven others manufacture, assemble, or package a wide variety of products, metal goods, alcoholic beverages, clothing, gelatine products, pharmaceuticals, radio and electronic equipment, essences, and pipes.

In addition, two large Dutch mining companies have acquired property and are doing exploratory work. Another group of bankers and businessmen is developing a typical Dutch "polder" in British Columbia and has formed a Canadian engineering firm which is bidding on a number of projects in Canada. Dutch manufacturing, trading, and transportation companies and shipping lines have active selling connections in this country and are enlarging their interests every year.

What the Dutch have accomplished has been duplicated by the nationals of other countries, particularly since the end of Second World War. The Italians, for example, are prominent in the construction industry, in wholesale fruit and grocery businesses; the Germans in a variety of occupations, including real estate, retail furniture, nursery; and landscaping; dressmaking and the restaurant business; the Jews in the clothing industry; and the Greeks and Chinese in the restaurant trade.

In addition to the establishment of small businesses, many immigrants have engaged success-

(Continued on Page Eighty-Five)

Tel.: HUter 4-6131

HOLIDAY GREETINGS

Raymond & Jean
Hair Stylists

6591 SOMERLED

HOLIDAY GREETINGS

Bergeron Drugstore

PRESCRIPTION SPECIALISTS

549 JARRY W.

CRescent 6-6556

HOLIDAY GREETINGS

KAROL

Salon de Beauté

4487 Cote des Neiges Road

Montreal, Quebec.

REgent 8-3685



dance supplies

MAKE-UP
SHOES
LEOTARDS
TIGHTS
TAPS
DANCE RECORDS

ALSO
COSTUME
FABRICS
AND
TRIMMINGS

Johnny Brown

PHONES - VI. 4-3221 & 7964

Note New Address.

2019 MANSFIELD - MONTREAL
TORONTO BRANCH: 734 YONGE ST. WA. 1-6543.

Holiday Greetings

McCrea Gift Shop

6587 Somerled Ave.

HU. 1-7377

Montreal, Que.

Greeting Cards — Toys — Books For All Ages

HOLIDAY GREETINGS

Yervant's Oriental Rugs Ltd.

4903 Sherbrooke St. W.

Broadloom Branch

5182 Cote des Neiges Road

Histadrut Makers Of History

BY MOSHE SHARRETT, FORMER PRIME MINISTER AND FOREIGN MINISTER OF THE STATE OF ISRAEL, IN AN ADDRESS TO THE NATIONAL COMMITTEE OF LABOR ISRAEL IN NEW YORK

I am in the habit, one which may be shared by some of you, of thinking ahead when a date fixed for some public performance of mine by way of making a speech draws near. But sometimes an unforeseen incident happens, and this kind of fate may also be yours, that in the very

last day, nay just a few hours before one mounts the rostrum to deliver one's more-or-less well-prepared address, something happens to completely upset the structure of one's thinking, something very startling and so spectacularly having a direct bearing upon the subject under discus-

sion, that it is quite impossible to resist its impact, and it becomes imperative to weave it into the texture, thereby completely disrupting it.

This kind of thing happened to me today. This morning a gentleman came to see me — a man from Israel, a scientist, temporarily in the United States, engaged in a fairly important and fascinating field of research, and he brought to me a letter, a letter which has absolutely nothing to do with the subject of his scientific inquiries but one which has an enormous amount to do with this conference and with the purpose for which it is met. It's a Hebrew letter. It dates back to 1924, barely a year after the inauguration of this activity which you have met today to rededicate yourselves to.

From the very first lines that I read, I became athrob with ex-

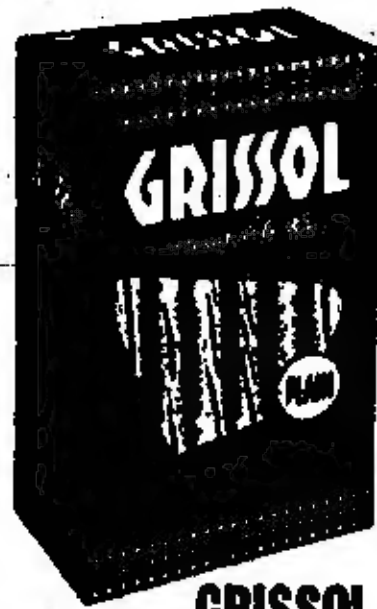
citement — excitement born of a very deep reverence for the man who wrote the letter, excitement born of a very deep emotion at reading what he had written. The writer of the letter is Chaim Nachman Bialik, our great national poet, maybe the greatest Hebrew poet since the closing of the Bible. It is a letter, it is a message of greeting, to a conference similar to yours. At the time, the Histadrut tried to mobilize and organize groups of friends in many a country. Germany at the time was still a democracy in which the Jewish community enjoyed to all intents and purposes, practically the same measure of civic, political, cultural freedom which is the lot of you, my friends, in the United States, or for that matter, in Canada.

So a conference was convened in Berlin of the Friends of Working Palestine, as it was then called. Chaim Nachman Bialik, who hadn't yet settled in Israel at the time, who lived in Germany, was invited to attend the conference and pronounce a few words of greeting. He was unavoidably prevented from accepting the invitation, so he wrote a letter, and that's the letter which quite unaccountably found its way into the possession of a gentleman who quite casually came across it and simply grabbed it and said, "Look, this is not just a private piece of paper. This is a document of historic importance, and this must be referred to the Histadrut, to the archives of the Histadrut." And there is a man here in New York right now than whom he thought there could not be a more trustworthy messenger for the transmission of the document.

Now I propose to open my remarks, much to my subsequent disadvantage, with the reading of that letter. And out of reverence to Chaim Nachman Bialik's memory, and to the high — to me unequalled — standing of our own Hebrew language, I propose to treat first of all, as a privileged minority, those of you who will understand, enjoy, and be deeply moved by the letter in its original. I will then make what I know will be a very feeble and inadequate attempt to render it into understandable English, but I must admit a Yiddish translation would have been much more fitting and appropriate.

16th of February, 1924 — Berlin

"My dear beloved brothers: To my great regret I have been prevented from attending your important convention, so please allow me to convey to you at least in writing, something of what I feel in my heart about your work for the reestablishment of our people and the rebuilding of its homeland. The deeper I probe



PASSOVER GREETINGS

GRISSOL BREAD STICK
Plain, Cheese, Salted Onion

GRISSOL MELBA TOAST
Plain, Whole Wheat, Rye, Round.

GRISSET BREAD CRUMBS

GRISSOL BISCOTTES

GRISSOL BREAD SPECIALTIES LTD.

5332 — 12th Avenue, Rosemount, Mtl.

RA. 1-4951



DISTRIBUTORS

IN MONTREAL
Joseph Edelberg, 3970 Colonel Ave.
Vlaier 9-5523

IN TORONTO
Ontario Grocers Co., 8 Bertlett Ave.
LEaner 1-4649

the deeds of our pioneers in the land of Israel, the more I become convinced that if there is today in our midst a movement bearing a stamp of truth and sanctity, a movement which is entirely ethical in the supreme human sense of the term it is that represented by the efforts of our young Halutzim (Pioneers). Were it not for them, we would have been exposed in our humiliating impotence before God and man, and where would we then hide our shame?

"There are many young men among us, heroes of word of mouth, who keep preaching to others the need of reforming the world, but our Halutzim are the only ones who are engaged in the concrete performance of this task by the labor of their own hands, realizing that their own rehabilitation is a prior condition to the salvation of others. They alone found in themselves the strength to set their bare feet on the road of the 'complete return' — the only road leading to redemption and liberty.

"It is a long and hard road to travel, but there is none other. Without it, all talk about the resurrection of our people becomes empty verbiage, and our whole ideal of national liberation a false vision. May therefore God's blessing rest on those who have shouldered the heaviest burden. Happy are they whom history has chosen to place its yoke upon their necks. May they carry it silently and patiently, without any expectation of recompense. For their reward is assured, and their accomplishment is for their own eyes to see — it is their own souls that they are redeeming.

"This is a message of greeting to them from one who yearns to be the dust under their bare and bruised feet."

CH. N. BIALIK

Far be it from me to attempt to match the emotional and intellectual height — the height of that poetic and prophetic inspiration which led Chaim Nachman Bialik's pen in composing these few lines of such profound human and national significance.

My subject is somewhat more prosaic. That high idealism which Bialik extolled could not possibly maintain itself as a living force and could not possibly come to be translated into concrete terms of physical performance and of an ideological heritage to be bequeathed to the younger generation, had it not been encompassed within an organizational framework. That organizational framework is the Histadrut. Histadrut is the child (in Hebrew we would have said daughter — we are sometimes very feminine in our expression) of the Third Aliya, that Aliya which for the first time in the history of our movement of return and resettlement in the land of Israel, brought to our shores within a fairly brief space of time, considerably larger

numbers of Halutzim than those who had managed to come previously, that is to say, before and during the first World War.

And it became quite clear that unless an all-embracing organization were established which would unite them all and enable them to pool their efforts and which would stand there as a framework, ready to accept the further waves of immigration that would come — the great and daring attempt to shorten the road to our final goal which characterized those great days after the grant of the Balfour Declaration, the great promise which reverberated in time throughout the Jewish world — that great effort might *chas v'chaila* come to naught.

I would say this: that when a new dawn broke upon the process of the realization of Zionism, the only concrete response to that new opening was the establishment of the Histadrut. I know of no other attempt in the history of our movement — and when I say our movement I mean our movement in a very comprehensive, all-Jewish sense — in a general Zionist sense — I am not aware of any other attempt to organize people as ordinary individuals with that object in mind, for the realization of Zionism.

Why was this high privilege accorded to the then just emerging Jewish working class through the instrumentality of the Histadrut? Because their purpose was not a sectional purpose. The aim that they pursued was not a class aim. What they set out to forge was not just a political position for a certain section of the community. They aimed much higher and much broader. They were out to solve the most urgent,

the most incisive national problems with which we were at the time confronted.

Here was the Balfour Declaration. Here was the British mandate. Here was that then great international dispensation, recog-

nizing the right of Jews to return and to rebuild their national life. It was quite clear if the aim of Zionism, if the aim of the Jewish national movement was to settle in the land of Israel as quickly as possible the largest possible

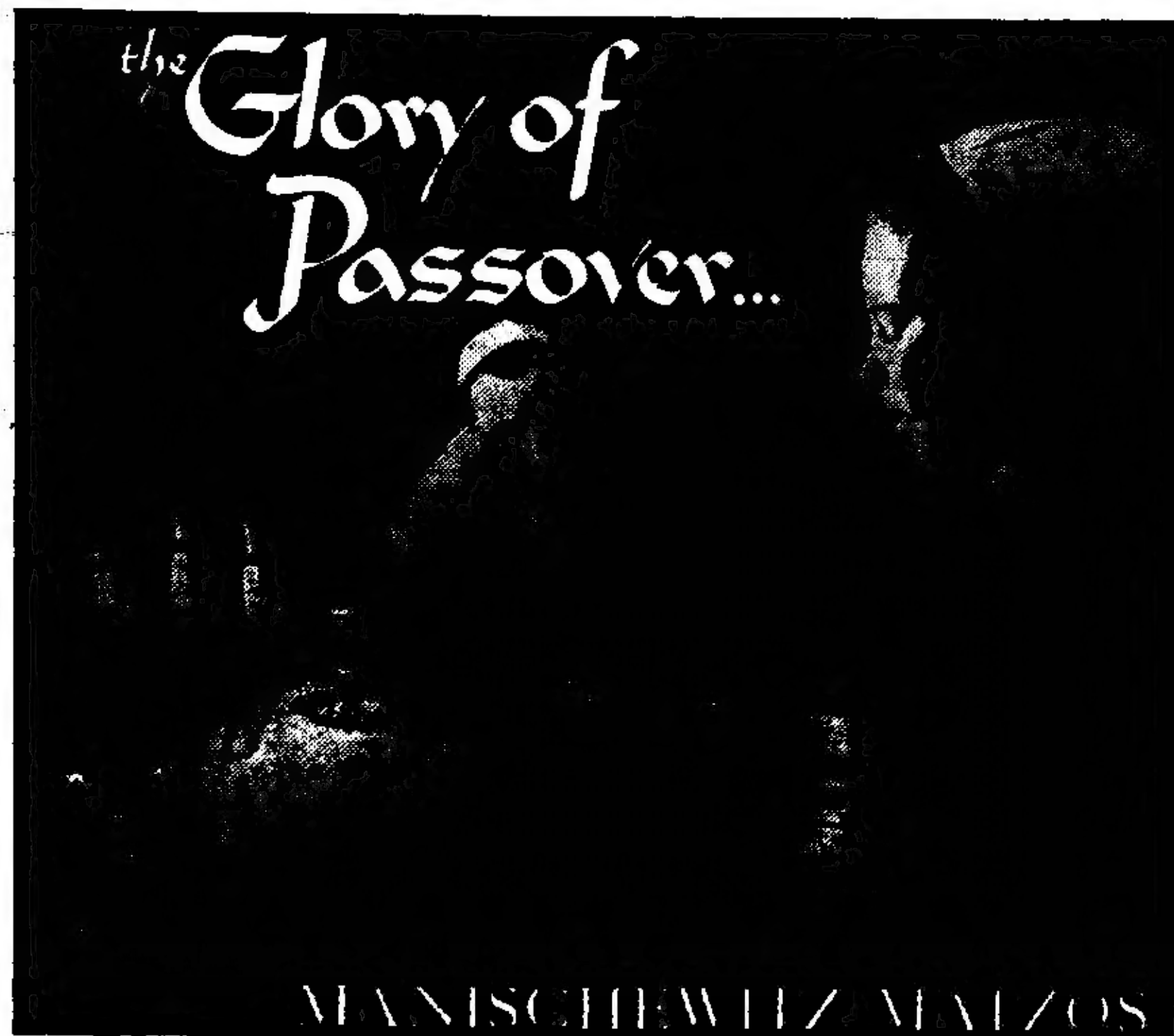
PASSOVER SERVICES IN SYNAGOGUES AFFILIATED WITH THE SYNAGOGUE COUNCIL OF GREATER MONTREAL

FIRST SEDER, Wednesday evening, April 22nd
SECOND SEDER, Thursday evening, April 23rd

FIRST DAY OF PASSOVER, Thursday, April 23rd
SECOND DAY OF PASSOVER, Friday, April 24th
SEVENTH DAY OF PASSOVER, Wednesday, April 29th
EIGHTH DAY OF PASSOVER, Thursday, April 30th

Adath Israel	Ducharme-McEachran (Outremont)	Rabbi Charles Bender
Beth Aaron	8125 Stuart (Park Extension)	Rabbi Myer Schacter
Beth David-Beth Yitzchok-Kehal Yeshurun	422 St. Joseph Blvd. W.	Rabbi Isaac J. Teicher
Beth El	1000 Lucerne Rd. (Town of Mt. Royal)	Rabbi Morton M. Lefman
Beth Hamedresh Hagadol	4605 Mackenzie	Rabbi Gilbert L. Shoham
Beth Moishe	Durocher & Lajola (Outremont)	Rabbi Jacob Zlotnick
Beth Zion	5730 Hudson Ave. (Cote St. Luc)	Rabbi Sydney Shoham
Chevre Kadisha-B'nai Jacob	5237 Clanranald	Rabbi David Roth
Chevre Thilim	1904 Van Horne	Rabbi Morris Werner
Jewish Cong. of Hodge St.	345 Harris St.	Rabbi A. Berliner
Jewish Cong. of St. Martin	734 St. Joseph St.	
Shaar Hashomayim	450 Kensington Ave. (Westmount)	Rabbi Wilfred Shuchat
Shaare Zedek	6805 Chester	Rabbi A. Bernard Lefell
Shaare Zion	5575 Cote St. Luc	Rabbi Maurice S. Cohen
Shevet Achim	5829 Cote des Neiges	Rabbi Joseph Grunblatt
Shomrim LeBoker-Beth Yehudah	6410 Westbury Ave.	Rabbi Dr. Chaim Denburg
Spanish & Portuguese (Sherith Israel)	5471 Lemieux St.	Rabbi Dr. Solomon Frank
Temple Beth Shalom	6666 Terrabonne St.	Rabbi Paul Liner
Temple Emanu-El	4100 Sherbrooke St. W. (Westmount)	Rabbi Dr. Harry J. Stern
St. Laurent	2600 Badaux St.	Rabbi Morris Kalpern
Young Israel	6235 Hilldale Rd.	Rabbi Mendel Lewittes
Young Israel of Val Royal	2855 Victor Dore	Rabbi Irving Rosner

Those not affiliated with any congregation are urged by the Synagogue Council of Greater Montreal to become members of the Synagogue of their choice.



Are you too **BUSY** to **SAVE?**

Some people say they just haven't time to go to the Bank.

If you are one of these, you need the streamlined B of M banking-by-mail system.

You can get full details, without obligation, at your nearest B of M branch. Why not call in or write today?



Speedy Way to **BANK-BY-MAIL**

Nothing could be simpler...

The B of M's mail deposit form — made of "no-carbon-required" paper — eliminates the need for repetitive writing or messy carbons.

You make out *only one* deposit-slip. Presto, there's a *second copy* which comes back from the Bank as your receipt... and a *third copy* which you keep for your records.

We supply a pre-addressed envelope with our form which you can use for your next deposit. It comes back to you by return mail with your receipted deposit slip.

It's easy to save when you bank by mail at "MY BANK"

Ask for one of our Banking-by-mail folders. It can save you time, trouble and shoe-leather.



BANK OF MONTREAL *Canada's First Bank*

There are 68 B of M BRANCHES in the MONTREAL DISTRICT to serve you

WORKING WITH CANADIANS IN EVERY WALK OF LIFE SINCE 1817

P-221

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations.

number of Jews — that high objective, that supreme national objective could only be achieved if the incoming Jews were ready to transform themselves in their large numbers, in their masses, into physical workers, into men of toil, into men ready to gain their livelihood by hard manual labor.

The transplantation of the Jewish people from the countries of their dispersion into the land of Israel was revolutionary not only in the political and geographical sense. It was revolutionary in the structural, social sense. It was imperative that the social pyramid of the Jewish people — that is to say, the occupational structure of the Jewish people — should be changed from top to bottom. We had to prove ourselves capable of creating a broad agricultural base for our national structure, and not a class of overseers and superintendents, certainly not only a class of gentleman farmers — though even gentlemen farmers might find their legitimate place in the economic life of Israel.

The question was, to what extent this was not solely the social problem, but the national problem. It was clear that that broad agricultural base must consist of working people eating their bread in the sweat of their brow in the literal sense of the term, working under the scorching sun, working under the slashing rain, going through all the possible hardships, but deriving their livelihood from a direct physical contact with Mother Earth, which contact had been severed for centuries past and had to be renewed if we were to achieve our purpose. Unless that would happen, the high national target would never be attained.

But not only on the land. In industry, in transport, in the ports of the country, on the railways, everywhere — unless all those positions, all those opportunities became a source of livelihood for hard-working Jews — Jews certainly always worked with their brains — but working at the same time, and very often primarily with their hands and arms, there was no hope whatsoever of the largest possible number, the largest possible dimensions ever being reached, by our settlement effort in Israel.

The response to the challenge of history which was already then thrown in our face — just as it was thrown again some ten-and-a-half years ago through the establishment of the State of Israel — demanded that many Jews should come, but as many as possible among them should resolve themselves beforehand, knowingly, consciously, to shape their lives in the career of manual labor, thereby elevating manual work to a high position of dignity in the scale of our national values, elevating it to a position of supreme importance in our national life and in the process of

the creation of a new future for ourselves and our children.

But it also became clear that unless that daring attempt of transforming socially, economically, occupationally, the waves of new immigrants that started coming, from intellectuals and middle men and little tradesmen, and shop assistants, and Yeshiva students and what not, into workers — that attempt could not possibly succeed unless it took the form of a collective effort, an effort based on a most comprehensive system of mutual assistance. People helping each other. People acting together as one organized body.

That organization from the outset had to adopt two basic principles: First, the principle of mutual aid, and second, the principle of free initiative. Our old Zionist enterprise at that time, and the State of Israel in our time, today, represent something unique, unprecedented in the history of the world. I say this without any sense of overweening pride. I say this as an objective statement of a patent fact which stands out. Just as our road of martyrdom, our history of suffering, of persecution, of massacres, represented something without parallel in the history of the world, so our self-reliant effort at redemption, at our return, at the regaining of our freedom and the achievements which we can report, to our favor, along that hard and long road, represent something unique in the annals of mankind.

So it was clear that just as our whole national enterprise is without a precedent or parallel, so will be our labor organization. Not because we are better socialists than socialists in other lands. Not because our leaders are more devoted to the interests of the working class than leaders in other countries are. Not because our rank and file is more "class conscious" than workers in other countries. But simply because we were faced with challenges, with tasks which did not fall to the lot of other labor movements. The difficulties with which we had to cope, the problems which we had to solve, the successes and triumphs which we had to achieve, the mistakes and blunders for which we had to stand on our guard — was something again unique, unparalleled and unprecedented.

We know that every labor movement in any normal country has inherited the working class as an accomplished product of historic development. It proceeded to organize that working class, it proceeded to instill in it a certain degree of consciousness and a certain tradition of class solidarity and class discipline. We, on the other hand, had to create the workers. And in order to create the workers we had first to create the work. We did not have to start bothering about the conditions of employment. Our first

worry was the availability of employment as such, and it is that that we had to create.

Naturally we took advantage of every little bit of capitalistic enterprise that flowed into Israel. We blessed every and any constructive capitalistic enterprise that went into the building of our land and into the creation of employment opportunities. But we could not possibly rest content with that. We could not restrict the immigration of young Jews determined to build with their own hands, to the opportunities of employment that might or might not be created by the influx of private capital.

It isn't that the private capital was in the vanguard of our movement and our *Halutzim* followed. They were the vanguard. Anyhow, they would not yield to anyone else the privilege and the duty of being in the front line, to be available. And it was for them to address their call to the national institutions, that they should serve that supreme national purpose of providing work for people who came with nothing but with their burning hearts and their fingers willing to work, and to work hard, and put up with any hardship.

That is how the Histadrut arose in the year 1920. It was nothing less and nothing else than an association of immigrant workers joining hands to help each other in order to make good in a new country — a new country which was theirs of yore. And in doing so they broke out in all directions by their own independent, self-reliant initiative. It became, as I have said, a most mighty instrument for the realization of Zionism, because they made of their own lives, the instruments of that realization.

There was absolutely no cleavage, no conflict between their class interests and their national interests. Inasmuch as they were able to create work and consolidate the positions of the new workers in Israel, in that same

measure, Zionism made further and further strides towards its triumphant fulfillment. As a result of this continuous action we succeeded in creating in Israel something again quite peculiar, for which we would search in vain an example anywhere else, the Israel labor economy.

Ours is a country where two principles are scrupulously observed. And I believe that these principles would sound quite pleasing to American ears, not only to those assembled here, but also to people who form different groupings. These are freedom of enterprise and equality of opportunity. Is that orthodox enough?

But freedom of enterprise to all, to all people, to all forms of economic initiative, to all forms of ownership, of production, of economic organization. Equality of opportunity, again, to all — not only to single people who happen to be owners of their own capital — may they be blessed if they invest that capital in constructive enterprise. But not only to them; also to groups whose strength may not be in the fact that they own capital; but they may own skill, they may own enthusiasm, they may own a capacity for sustaining hardship, which is so indispensable in a new country which goes through a hard pioneering stage. They, too, are entitled to that equality of opportunity. They, too, are entitled to that freedom of enterprise.

And it is through the continued application of these two principles that the present pattern of society has evolved and has crystallized in Israel, a pattern of society which is not uniform, which is multiform. You have all sorts of forms of ownership, of economic organization, living side by side, very often merging into one another, sometimes entering into direct partnership with one another, all of them subject to the laws of the state, all of them entitled to claim assistance from the state, all of them in duty bound to submit to state disci-

The Builders of the new

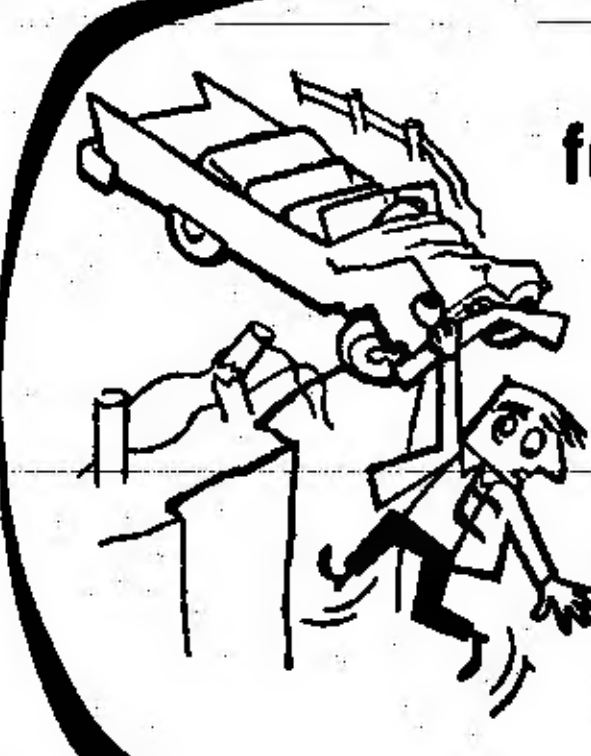
Adath Jeshurun Hadrath Kodesh

*Synagogue extend Passover Greetings
to the Jewish Community.*

Louis Donolo Inc.

8320 St. Lawrence Boulevard, Montreal

DU. 7-2535



**Need a loan
for car repairs?**

**NIAGARA
LOANS**

LARGEST ALL-CANADIAN
LOAN COMPANY

Holiday Greetings

**Pollock Bros. and Co.
LIMITED**

HEAD OFFICE: 900 Cote de Liesse Rd., MONTREAL 9

Branches at:

64 Wellington St. W.,
TORONTO

155 Water St.
VANCOUVER

171 McDermot Ave.
WINNIPEG

Manufacturers of

PEARL and "Permanite" Buttons.

GREETINGS

The Management and Staff of



CLEANERS • LAUNDRIES



*extend best wishes for
a happy Passover*

HOLIDAY GREETINGS

ESTABLISHED 1910

Westmount Realties Co.

Real Estate - Valuations - Mortgage Loans
Property Administration - Insurance



1367 GREENE AVENUE (near Sherbrooke Street)

WESTMOUNT — MONTREAL 6

Telephone: WE. 5-8541.

pline. But within that broad national framework, each one has the perfect right to work out its own future, to show what it can do and stand by the test of productivity to prove its worth by reference to its performance, by reference to the economic results that it achieves.

It was through this process that Histadrut, even before the state was established, long before we, in our long, steep climb up the hill, reached the stage of independence — during the development of what we called then the Yishuv, that Histadrut became its backbone, and it played the major role in production and employment, in defense and in democratic self-government.

It is to be doubted whether, if the Histadrut had not been founded, if it had not been given a full opportunity of development,

if it had not come to play the part that it did — in strengthening our economic positions, in enabling Jewish labor to penetrate into the most basic strata of production — let me say, first of all, in agricultural production, in building, in transport, in all the works connected with the ports and harbors and the railways, were it not for that — and above all, for the manpower that the Histadrut succeeded in organizing and devoting to the tasks of self defense — it is very doubtful whether in the year 1948, we would have been able to cross the threshold and enter the high portals of national sovereignty in Israel.

Before the State was established, because we lived under foreign governments, first the Ottoman and then the British, and because their administrative

policy was very seldom directed towards the fulfillment of our needs, both as civilized human beings and more particularly as a dynamic movement aiming continually to increase its numbers and to broaden its base of production — in that period Histadrut had to assume tasks which are essential in any normal society, governmental tasks, such as education; such as public health; such as municipal services, and many other things.

One might have thought that with the establishment of the state, the scope of Histadrut's activity would quite naturally shrink and its importance would correspondingly be reduced on the scale of our national values. Far from it. The establishment of the State has only enhanced the importance of Histadrut as a mass organization of working people.

Just consider for one moment what would have been our position in Israel today under the aegis of independent statehood, if the state machinery — the government with all its departments and all the services and all the institutions surrounding them — on the one hand, and the leadership of the working class on the other hand, were standing face to face as two antagonistic factors. If they were to pull apart instead of pulling together, that would have subjected the whole country to a strain that might very quickly prove unbearable.

The results of that increasing strain, and the strain would have increased had that conflict been allowed to develop between the state and the working class, the results of that strain might well be disastrous not for the working class alone, but for our entire national future. This has been averted just because of the uniquely strong position occupied by Histadrut and by organized labor generally in our national life.

On the other hand, you might say that if Histadrut was allowed to rise to such a high position in our state life, then how could sound statesmanship possibly be guaranteed, if the state had to take its orders from the Histadrut, if the state had to satisfy every and any claim that the working class might put forward? That, too, might have produced a break in our national structure. That, too, might have led us to a crisis the results of which would have been catastrophic.

That neither of these two calamities has happened, that we are not in the least threatened by either — is due to the fact, on the one hand, that Histadrut has acted as a bulwark for the elementary rights of the common man: the right of employment, the right to decent conditions of living, the right to housing, the right to all educational and cultural opportunities. But it was in no less degree due to the fact that Histadrut has acted deliberately, consciously, and in an organized fashion, as a brake upon certain excessive appetites which national life could not satisfy.

Histadrut has succeeded in harnessing the energy, the constructive ability of its entire membership, of its widely ramified institutions to the service of the state, and has understood that it must subordinate the short-term interests of this or that section of the wage-earning community, to the supreme interests of national security, of national well-being, of national victory, primarily, national victory on the economic front.

Histadrut has fulfilled its historic mission of serving as an organization of mutual help, in a more far-reaching, historic sense than perhaps this was conceived at the beginning. Because, when the new messianic tidal wave of Aliya or immigration suddenly erupted, Israel, in the year 1948 took in within nine months 185,-

CASSULO and COPEMAN Inc.

Finest Assortment of

French Pastries - Cakes - Liqueur Chocolates

Wedding Cakes

1026 St. John

Quebec City

LA. 4-6964

FOR YOUR FOUNDATION PROBLEMS
CONSULT

FRANKI

FOUNDATION SPECIALISTS

SOIL INVESTIGATION - PILES - CAISSONS - H-BEAMS
SHEETING - UNDERPINNING

FRANKI OF CANADA LIMITED

187 GRAHAM BLVD.

MONTREAL

REgent 9-2371

Quebec - Ottawa - Toronto - Edmonton - Vancouver



The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations.

The Canadian Converters Co. Ltd.

Established 1889

EXTENDS
PASSOVER
GREETINGS

460 St. Catherine St. West
MONTREAL

000 people, most of whom had to work for their living. They couldn't be investors and employers.

If in the year 1949 we stepped up immigration to 240,000 in one year — an average of 20,000 per month; if in the years 1950 and 1951 we went down to 200,000 per year, and if today we are facing again the rising wave of immigration, we can absorb them because there exists a large, country-wide framework into which any new immigrant can fit if he is a worker and if he cares to become both the beneficiary of that mutual assistance and a contributor to it.

None is forced to join the organization. But if those people understand what their own well-being depends upon, and to what extent their own well-being can and should be harmonized with the highest interests of the new Jewish society as a whole, of the State of Israel in its entirety, then there is something for them to join. There is a pattern of which they can become immediately a part. There is a code of discipline which they should willingly accept. There is a wide scope of initiative which they can freely engage. This is the great, great merit of the foresight of the founding fathers of Histadrut — thirty-seven years ago. You may be aware that just as you are celebrating at this conference the 35th anniversary of your great work for the Histadrut, so will the Histadrut celebrate the 38th anniversary of its establishment at the conference in Haifa in 1920.

I say that it is the great merit of the founding fathers of Histadrut, who on the eve of a great epoch, standing on the threshold of a new period of growth and development, laid firmly, far-sightedly, imaginatively, and constructively the foundation which from then on has been enlarging, developing, ramifying but all the time, absorbing new people, teaching them the lesson of the benefits of organization, the benefits of solidarity, and the duty of national discipline.

But not only within Israel, within the borders of our country, and not only within the groups of Jewish friends and sympathizers of that great movement, has Histadrut's message been of such inspiring effect. It was my privilege and that of my friend, David Hachon, one of the founders of Solel Boneh, when we took part as delegates of the Mapai party at the second all-Asian socialist conference in Bombay in November 1956 — to announce our intention, the intention of Histadrut to arrange a seminar on the cooperative movement. There and then we invited the various socialist democratic parties of old and young Asia, old Asia which is being rejuvenated through its newly won independence — to send delegates to that seminar.

The message traveled first eastwards to Asia, then westward to Africa, and it fell on ready ears. The ground for its reception and for a response to it had been prepared by what? By the fame of Histadrut, by the fame of that great labor organization, unique in its constructive spirit; unparalleled in its achievement, a body of experience, a body of performance, which is there for peoples near and far to emulate and, to begin with, to learn from. Just as the State Israel is today, apart from its being the focus, the spiritual focus of Jewish life everywhere, a focus of constant and increasing international interest because of the work it is doing, so is Histadrut, as a labor organization, a subject of interest, of visits, of study.

It is of particular value and of particular interest to the progressive and democratic movements of young Asia and young Africa, and I will tell you why. Because all those countries are faced today with gigantic problems of economic, social, and cultural development. They have all been launched on their career as independent states against overwhelming odds: poverty, backwardness, under-development, ignorance. They all strive to make up for the time that they had lost, historically, for the cosmic stretches of time which separate them from the most advanced countries today. Having embarked upon that new chapter in their historic careers and finding themselves confronted with such overwhelming, sometimes frightening problems in their magnitude, in their complexity, they grope for the road to take. They grope for the policy, for the kind of statesmanship to adopt that would be best suited to the achievement of that purpose.

Now, our great historic advantage in the land of Israel which stands us now internationally in very good stead, is, that democracy developed in our labor movement and in our national

organization long before we achieved our statehood, and long before totalitarian communism, based on the complete denial of elementary human rights, became a threatening alternative for nations and for labor movements. That is our great advantage.

That is what we owe to history.

It is not necessarily a matter of foresight, not necessarily a matter of preference, but our labor movement was born and bred in democratic tradition and our Jewish society became democratic just because it was not

Holiday Greetings

BROOKS MARBLE & TILE COMPANY LIMITED

250 Madison Avenue, Toronto. Telephone: WA. 4-7141

- | | | |
|------------|-------------|---------------|
| • MARBLE | • VITROLITE | • ASPHALT |
| • TILE | • TERRAZZO | • MASTIC TILE |
| • FIXTURES | • MOSAIC | • RUBBER TILE |

City-Wide Telephone Services LIMITED

Head Office - Toronto - 67 Richmond Street West

SERVICE RATES

Answering:

7 a.m. - 7 p.m. -

6 days Wk. \$10.00 Mon.

24 Hours - 7 days Wk.
\$15.00 Mon.

Residence & Clergy

7 days Wk. \$6.00 Mon.

Alarm Service:

All types - 7 days Wk.
\$10.00 Mon.

Wake-up Service

\$3.00 Mon.



ONE OF TEN BRANCH
EXCHANGES

City-Wide Answering
Service

FOR ALL METRO
EXCHANGES

EM. 6-4262

CROWN LIFE INSURANCE COMPANY

Montreal Centre Division, 1117 St. Catherine St. West

Toronto Centre Division, 505 Eglinton Avenue W., Toronto, Ont.

M. Dickstein & Son Limited — Manager

J. Dickstein — President

Toronto Manager — J. Goldberg

Montreal Centre — Assistant Managers—H. M. Adalstein, H. Hartlieb

Brokerage Manager, A. E. COHEN

Montreal Representatives

J. AUERHAN
M. T. CAYNE
W. G. CROWLEY
J. DEMETRE
G. FOLDES
J. N. FRANK

H. W. HOLLINGER
M. HOLLINGER
R. A. KOFMAN
A. H. KORNBLUTH
A. LERMER

L. MARGULIES
J. PARNAS
S. PETRUSHEKA
A. RAKOVSKY
P. M. ROMER

M. ROSENTHAL
E. B. RUBIN
S. H. SCHECTER
M. SCHNITZER
A. SOIFERMAN
A. WISEBERG

L. AUFGANG
I. W. COWITZ
S. GROSSMAN

Toronto Representatives
MRS. F. KEEN
H. KNELLER
C. SPERLING

L. SPRING
M. SATO
B. TRAUB

F. URABE
M. ZENER

OVER 200 MILLION INSURANCE IN FORCE IN THE
MOISHE DICKSTEIN Agencies

a State and it could exert no powers of compulsion. The adherence of every single Jew to our national organization in Israel could only be a voluntary one, and could be forthcoming only if that organization was based upon complete freedom and equality. Once there would be any attempt to suppress freedom, and to deny equality, there would start a process of breaking away, of disintegration, because we could not exact obedience. We

could only appeal to high consciousness of the necessity of national organization.

And therefore, perforce, our organization became democratic in the pre-State chapter of our existence. This the State has inherited and the State is now deepening it and developing it still further. But there are countries which became independent whilst the world was already in the throes of that tragic conflict between two political orientations,

between two special philosophies which are mutually contradictory: one of which exalts freedom as the highest value in life, and is ready sometimes to sacrifice efficiency for its sake, and the other which exalts efficiency and completely sacrifices freedom for its sake.

There are countries, there are labor movements which came into being against the background of that conflict raging and tearing the soul of humanity asunder. Therefore, for them there is a choice. For India there is a choice. For Burma there is a choice. There is a living example, China — that vast country of 650 million people; and they multiply day in and day out, which has achieved a position unprecedented in its history. It is consolidated, it is united, it has won absolute central government to which everybody owes complete, absolute obedience. There is work there, there is bread there, but there is no freedom. The government takes away freedom — it gives bread and work.

The other Asian countries, the countries of Africa, are on the horns of a dilemma. They need development, they need bread and work. Should they do it by suppressing freedom? They've just gained their national freedom. Should not that national freedom be translated into terms of individual freedom inside the country, of collective freedom for each group to determine itself as it would desire? Or should that freedom be suppressed for the sake of development? Is development worthwhile, humanly worthwhile, if it is bought at the expense of freedom? Or maybe development is so vitally essential, is so absolutely indispensable that you have no choice but to give up freedom.

Now, into that world of confusion, of groping, of heart-searchings, there is injected a thin but dazzlingly clear ray of light from Israel. Here is a country, a small country it is true, a country none-the-less, a country with problems which in relation to its size, to its age, are perhaps even more formidable than those confronting the huge countries of Asia like China and India and some others. There is no country in the world — certainly not anywhere in Asia and Africa which has had to cope with such a rapid increase of population, which has had to bring under cultivation such vast areas of land, which has had to cover such a large proportion of its mountains with new forests, et cetera, et cetera, you know the story at least as well as I do.

And yet, to them Israel may be only a laboratory. A laboratory is very important. What is proved right in a laboratory today may tomorrow prove right in the pilot plant, and the day after in the big factory. So in Israel, what has been happening?

Three things have been happening. First of all, there has been development. Israel developed late, but at an astounding pace. It proved that an Asian country is capable of developing its resources very fast. Secondly — Israel has managed to mobilize capital for its development, without becoming the slave of any imperialist or capitalistic power. And thirdly, Israel has achieved this without sacrificing one bit of its freedom — external or internal.

Today it can boast that despite the increase of population by 150 per cent in the course of the first ten years not one single person has remained for one single day without his or her daily bread; not one single family has for one single night remained without some shelter over its head; not one single child has been abandoned to roam the street without any schooling; not one single sick person was left without some form, sometimes inadequate, but some form of medical help.

And yet, not one single man was thrown into prison because he spoke out of turn; not one single editor suffered a term of imprisonment because he wrote an editorial criticizing the government unduly. On the contrary, the country is renowned for its grumbling, for its very loud grumbling, which first of all is an indication of liberty, before it is an indication of hardship, because some people grumble without much justification. But the fact that they grumble certainly shows that they are free.

Now all this has been achieved in freedom, in complete freedom, freedom of association, freedom of abstaining from any organization, freedom of speech, freedom of assembly, freedom of travel — every possible freedom — and yet there has been such a rapid pace of development. That is a tremendous message to the countries of Asia and Africa. Not all of them are our friends in those countries, and some of our closest neighbors are our most violent enemies. There is hostility on the one hand, and on the other hand, there is respect, there is admiration, there is even envy.

And I would say that the message of Histadrut does not only reach the far-off countries of Asia and Africa. It is piercing the walls of political hostility erected around Israel by the neighboring Arab states. It is the backbone of the growing Jewish Commonwealth. Echoes of its accomplishments, of its achievements, of its standing, of its prospects, sound like a legend in their ears. Histadrut sounds like a living legend, and it sows the seed of peace to come.

Holiday Greetings
To Our Tenants

Balfour Corporation

W. MORRIS & SONS LIMITED
THE GREATEST NAME IN WINDOW & DOOR PRODUCTS

ALUMINUM AWNINGS, VENETIAN BLINDS, WINDOWS & DOORS
6045 Cote de Liesse Rd. Telephone
St. Laurent, Montreal, P.Q. Riverside 7-3534

PASTEURIZED MILK - CREAM
BUTTER - CHOCOLATE MILK

HOLIDAY GREETINGS

ST. JEROME CREAMERY

ENR'G.

St. Jérôme, Que.

Tel. GE-2-9797

Fernand Casavant, Managing Director



Season's
Greetings

LA. 3-3194

HOLIDAY GREETINGS

MECO ELECTRIC INC.

ELECTRICAL CONSTRUCTION

550 Chatham St., Montreal,

WE. 7-6137

EXTRA COPIES
of This Issue
25 CENTS

WHAT IMMIGRATION MEANS TO CANADA

(Continued from Page Seventy-Seven)

fully in agriculture. Between 1950 and the end of 1958, they purchased 3,879 farms and rented 849 others. These provided for the establishment of 5,141 owners and tenants who, with their dependents, numbered 23,235. The overall price of these properties was \$43,647,500. against which immigrants made down payments totalling \$14,226,900.

In 1958 alone they purchased farms in every province with the exception of Newfoundland. These totalled 786, in addition to 83 which were rented. These ventures accounted for the establishment of 865 immigrants, involved 4,132 operators and dependents, and gave employment to 1,263 persons. The over-all purchase price amounted to \$10,063,800. against which down payments of \$3,266,500. were made.

The majority of immigrants buying or renting farms in 1958 engaged in mixed farming, 471 mixed farms out of a total of 869. Dairy farms were next with 166, followed by tobacco farms with 38; and fruit farms with 36. Others engaged in beef cattle farming, bee keeping, canning crops, fur farming, market gardening, nursery and greenhouse production, poultry farming, sheep farming, ranching, sugar beet growing and wheat farming.

But immigrants are consumers as well as producers and here their contribution has been enormous. In the nearly two million immigrants who have come since the Second World War, Canada has found a large home market. Many merchants in communities most affected by the influx of immigrants were quick to recognize the purchasing power of this new pool of customers, and have introduced many lines of merchandise designed to attract their trade.

It is to be remembered that the immigrant market is one which is constantly expanding. A high proportion of the yearly intake is composed of young people. Not only is there a demand for supplies to equip parental homes but also, as the years go on, to provide for the homes of their children. Of the 124,700 immigrants who arrived in Canada in 1958, more than 58,000 were between the ages

of 15 and 29, almost half of the total for the year. Surveys of immigration figures of other years also emphasize the youthful character of newcomers.

At the beginning of 1951, post-war immigration into Canada had reached 430,389. In that year the census revealed rather striking features in the purchasing habits of newcomers. It was found, for instance, that in that short period immigrants had established 62,160 households and had purchased 43,125 electric or gas ranges; 26,360 mechanical refrigerators; 32,105 powered washing machines; 18,065 electric vacuum cleaners; 51,900 radios; 20,255 passenger automobiles; and had 30,085 telephones.

Impressive as they are, these figures do not take into account food, wearing apparel, and a wide range of consumer goods which form the basic necessities of life.

Using the 1951 census figures as a base, it is possible to make a fairly accurate estimate of consumer expenditures by immigrants in recent years. Between 1951 and the end of 1948, immigrants numbered approximately 1,365,000, roughly four times the number who arrived in the immediate post-war period. Using the census yardstick, immigrants during that period would have established more than 248,000 households and purchased nearly 173,000 electric or gas ranges; more than 105,000 mechanical refrigerators; more than 128,000 powered washing machines; more than 72,000 electric vacuum cleaners; more than 207,000 radios; 81,000 passenger automobiles. They also spoke in a multiplicity of tongues through 120,000 telephones in their homes.

In addition to the part played by immigrants as producers and as consumers, there is yet another field in which Canada has benefited by immigration. Between 1946 and the end of 1958 immigrants brought into this country approximately \$800 million in cash and securities as well as some

\$300 million in settlers' effects. In 1957 alone, the last year for which figures are available, newcomers brought to Canada \$101 million in visible assets and \$41,800,000 in settlers' effects.

And, as ordinary mortals, immigrants in 1957 paid an amount estimated at \$190 millions in direct taxation, and saved some \$146 millions.

But immigrants are much more than an important economic factor. It is too often forgotten that they are our fellow workers, our employers and employees, that they attend our churches and schools and patronize our business establishments, that their children are the playmates and companions of our children, that, like ourselves, they have hopes and ambitions.

As descendants of immigrants we know that the story of immigration is indeed the story of our country. The map of Canada is dotted with place names which spell the names of pioneers or of the communities from which they emigrated. The first Prime Minister of Canada, Sir John A. Mac-

donald, was an immigrant, as were also Robert Service and Stephen Leacock. The rich Turner Valley was named after a couple of Scottish immigrants, Robert and James Turner, who settled in the West in 1886.

The pioneers of bygone days who settled the plains of the West, who made fruitful the Niagara peninsula, the Annapolis and Okanagan valleys, who tapped the minerals of the Laurentian shield, have been followed by other immigrants who made Kitimat possible, who helped to build the St. Lawrence Seaway, opened the riches of Elliott Lake and Knob Lake, who have established industries and tilled the farmlands from one end of the country to the other. They are the worthy successors of the pioneers of former years.

**EXTRA COPIES
of This Issue
25 CENTS**

Greetings

RICHELIEU

Notre Dame Street East — Montreal

RACES NIGHTLY 8.15

Sundays 2 p.m.

SECRETARYSHIP OF THE PROVINCE OF QUEBEC



Hon. Yves Prevost, Q.C., Minister

Jean Bruchesi, Q.C., Deputy-Minister

INSTITUTE OF MUSIC AND DRAMATIC ART

FREE TUITION

ADMITTANCE BY COMPETITIVE MEANS

WILFRID PELLETIER, D.M., DIRECTOR

Under the supervision of the Secretaryship of the Province of Quebec, this Institute provides free tuition in all fields of keyboard music (including the harpsichord), symphonic instruments, harmony, counterpoint, fugue, composition and vocal art.

Admission is by competitive means. The institute will accept registration from the first of May to the 15th, every day except holidays, from 10 a.m. to 4.30 p.m. (Saturdays: from 9.00 a.m. until noon).

Candidates must register in person at the Institution, 506 St. Catherine East, Montreal.

**REGISTRATION FEE:
\$15.00**

**SYLLABUS UPON REQUEST
VI.: 2-9877**

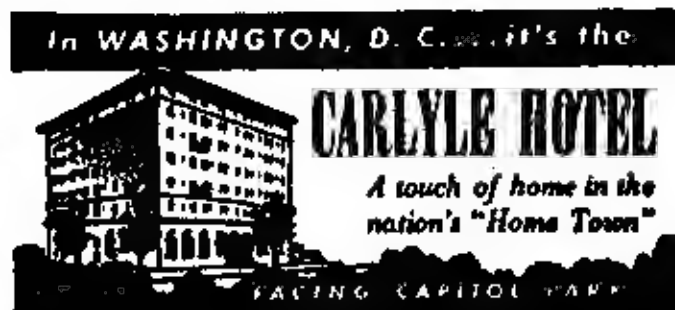
CASH'S WOVEN NAMES

can also be supplied with
**INTERWOVEN
JEWEL EMBLEMS**
for marking personal and household
LINENS

From your dealer, or
CASH'S, Belleville 20, Ont.
Office in Montreal and Toronto

Also Manufacturers of all types of
Woven Labels, Initials, Bookmarks,
Badges for Lodges and Conventions.
No-So Contact.

Washington, D. C.



PASSOVER THEMES: LEARN FROM THE PAST, PUSH TOWARD GREATER FREEDOM

(Continued from Page Seven)

truction, new tyrants emerge. Today we are preparing for a new onslaught to rid ourselves, once and for all, of war. How blind can we be! We still insist that we must set our houses on fire to learn that fire burns. The experiences of the past seem to be inadequate.

Jewish tradition, speaking of the Passover festival, enjoins upon us: "Thou shalt tell thy son in that day", which is its major

theme. The telling is not by words alone. We are commanded to eat bitter herbs and our eye shed tears upon the smell of the horseradish. Heart, mind, tongue, lips and even the reclining position of our bodies at the Seder table, remind us of the essence of freedom. For each generation must not merely relate the story of Passover, but actually relive it, in order to make its lesson meaningful.

History teaches us also another important message. Freedom is never fully gained. It is a constant struggle. At time it may be only a physical liberation from chains, but never total. We today enjoy a physical freedom second to none. We are guaranteed the rights of conscience, worship, and the full

Ben-Gurion To Jewish Scholars In Israel And Abroad As To "Who Is A Jew?"

Following is the text of the letter from Israel's Prime Minister David Ben-Gurion addressed to Jewish scholars in Israel and abroad soliciting their opinions on the issue of registration of children of mixed marriages. On the basis of these opinions the Cabinet Committee expects to formulate recommendations to the Israel Government on how to resolve the

troublesome question, "Who is a Jew?"

I am approaching you in accordance with the decision adopted by the Israel Government on July 15, 1958, according to which a committee consisting of the Prime Minister, the Minister of Justice and the Minister of the Interior was appointed to examine the rules for the registration of children of mixed marriages, both of whose parents wish to register their children as Jews. In this decision the Government instructed the committee to consider "statements of opinion by Jewish scholars in Israel and abroad on this subject," and to formulate registration rules "in keeping with the accepted tradition among all circles of Jewry, orthodox and non-orthodox of all trends, and with the special conditions of Israel, as a sovereign Jewish State in which freedom of conscience and religion is guaranteed, and as a center for the ingathering of the exiles."

The Register of the Population has been in existence in Israel since 1949, and among the particulars which have to be recorded according to law are "Religion" and "Nationality." The Ministry of the Interior is responsible for the execution of the Registration of the Population Law, and the registration officers are authorized by law to demand and receive from the residents liable for registration such documents and information as they require for the purpose of verifying the particulars before they are registered. Each resident receives an Identity Card according to the particulars recorded in the Register, and this serves him for various purposes. In time of emergency every male resident has been obligated by law to carry his Identity Card wherever he goes.

From time to time proposals have been made to abolish the Register or the registration of "Religion" or "Nationality" as part of the Register, but we have so far been unable to accept these proposals, for security and other reasons, and we shall be unable to do so in the near future. In the light of our special situation, when there is no practical possibility of a thorough and permanent control of the country's borders to prevent the entry of infiltrators from the hostile neighboring countries, who are a source of grave and constant danger to the peace of the country and its population, it is essential that a legal resident in Israel should be able to identify himself at all times by means of a document supplied by an official authority.

protection of the state. Outwardly, we are quite free. It is the inner freedom that we lack. How many minds are still chained to false values, how many beings are still subjected to bondage? Inner freedom is of our own making. It is we who either liberate ourselves or enslave ourselves. In this age, many minds are still enfeathered with the superstitions of the past, and with ideas no longer useful or even truthful.

Man has bartered his freedom gadgets and mechanical devices. He has sold his individuality for a cheap mess of social pottage and acclaim. This is an age in which man refrains from making his own decisions. He is afraid to assume any responsibility for them. So concerned with social acceptance and with personality-worth, that rarely, if ever, does he know what he believes. He is afraid of being himself, especially if he be different. Man suffers deeply from this lack of his own self-fulfillment and for selling himself on the market block to the highest bidder. He no longer is the master of his own thoughts or his own feelings.

The inner freedom that we must gain is a long process. It takes much time of undoing what has already been done, of re-evaluating one's ideas and habits. Change is gradual. But this freedom must be achieved if we are truly to enjoy the external world filled with beauty and promise. We must strive in this direction. We must make some beginning. Our Hebrew sages said: "It is not incumbent upon us to complete the work, but you are not free from beginning it".

These are the two powerful themes of the Passover season. First, we must learn from the past. We must try to relive it in thought and not in deed and thus avoid the costly mistakes of these repetitions. Secondly, we must strive to achieve a greater phase of freedom beyond the mere external one we enjoy today. A beginning must be made. May the Passover season enrichen us with this message as we celebrate the Seder service and recall the wondrous deeds of our Creator.

**SAILING
TO
EUROPE?**

**NOW
DIRECT
PASSENGER SERVICE**

**MONTREAL TO ITALY
AND QUEBEC**

MONTREAL-QUEBEC-
AZORES-GIBRALTAR-
CANNES-GENOA-
NAPLES-PALERMO



Via the Sunny Route to Italy and
the French Riviera.

VIRPINIA

FIRST CLASS — TOURIST CLASS

Enjoy IRPINIA's gay and courteous Italian atmosphere and relaxing comfort. Elegant lounges, spacious decks and superb Italian cuisine. Swimming pools, deck games, movies, dancing and Italian music and songs. Sail this year the balmy southern route direct to Italy.

MONTHLY SAILINGS

FROM CANADA: May 16, June 19, July 18, Aug. 23, Sept. 22, Oct. 28,
Dec. 3.
FROM ITALY: April 29, June 2, July 2, Aug. 6, Sept. 5, Oct. 11,
Nov. 15.

SEE YOUR TRAVEL AGENT NOW!

GRIMALDI SIOSA LINES

MONTREAL: 1010 Beaver Hall Hill,
UN. 6-9671-4
TORONTO: Suite 301
7 King St. W.-EM. 6-3888-9



Travel with the experienced Italian-Flag Line which
carried 400,000 passengers in the past 10 years!

The laws of Israel forbid all discrimination between one person and another on account of differences in race, color, nationality, religion or sex, but Jews enjoy one special privilege alone by virtue of the Law of the Return. A non-Jew who wishes to immigrate to Israel must receive permission to do so, and the state is empowered to withhold such permission. If he settles in the country he may become a citizen of Israel only by naturalization, which he can request after two years' residence. A Jew, however, is entitled to settle in Israel according to the Law of the Return by virtue of the fact that he is a Jew (if he is not a habitual criminal who is liable to endanger the public welfare or suffering from a disease liable to endanger the public health), and as soon as he settles in it he becomes, automatically, an Israel citizen.

The establishment of the religion of Israel residents is also essential for this reason. According to the existing laws of Israel matters of marriage and divorce are under the authority of the religious courts: the Shar'ia Courts for Moslems, the Religious Courts of the various Christian communities for Christians, and the Rabbinical Courts for Jews. According to the existing law, marriages and divorces are conducted in Israel only according to the religious laws and by religious ceremonies; and according to the existing law marriages and divorces of Jews are held in Israel only according to Jewish religious law.

The question has arisen how to register under the heading of "Religion" and "Nationality" children born of mixed marriages, when the father is a Jew and the mother is not a Jewess and has not become converted, but both of them agree that the child should be registered as a Jew. The opinion has been expressed that since the Register is a civil one and does not serve for religious purposes (the religious authorities are not obligated to be satisfied with it or to rely upon it, and in general they are not prepared to do so), this registration should not be governed by purely religious criteria. Others say that since "Religion" and "Nationality" are inseparable, and since religious allegiance is naturally a religious question, only religious criteria should be followed, both in registering religion and and registering nationality.

The Government has decided that the religion or nationality of an adult shall be registered as "Jewish" if he declares in good faith that he is a Jew and does not adhere to another religion. According to the Law of the Equality of Women in force in Israel both parents are the guardians of their children; if one of them dies the survivor is the guardian. Generally, therefore,

the declaration of both parents is accepted in any case in which a declaration is required from a child who has not yet reached maturity. In regard to the question of the registration in the Register of Population of children born of mixed marriages, the following question has arisen, however: If the mother is non-Jewish and has not been converted, but both she and the father agree that the child shall be Jewish, should it be registered as Jewish on the basis of the expression of the desire of the parents and their declaration in good faith that the child does not belong to another religion, or is any further ceremony of any

kind required, in addition to the agreement and the declaration of both parents, for the child to be registered as a Jew? On this question the Cabinet Committee has to make its recommendations to the Government, after receiving expressions of opinion by Jewish scholars as above.

Four considerations should be taken into account for the under-

Children's Camps

CAYUGA

BECKHORN LAKE, N.Y.
120 Boys—120 Girls
Separate Campuses

Adirondack Mts. — Pollen Free Area.
All Land and Water Sports, Camp-owned Horses. Specialties: Tennis, Swimming, Sailing, Water-skiing, Golf.

Call: Mrs. Samuel Moskovich — HU. 6-9146 or Mrs. Rita Rudner HU. 1-4767.

In Ottawa, Mrs. A. B. ZUMAR, 34 Helena St.; PA. 2-6314

Write for Brochure:
Ruth & Bill Fineman (Directors), 197 Holmes Dale, Albany 8, N.Y.

★ WARNER BROS. selected ★
★ this camp for the filming of ★
★ MARJORIE MORNINGSTAR ★

Children's Camps

For the best in camping in the rich atmosphere of Torah

CAMP ISRAEL

608 Bathurst, Toronto, Ont.
LE. 3-2729

Montreal Representatives:

Mrs. J. Pfaffner CR. 9-9391

Mrs. E. Carlebach CR. 7-9646

Girls: June 28 to July 26

Boys: July 28 to Aug. 25.

SCHOOL and CAMP OUTFITTERS LTD.

See Us For Your Children's Camp Clothes.

We carry a Complete line of children's clothing:

Crested camp T. shirts — Hooded sweatshirts — Commando shorts —
Jackets — Sweaters — Pants — Shorts — Socks — Camp shoes etc.
100 NAME TAPES — 75c.

5047 Queen Mary Rd.,

RE. 1-4876.

Resorts — Quebec

PASSOVER SEDER SERVICES

at the

CHALET

Ste. Agathe des Monts

Conducted by a Qualified Rabbi.

European Caterer for Passover Meals. Counsellor for Children's Activities.

Evening Entertainment Special Family Rates.

RESERVE NOW Tel. 1010

Resorts — Atlantic City

Now Open! Reserve now for Passover in beautiful Atlantic City.

BAILIN'S COTTAGE

"YOUR HOME AWAY FROM HOME"

134 States Avenue, Atlantic City, N.J.
Phone Atlantic City 4-6878

American or European Plan
Kosher Meals That Are A Delight!
Lovely Rooms all redecorated,
with private baths! A "Stone's
Throw" from the boardwalk.
Your hosts —

Mr. and Mrs. Phillip Bailin
Mgr. — Ruth Bailin Schnitzer.

Children's Camps

UNZER CAMP—KINDERVELT

Prefontaine, Quebec.

PAUL TREPMAN, Director

For boys and girls 6-15 years old.

30 years in existence. Progressive camping with a Jewish national background. Excellent swimming. All sport activities. Wide cultural and recreational program. Parental care. For information call CR. 7-0587 between 9 and 12 a.m. RI. 4-0117 evenings.

Children's Camps

CAMP — TOURS AND SCHOOLS

Let an experienced consultant assist you.

This FREE service assures parents in the selection of recognized and investigated leading camps for particular requirements.

Call: Mrs. Ruth Hornstein.

5532 Mountain Sights

RE. 7-4835

American CHILDREN'S CAMPS Canadian

We can guide you in selecting the Camp to suit your child and your budget.

MARKSTED AGENCIES Travel Service

2705 Bedford Road.

"Never a service charge".

Rose Paull

Music - Ballet - Science - Arts - Sailing - Riding - Drama - Sports.

REGENT 7-3122

CAMP CoL-TooV



The Luxury Co-Ed Camp

So. FALLSBURG, N.Y.

For boys and girls, ages 5 to 16.

Rabbi Samuel P. Mandelcorn,

Director

Rabbi Sidney Z. Lieberman,

Head Counselor

• 15 Years Experience in Camp Administration

• Arts and crafts, dramatics, campfires, scouting

• Delicious Meals — Rabbinical Supervision

• Special care to diet problems

• Hebrew Cultural Program—

Special Instruction

• Music—Ballet—Folk Dancing—Orchestra

• Resident doctor and reg. nurse

• 90 Miles from New York City

THE ACME OF ORTHODOX CAMPING

RE. 7-4886

Call or Write for Brochure
2105 CLINTON AVE.

standing of the problem as a whole:

(1) The principle of freedom of conscience and religion has been guaranteed in Israel both in the Proclamation of Independence and

in the Basic Principles of the governments that have held office until now, which have included both "religious" and "secular" parties. All religious or anti-religious coercion is forbidden in

Israel, and a Jew is entitled to be either religious or non-religious.

(2) Israel serves in our time as a center for the ingathering of the exiles. The immigrants come from East and West, from both progressive and backward countries, and the merging of the various communities and their integration into one nation is one of Israel's most vital and difficult tasks. Every effort must therefore be made to strengthen the factors that foster co-operation and unity, and to root out as far as possible everything that makes for separation and alienation.

(3) The Jewish community in Israel does not resemble a Jewish community in the Diaspora. We in this country are not a minority subject to the pressure of a foreign culture, and there is no need here to fear the assimilation of Jews among non-Jews which takes place in many prosperous and free countries. On the contrary, here there are, to a slight extent, possibilities and tendencies making for the assimilation of non-Jews among the Jewish people, especially in the case of families coming from mixed marriages who settle in Israel. While mixed marriages abroad are one of the decisive factors making for complete assimilation and the abandonment of Jewry, mixed marriages among those who come here, especially from Eastern Europe, result in practice in the complete merging with the Jewish people.

(4) On the other hand, the people of Israel do not regard themselves as a separate people from Diaspora Jewry; on the contrary, there is no Jewish community in the world that is inspired by such a profound consciousness of unity and identity with the Jews of the world as a whole as the Jewish community in Israel. It is no accident that the Basic Principles of the Government lay it down that the Government shall take measures for "the intensification of Jewish consciousness among Israel youth, the deepening of their roots in the past of the Jewish people and its historic heritage, and the strengthening of their moral attachment to world Jewry, in the consciousness of the common destiny and the historic continuity that unites Jews the world over of all generations and countries."

In the light of all the above

considerations, we shall be grateful if you will be good enough to give us your opinion on the course which we should pursue in the registration of the children of mixed marriages both of whose parents — both the Jewish father and the non-Jewish mother — wish to register their children as Jews.

TORONTO ENGAGEMENTS

Mr. and Mrs. Harry A. Goodman, 98 Neptune Drive, announce the engagement of their daughter, Miss Ruby Goodman, to Allen Resnick, son of Mr. and Mrs. Carl Resnick, 258 Markham Street.

Mr. and Mrs. Harry Rotenberg, 291 Chaplin Crescent, announce the engagement of their daughter, Miss Madeline Rotenberg, to Dr. Andrew Lovy, son of Mr. and Mrs. Joseph Lovy, of Detroit, Mich. The marriage will take place on Sunday, August 16, at Holy Blossom Temple, at five o'clock.

BIRTHS

Born, to Dr. and Mrs. Bernard Langer (nee Ryna Manson), 22 Rosseau Road, on April 1, at Women's College Hospital, a son, David Howard; brother of Jack, aged two and one-half years; grandson of Mr. and Mrs. Ben Manson, 49 Glenayr Road; and of Mr. and Mrs. J. Langer, 144 Regina Avenue.

Born, to Mr. and Mrs. Saul Taub (nee Libby Greenglass), 8 Newbury Lane, on March 26, at New Mount Sinai Hospital; a son, Stephen; brother of Cheryl, aged nine years; Fern, five; and Arlene, two and one-half; grandson of Mr. and Mrs. Harry Greenglass, 8 Frank Crescent; and of Mrs. Gertrude Taub, 14 Invermay Avenue, and the late Samuel Taub. Godparents are Mr. and Mrs. Albert Taub, 47 Palm Drive, uncle and aunt.

Born, to Mr. and Mrs. Paul Sitzer (nee Geri Stern), 251 Betty Ann Drive, on April 3, at New Mount Sinai Hospital, a daughter, Jodi Beth; sister of Michael, aged three years; granddaughter of Mr. and Mrs. Isadore Stern, 27 Glenayr Road; and of Mr. and Mrs. Samuel Sitzer, 38 Avenal Drive; great-granddaughter of Mr. and Mrs. A. Lester, of Gulf Port, Florida.

Born, to Mr. and Mrs. Victor Herman (nee Marlene Stone), 61 Neptune Drive, on April 4, at New Mount Sinai Hospital, a daughter, Natalie Lillian; granddaughter of Mr. and Mrs. Eli Herman, 61 Lyndhurst Avenue; and of Mr. and Mrs. M. Stone, 2100 Bathurst Street.

Born, to Mr. and Mrs. Barry Fluxgold (nee Beverly Freeman), 50 Neptune Drive, on March 27, at New Mount Sinai Hospital, a son, Jeffrey Daniel; grandson of Mr. and Mrs. Harry Freeman, 63 Wasdale Crescent; and of Mr. and Mrs. Harry Fluxgold, 60 Charleswood Drive.

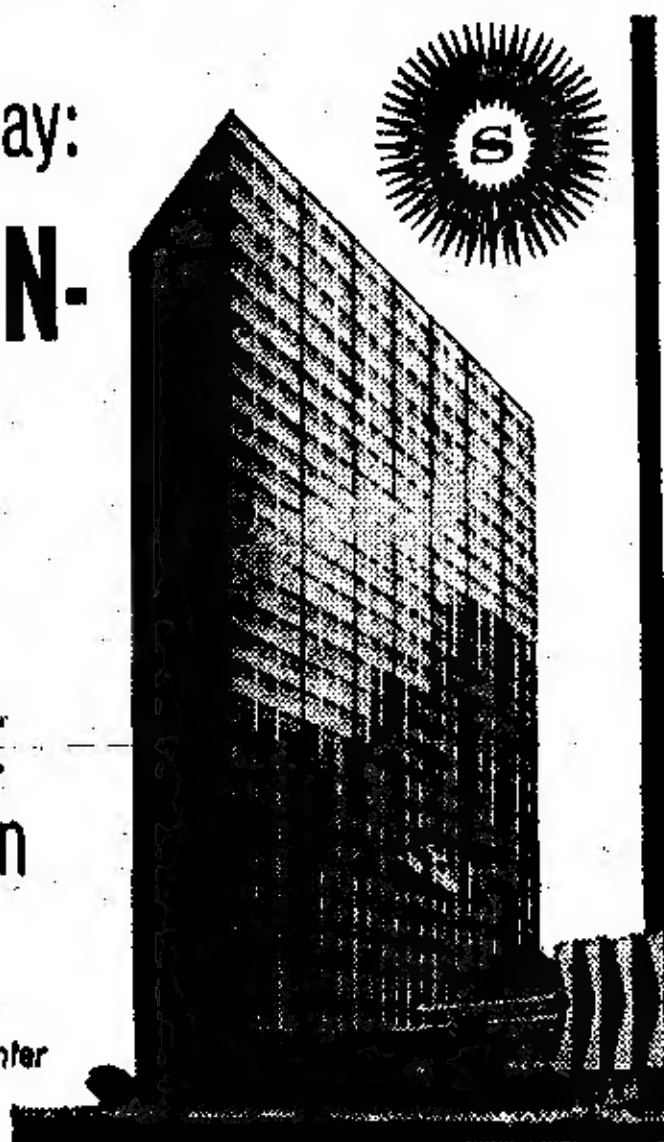
Born, to Mr. and Mrs. Marvin Kates (nee Estelle Zade), 85 Palm Drive, on March 30, at

opening today:
SHERATON-DALLAS

hotel

proudest
host in
Texas

In Southland Center



For Reservations Call Victor 2-7777

SHERATON HOTELS

COAST TO COAST — U. S. A., CANADA AND HAWAII

Resorts — New York

Passover Greetings

to you and yours.



*Jennie Grossinger
and Family
Grossinger, N. Y.*

Resorts — Florida

Vacation Magic!

Algers

MODIFIED AMERICAN PLAN

\$8 *daily per person double occ.

May 1 thru June 30 (\$12 thru April 30)

INCLUDING TWO SUMPTUOUS MEALS (breakfast and dinner)

*50 of 258 rooms

European Plan also available

See your Travel Agent

As APL-CIO Union Hotel

Resorts — Florida

- • • • •
- **COMING TO MIAMI BEACH?** •
- Discover a **NEW way of LIFE** with •
- **HOTEL BELMAR'S** •
- **DINE-A-ROUND-TOWN AND** •
- **ENTERTAINMENT PLAN** •
- **YOU DINE AT SEVEN DIFFERENT** •
- **LUXURIOUS RESTAURANTS OR** •
- **SWANK HOTEL DINING ROOMS** •
- You are entertained by •
- **SPECTACULAR REVUES and "TOP"** •
- **STARS in "PLUSH" NIGHT CLUBS** •
- **THE COST IS ALL INCLUSIVE IN THE** •
- **VERY MODEST ROOM RATE** •
- Write for details •
- **The BELMAR HOTEL** •
- **DEPARTING AT 2nd ST., MIAMI BEACH, FLORIDA** •
- **Montreal Office: RE. 7-1222.** •
- • • • •

MONTREAL MARRIAGES

LERMAN-SHULMAN

The marriage of Miss Libby Shulman, daughter of Mr. and Mrs. Issie Shulman, 2601 Soissons Avenue, to Samuel Morris Lerman, son of Mr. and Mrs. Abraham Lerman, 6550 Chester Avenue, took place at Spanish and Portuguese Synagogue, on Sunday, February 22, at six o'clock. Dr. Solomon Frank, Rabbi, officiated, assisted by Reverend I. Krul. The bride was given in marriage by her parents. She wore an Empire gown of white peau de soie and Guipure lace, made with a portrait neckline; long, pointed sleeves; and a full bouffant skirt ending in a chapel train. Her veil of tulle illusion was draped to a tiara of Guipure lace embroidered with seed-pearl-beads and pearl sequins. Her bouquet was of white stephanotis, a white orchid, and white satin streamers. Mrs. Charles Laxer, sister of the groom, was matron of honor, wearing a gown of pale blue chiffon, designed with a fitted bodice and full bouffant skirt. Her picture hat was of matching material and she carried a cascade of white and blue stephanotis. Miss Helen Abramovitch, cousin of the bride, and Miss Ann Glick, were bridesmaids, gowned alike in pale pink organza and chiffon. Their crowns were of pink seed-pearl-beads adorned with pink baby rosebuds; and they carried colonial bouquets of pink and white roses. Penny Rabinovitch and Roseanne Rabinovitch, nieces of the groom, were flower girls. They wore dresses of pink and blue organza, and bandeaux of white baby roses in their hair, and carried Colonial nosegays of pink and white roses. Henry Shulman, brother of the bride, was best man. The ushers were: Samuel Shulman, brother of the bride; Julius Abramovitch, her uncle; Norman Browman and Ben Dolansky, her cousins; Charles Laxer and David Rabinovitch, brothers-in-law of the groom; Frank Yankofsky, his cousin; and Jack Hiteiman. Ronnie Laxer, nephew of the groom, was page boy. Candelabra of white and pink

New Mount Sinai Hospital, a daughter, Sandra Rochelle; sister of Marlene Brenda, aged three years; granddaughter of Mr. and Mrs. Morris Kates, 29 Heathdale Road; and of Mrs. Mary Zade, 624 Bedford Park Avenue; great-granddaughter of Mrs. Freda Lieberman, 29 Heathdale Road.

Born, to Mr. and Mrs. Bernard Hoffman (nee Corrine Nudelman), 2 Dorado Court, on March 28, at Women's College Hospital, a son, Sheldon Jeffrey; brother of Leslie, aged one and one-half years; grandson of Mr. and Mrs. Jack Nudelman, 39 Sparrow Avenue; and of Mr. and Mrs. Gerald Hoffman, 302 Brooke Avenue.

Born, to Mr. and Mrs. George Davies (nee Rita Cohen), of Barrie, Ontario, on April 3, at New Mount Sinai Hospital, in Toronto, a daughter, Debra Anne; sister of Jeffrey, aged seven years; and Jill, four; granddaughter of Mr. and Mrs. Max Cohen, 429 Glengrove Avenue; and of Mr. and Mrs. S. Zweigman, 168 Pendrith Street; great-granddaughter of Mrs. Sarah Arbus, 1078 Queen Street.

Born, to Mr. and Mrs. Austin Cooper (nee Barbara Lipson), 158 Crescent Road, on April 1, at Toronto General Hospital, a son, Peter Meredith; grandson of Mr. and Mrs. Bert Cooper, 274 Douglas Drive; and of Mr. and Mrs. Alex Lipson, of Picton, Ontario.

Born, to Mr. and Mrs. Joseph Israeloff (nee Libby Zwaigen), of St. Genevieve de Pierrefonds, Quebec, on April 9, at the Jewish General Hospital, a daughter, Heather Louise; granddaughter of Mr. and Mrs. Ben Zwaigen, 114 Combe Avenue; and of Mr. and Mrs. M. Israeloff, of Montreal, Quebec; great-granddaughter of Mrs. Ethel Finger, 646 Markham Street.

Born, to Mr. and Mrs. Henry Silberzweig (nee Eileen Gotkin), 138 Wychwood Avenue, on April 1, at New Mount Sinai Hospital, a daughter, Sandra; granddaughter of Mr. and Mrs. Henry Gotkin, 135 Wychwood Avenue.

Born, to Mr. and Mrs. Sydney Sugar (nee Jean Edlerman), 6 Artreeva Drive, on April 2, at New Mount Sinai Hospital, a daughter, Renee Myra; granddaughter of Mr. and Mrs. B. Yaffe, 252 Glenrose Avenue.

Born, to Mr. and Mrs. Orval Fruitman (nee Ida Flatt), 2525 Bathurst Street, on April 4, at Toronto General Hospital, a daughter, Cheryl; granddaughter of Mr. and Mrs. Moses Flatt, 26 Rogers Road; and of Mrs. Sophie Fruitman, 2525 Bathurst Street, and the late Harry Fruitman.

chrysanthemums and roses decorated the Synagogue and hall. Mrs. Max Pinsler played the wedding music. Mrs. Shulman, mother of the bride, wore a gown of blue peau de soie, made with a draped bodice; and a hat that matched it. Mrs. Lerman, mother of the groom, was in a gown of blue, brocaded peau de soie, with a hat of matching material. Their corsages were of white orchids. Mr. and Mrs. Samuel Morris Lerman spent their wedding trip in Miami Beach, Florida, the bride travelling in a white wool suit and a brown sealskin coat. Here for the marriage were: Mr. and Mrs. I. Katz, and Mrs. Morris Smuckler, all of Canton, Ohio; Mr. and Mrs. Harry Rosen and Mrs. J. Shabman, all of Brooklyn, N. Y.

DIZGUN-YATES

The marriage of Miss Eileen Gladys Yates, daughter of Mr. and Mrs. Max Yates, 4850 Circle Road, to Irving Dizgun, son of Mr. and Mrs. Samuel Dizgun, 2031 Barclay Avenue, took place at Shaare Zion Synagogue, on Sunday, March 5, at half-past five o'clock. Rabbi Maurice S. Cohen officiated. The bride was given in marriage by her father. She was gowned in white peau de

soie, cut with a fitted bodice appliqued with lace; a heart-shaped neckline; short sleeves; and a very full skirt with a cathedral train. Her veil of tulle illusion was arranged with a coronet of seed-pearl-beads and she carried a bouquet of white orchids. Miss Barbara Yates, in blue, as maid of honour; Mesdames Gerald Mintzberg, Kelvin Rosen, and Jerome Wolok, and Misses Donna Belitzky, Bunny Kreaden, and Eva Schwartz, as bridesmaids, in pink, wore gowns of chiffon and organza. Their hats matched their gowns and they carried bouquets of pink roses. Harold Dizgun was best man. The ushers were: Gerald Wasserman, Sherman Salinsky, Peter Brotman, Harvey Yates, Melvin Hoppenheim, and Hyman Steinberg. White and pink carnations arranged with greenery were the wedding flowers. Mrs. Max Yates, mother of the bride, wore a gown of ice-pink peau de soie appliqued with lace; and a hat of matching material. Mrs. Samuel Dizgun, mother of the groom, wore a gown of ice-pink peau de soie appliqued with lace; and a pink hat. Their corsages were of pink orchids. Mr. and Mrs. Irving Dizgun spent their wedding trip in New York, the bride travelling in a suit of periwinkle-blue wool.

Resorts — New York

Enjoy your Passover Holiday at Lake Placid's new



GOLDEN ARROW

MOTOR HOTEL

- Directly on the Lake
- Magnificent Mountain View
- In the Heart of the Community
- De luxe Accommodations
- Spacious Lobby and Large Game Room

(European Plan only)

FOR INFORMATION
WRITE OR CALL

GOLDEN ARROW MOTOR HOTEL

Tel.: Lake Placid, New York, 1425.
BENEFIT FROM OUR LOW SPRING RATES

BUY FROM REVIEW ADVERTISERS, SAY: "I SAW YOUR AD IN THE CANADIAN JEWISH REVIEW".

Summer Rates With
Winter Luxury
THE AIR CONDITIONED

San Marino

HOTEL

CABANA CLUB

\$6.50

Daily Per Person
Double Occupancy
April 19 to Dec. 1
Add \$1 July 1 to
August 15
INCLUDING
FULL COURSE
BREAKFAST AND
DINNER

STEAKS, CHOPS, PRIME RIBS
SERVED NIGHTLY

\$8

Daily Per Person
to April 19
90 of 155 Rooms
Shares Arranged
Low Single Rates
Studio Apts. Avail.

EUROPEAN PLAN AVAILABLE

FREE! Golf, Tennis, Private Beach,
Chaise Lounges, Pool, Daily Orange Juice,
Shuffleboard, Ping Pong, Bouncing, Entertainment, Cocktail Buffet, TV in Each Room, Social Program, Cocktail Parties

NO EXTRA CHARGES!

MONTREAL RE. 7-4835

Ocean at 43rd St., Miami Beach.

make it a
WONDERFUL HOLIDAY

PASSOVER at the

Marcy

Lake Placid N.Y.

RESERVE NOW FOR PASSOVER

Traditional Seder Service Conducted by a
Well-Known Montreal Cantor.

MARCY MAKES IT A MEMORABLE HOLIDAY!

ALL OUTDOOR SPORTS . . . SIGHTSEEING . . .
SUPERB FOOD . . . IMPECCABLE SERVICE . . .

RESERVE EARLY

Hotel

Marcy

Lake Placid N.Y.



Plan to meet
your friends
only 2½ hours from
Montreal.

AS LOW AS **\$10**

A DAY
3 FULL MEALS
HALF RATES
FOR CHILDREN
Finest Jewish
Style Meals

CALL COLLECT
Lake Placid 1500

A QUART OF MILK IS THE MOST ECONOMICAL FOOD YOU CAN BUY

- MILK is nature's most nearly perfect food, it contains all the necessary body building vitamins.
- DRINK it at home, at work, at play — it spells stamina.
- Be thrifty . . . be smart . . . combine milk with other foods to make meals go further, taste better and provide more food value. Even if milk costs twice as much it would STILL be your best food buy!

**MILK FOR EVERYONE
WHETHER 6 - 16 - or 60
3 Glasses A Day For Adults
4 to 5 For Children**

Our name guarantees
the quality of our
dairy products.

J. Foubert
LIMITÉE

from

your driver

or

Head Office

4141 St. Andre St. — Montreal

**CALL
LA.3-3121**

**N.D.G. BRANCH
920 Decarie Blvd.
HU. 4-3561**

Buy from Review Advertisers

ATELIER DE MEUBLES

Wood works — Custom Made
Furniture — General Alterations
Polishing.

Modern Patterns.

1440 Lafontaine CL. 5-4495

Tel. Raymond 8-7031 — RAYmond 8-4141 QUEEN'S CLEANERS & DYERS

"DRY CLEANING AT ITS BEST"

Office and Works:

4571 Marquette Street

Social Notes — Montreal

Mr. and Mrs. Max Gunsberg, formerly of 22 Sunset Avenue, have taken up residence at 1520 McGregor Street.

Mr. and Mrs. Samuel Marks, 855 Landsdowne Avenue, returned via Eastern Airlines, having spent two months in Hollywood, Florida.

Melvin Chorney, 167 Edgehill Road, spent a holiday in Rio de Janeiro, Brazil.

Bernard M. Sabbath, 46 Summit Crescent, left via Trans Canada Airlines, to spend some time in Europe.

Mr. and Mrs. A. J. Alexander, 1490 Drummond Street, spent some time in Miami Beach, Florida.

Mr. and Mrs. Irving Tarshis, 200 Kensington Avenue, spent a holiday in Miami Beach, Florida.

Mr. and Mrs. Louis Dorsey and children, Steven, Bernard, and Edith, 740 Roslyn Avenue, have his mother, Mrs. H. Dorsey, of Miami Beach, Florida, formerly of Toronto, Ont., with them for the Passover holidays.

Mr. and Mrs. Arthur A. Rohrlach, 4943 Mackenzie Avenue, left via Trans Canada Airlines to spend two months in Hollywood, Florida.

Murray Reiskind, of New York, was here for the funeral of his father, Maynard Reiskind, 4935 Queen Mary Road.

Mr. and Mrs. Irving Dizgun spent their wedding trip in New York. Mrs. Irving Dizgun is the former Miss Eileen Gladys Yates, daughter of Mr. and Mrs. Max Yates, 4850 Circle Road. Mr. Dizgun is the son of Mr. and Mrs. Samuel Dizgun, 2031 Barclay Avenue.

Mrs. Sol. Schwartz, 4855 Queen Mary Road, attended the youth conference of Bnai Brith Women in Washington, D.C.

Mr. and Mrs. Hyman Tishler, 4907 Borden Avenue, were present at the bar-mitzvah of her nephew, Howard, son of Mr. and Mrs. Nat Green, 8 Carousel Court, Toronto, Ont., visiting Mrs. A. Green, her mother; Mr. and Mrs. Gil Green, her brother and sister-in-law; and Mr. and Mrs. Henry Lederman, her brother-in-law and sister.

Mrs. Tillie Glazer, 3340 Goyer Avenue, has taken up residence at 4200 Bouchette Avenue.

Mr. and Mrs. William Berlin and children, Leiba and Howard, formerly of 5109 King Edward Avenue, have taken up residence at 5621 Melling Avenue.

Mr. and Mrs. Issie Frank, 3329 Appleton Avenue, spent some time in Miami Beach, Florida.

Issie Sheffren, 8019 L'Acadie Boulevard, spent some time in New York.

Mr. and Mrs. Henry Blatt, 5440 Legare Avenue, will leave to spend a month in Europe.

Mr. and Mrs. Max Clarfeld, of Quebec City, and Los Angeles, Calif., returned home to spend

Passover in Quebec City and Montreal, visiting her brother-in-law and sister, Mr. and Mrs. S. Flier, 401 King Edward Avenue.

Mr. and Mrs. L. Eidelman and children, David, and Franklin, formerly of 4615 Plamondon Avenue, have taken up new residence at 5726 Eldridge Avenue.

Mrs. E. J. Cohen, 4862 Carlton Avenue, spent a ten-week holiday in Miami Beach, Florida.

Mr. and Mrs. E. Rottenberg, 5020 St. Kevin Avenue, will spend the Passover holidays in Ste. Agathe, Que.

Mr. and Mrs. L. Friedman and children, Sandra, and Jerry, 4622 Lacombe Avenue, will spend the Passover holidays in Ste. Agathe, Que.

Mr. and Mrs. David Oppenstein, 3405 Appleton Avenue, will take up new residence at 8022 Birnam Avenue.

Mr. and Mrs. Michael Inhaber, 2436 McNulty Avenue, will spend the Passover holiday in Ste. Agathe, Que.

Mr. and Mrs. Z. A. Hirs, 6186 Hudson Road, spent several weeks in Miami Beach, Florida.

Mr. and Mrs. Max Bloom, 4890 Plamondon Avenue, spent several months in Miami Beach, Florida.

N. Diamond of New York, visited his mother, Mrs. Louis Diamond, and his sister, Miss Freida Diamond, 4806 St. Kevin Avenue.

Mr. and Mrs. H. Teitelbaum and sons, Sheldon and Mitchell, formerly of 6585 Victoria Avenue, will take up new residence at 1781 St. Louis, St. Laurent.

Mr. and Mrs. Samuel Avrith, 6275 Northcrest Place, spent several weeks in Miami Beach, Florida.

Mr. and Mrs. Mervin S. Plotkin, Legare Avenue, are spending their wedding trip in New York. Mrs. Plotkin is the former Miss Rosalind R. Rosenberg, daughter of Mr. and Mrs. Harry Rosenberg, Jeanne Mance Street. Mr. Plotkin is the son of Mrs. Dora Plotkin, De L'Epee Avenue, and the late Michael Plotkin.

Mr. and Mrs. M. Lustig and daughter Gay, 6116 Durocher

Lenny Rubin

and his Orchestra

Call WE. 2-3655

Weddings • Bar-Mitzvahs • Fashion Shows
• Cocktail Receptions

Avenue, have taken up new residence at 3080 Linton Avenue.

Mr. and Mrs. Zalman Scopp, 4801 St. Catherine Road, spent two months visiting their son and daughter-in-law, Mr. and Mrs. Joseph Scopp, and daughter, Shelly Anne, of Miami Beach, Florida. On their way home they spent a week with their son and daughter-in-law, Mr. and Mrs. Samuel Scopp, and children, Leland and Glynis, of Long Island, N.Y.

Mr. and Mrs. Richard Schwartz, 5346 St. Urbain Street, spent their wedding trip in Miami Beach, Florida. Mrs. Schwartz is the former Miss Rhoda Segal, daughter of Mr. and Mrs. Myer Segal, 5346 St. Urbain Street. Mr. Schwartz is the son of Mr. and Mrs. Max Schwartz, 6880 Chester Avenue.

Shloime Grossman and son, Abbey Grossman, and son-in-law, Samuel Fruchtmann; and W. Silver, all of Toronto, Ont., were here for the funeral of the former's brother, Harry (Hershel) Grossman, 417 St. Joseph Boulevard West.

Mr. and Mrs. Samuel Morris Lerman, spent their wedding trip in Miami Beach, Florida. Mrs. Lerman is the former Miss Libby Shulman, daughter of Mr. and Mrs. Issie Shulman, 2601 Soissons Avenue. Mr. Lerman is the son of Mr. and Mrs. Abraham Lerman, 6550 Chester Avenue.

Mrs. Anna Libstug and son, Murray Libstug, 5160 Esplanade Avenue, were in Toronto, Ont., for the marriage of Miss Annalea Gorvin, daughter of Mr. and Mrs. George Gorvin, to her son, Saul Libstug, the son of the late Harry Libstug.

Mr. and Mrs. Harvey Ravech spent their wedding trip in Miami Beach, Florida. Mrs. Harvey Ravech is the former Miss Gloria Katz, daughter of Mr. and Mrs. Fred Katz, 738 Bloomfield Avenue. Mr. Ravech is the son of Mr.

E. ISSELBACHER,

M.C.H.S. (ENG.)

CHIROPODIST —
FOOT SPECIALIST

5190 QUEEN MARY ROAD
HU. 1-5252

TILES UNLIMITED

Entire stocks of the leading Canadian - British and American manufacturers are available to us.

- ALL-CLEAN — FRESH STOCK
- NO SECONDS OR SUBSTANDARDS
- FAST DELIVERY

We specialize in sales and installations of all kinds of

FLOOR COVERINGS

ROUND'S INC.

5423 SHERBROOKE ST. W. AT ADDINGTON.

HU. 4-9878

"See ROUND for a SQUARE deal!"

HU. 4-9814

If it Covers a Floor . . . it Costs less at

BELOFF BROS. FLOORING & TILE

Asphalt - Rubber - Vinyl - Linoleum
Kitchen counter tops, our specialty
in Arterite, Linoleum, Formica

ALL MATERIALS SOLD AND SUPPLIED

Temporary address till May: 1132 Laurier W.

Day: CR. 2-3584

CR. 2-3432

Night calls: RE. 7-4348

FREE ESTIMATE

S. ROSENBERG DECORATOR

General Painting & Paper Hanging
Inside & Outside.

Estimates Free

634 Davaar Avenue

Tel.: CR. 1-3336

and Mrs. Max Ravech, of Boston, Mass.

Mrs. Martin Greenberg (nee Estelle Bloom), 6855 Byron Avenue, Miami Beach, Florida, was here for the funeral of her father Naphtali Bloom, 4179 Clark Street, aged one hundred and one years.

Arthur Melvyn, a student at the Central Lubavitcher Yeshiva, in Brooklyn, N. Y., will spend Passover holidays with his parents, Mr. and Mrs. William Blank, and his grandmother, Mrs. Sarah Sadler; all of 5637 Waverley Street.

Mr. and Mrs. Terry Gottheil and children, Hershel and Carole, formerly of 5332 Hudson Road, have taken up new residence at 1475 Rockland Road.

Mr. and Mrs. Frank Lindover and daughter, Judy, of Toronto, Ont., were here for the bar-mitzvah of their nephew, Joel, son of Mr. and Mrs. Hyman Lindover, 1351 Lajoie Avenue.

Mr. and Mrs. William Frank, 473 Querbes Avenue, spent the winter in Miami Beach, Florida.

John Litner and his son-in-law and daughter, Mr. and Mrs. William Greenberg, 1635 Van Horne Avenue, spent some time in New York.

Mrs. J. Kirshenbergs and family, 4887 St. Urbain Street, will take up residence at 2202 Goyer Avenue.

Mr. and Mrs. Louis Frank, 473 Querbes Avenue, spent a month in Miami Beach, Florida.

Mr. and Mrs. M. Singerman, and daughters, Sally Ann, and Reisha, 4407 Esplanade Avenue, will be taking up new residence at 6822 Wilderton Avenue.

Mr. and Mrs. M. Singer, 2180 Barclay Avenue, spent a holiday in Miami Beach, Florida.

Mr. and Mrs. Joseph Shapiro, 4670 Maplewood Avenue, will spend the Passover holiday in Ste. Agathe, Quebec.

Mr. and Mrs. A. Goren and children, Terry, Morty, and Rhona, 1624 Ducharme Avenue, will be taking up new residence at 6820 Wilderton Avenue.

Miss Hetty Somers, of London, England, is visiting her cousins, Mr. and Mrs. M. Sohmer, 2700 Soissons Street.

Abraham Mislovitch, 2940 Brighton Avenue, celebrated his eighty-first birthday on March 23. Mr. and Mrs. Abraham Mislovitch have two sons and daughters-in-law, Mr. and Mrs. Louis Mislovitch, 3765 Dupuis Avenue; and Mr. and Mrs. Max Mislovitch 4020 Decarie Boulevard; seven sons-in-law and eight daughters: Mr. and Mrs. J. E. Turowetz (Esther), 6352 Coolbrook Avenue; Mr. and Mrs. Samuel Silverman (Ray), 5218 Casgrain Street; Mr. and Mrs. Moe Gardner (Lottie), Brighton Avenue; Mr. and Mrs. Gerson Hecht (Celia), 3080 Linton Avenue; Mrs. Annie Cohen, Alexis Nihon Street; Mr. and Mrs. Moe Fishman (Mary), 2960 Brighton Avenue; Mr. and Mrs. Paul Mendler (Sarah), of New York; and Mr. and Mrs. Reggie Cunningham

(Rose), of Hamilton, Ont.; thirty grandchildren and three great-grandchildren.

Mr. and Mrs. Israel Pervin, 5776 Rand Avenue, gave a party at their home, to celebrate the ninth birthday of their daughter, Arlene Judith; sister of Beverley Janice, aged three and one-half years; granddaughter of Mr. and Mrs. William Silverman, Park Avenue; and of Mr. and Mrs. Morris Pervin, Jeanne Mance Street. Arlene Judith wore a pink nylon party dress. Present with the above were: Carol Pervin, Allan and Barry Pervin, her cousins; Shelley Sacks, Maxine and Joyce Borenstein, Tina Balinsky, Ruth Rosenfield, Nancy Choran, and Janice Glazer, Mesdames Max Glazer and Eric Lipsky, Solly Choran, and Mr. and Mrs. Jack Pervin. A pink and white birthday cake decorated with candy rosebuds decorated the table. Irving and Arnold Silverman, cousins, were unable to be present.

Mr. and Mrs. M. Moneit, 5245 Van Horne Avenue, celebrated the bar-mitzvah of their son, Isie, who was called to the Reading of the Law, at Beth Hamedrash Hagadol Synagogue. He is the brother of William, aged seven years. Kiddush was observed. That evening Mr. and Mrs. Moneit received one hundred and ninety guests at a dinner dance in the Synagogue hall. Mrs. Moneit wore a blue, brocaded silk gown, made with a round neckline and sheath skirt; with a corsage of red Sweetheart roses. Those who lit the candles were: Mr. and Mrs. M. Rosenblatt, of Yorkton, Sask.; Mr. and Mrs. G. Rubins, Mr. and Mrs. R. Breitschneider, Mr. and Mrs. David Wimsner, Mr. and Mrs. S. Gettels, Mr. and Mrs. M. Propas, Mr. and Mrs. M. Messer, Mr. and Mrs. U. Hester, Mr. and Mrs. A. Coopersmith, Mr. and Mrs. L. Blustein, Mr. and Mrs. D. Solomon, of Toronto, Ont.; and Mr. and Mrs. S. Blitzer, the bar-mitzvah boy and his parents. Seated at the head table with the family were: Cantor M. Kauffler, Mr. and Mrs. M. Rosenblatt, and Mr. and Mrs. G. Rubin. The bar-mitzvah boy gave a speech. Cantor M. Kauffler asked a blessing over the challah. A blue, white, and gold-coloured bar-mitzvah cake was arranged with blue and white carnations and gladioli to decorate the table.

Mr. and Mrs. Jules Zikman, 5035 Coronation Avenue, celebrated the bar-mitzvah of their son, Mitchel Bruce, who was called to the Reading of the Law, at Chevra Kadisha-Bnai Jacob Synagogue. He is the brother of Jerrold Zikman and of Shelley, aged six years; grandson of Mrs. Hilda Davidson; and of Mrs. Bessie Zikman, both of Montreal. Kiddush was observed. The following evening Mr. and Mrs. Zikman were hosts to two hundred guests at a dinner dance in the synagogue hall. Mrs. Zikman wore a white organza sheath, made with a square neckline. Mrs. Hilda Davidson, grandmother, wore a blue

crepe gown cut with a square neckline and a semi-flared skirt. Mrs. Bessie Zikman, grandmother, wore a white peau de soie gown embroidered with pink and gold-coloured appliques and made with a boat-shaped neckline and sheath skirt. Seated at the head table with the above were: Rabbi and Mrs. David Roth, Cantor M. Fogel, teacher of the bar-mitzvah boy, and Mrs. Fogel. Mitchel Bruce gave a speech. Rabbi Roth asked the blessing over the challah. A blue and white bar-mitzvah cake and blue and yellow carnations decorated the head table. Out of town guests were: Mr. and Mrs. Irving Saunders, of New York, N. Y.

ENGAGEMENTS

Mr. and Mrs. Phillip Milberg, 4323 St. Urbain Street, announce the engagement of their daughter, Miss Sophia Milberg, to Morris, Dlin, son of Reverend Joshua Dlin and Mrs. Dlin, 5164 Duracher Avenue. The marriage will take place some time in September.

Mr. and Mrs. Sydney Abramowitz, 4587 Oxford Avenue, announce the engagement of their daughter, Judi Brendalee, to Edward Ralph Kerzner, son of Mrs. Bessie Kerzner, of Ottawa, Ont., and the late E. Kerzner. The marriage will take place on June 18, at Shaare Zion Synagogue, Rabbi M. S. Cohen officiating.

The engagement of Miss Faigie Barsher, daughter of Mrs. Rose Barsher, 532 Crevier Street, and the late Max Barsher, to Gilbert Fine, son of Major and Mrs. Samuel E. Fine, of Coatesville, Pa., is announced.

The engagement of Miss Ann Eisman, daughter of Mrs. Riva

Eisman, 6575 Victoria Avenue, and the late Louis Eisman, to Leslie Eisenberg, son of Mr. and Mrs. A. Eisenberg, of Brooklyn, N. Y., is announced.

Mr. and Mrs. Julius Sheskin, 8040 Birnam Avenue, announce the engagement of their daughter, Miss Patricia Sheskin, to Norman Liben, son of Mr. and Mrs. A. B. Liben, 150 St. Catherine Road.

The engagement of Miss Miriam Reiman, daughter of Mr. and Mrs. A. N. Reiman, 1065 Van Horne Avenue, to Edward Kasman, son of Mr. and Mrs. I. Kasman, 51 Marie Anne Street West, is announced.

Mr. and Mrs. Morris Wohl, 6521 Merton Road, announce the engagement of their daughter, Miss Sheila Wohl, to Stephen Altro, son of Mr. and Mrs. Harry Altro, 4880 De Bullion Street. Miss Wohl

NOW THAT
Westmount Health Studio HAS



Slim-glori

THE
NEW SLIMMING
SENSATION!

IT HAS EVERYTHING!
Should You Desire:
Westmount Health Studio has: Mechanical and Vibratory Massage, Passive exercise Equipment, Steam Baths and Swedish Massage.

CALL FOR APPOINTMENT

HU. 4-7922

**WESTMOUNT
HEALTH STUDIO**

4930 Sherbrooke St. W.

CHAMPS ELYSEES

(haute coiffure)

Opening Facial Salon —
Parisian Specialist.



MADAME
ANDREE

(formerly of
Koral)

Mrs. Nicholas —
New Stylist.
5174 Cote des
Neiges (Queen
Mary Rd.)
Re. 9-3313

LUSTIG'S BEAUTY SALON

Air conditioned

1329 Van Horne CR. 2-1177-8



Mr. Jack Lustig, welcomes his friends and customers. We have excellent Hair Stylists and specialists in Hair tinting.

LOUIS COIFFURE

is proud to announce the

OFFICIAL OPENING of a NEW SALON
at 5170 Queen Mary Rd., Apt. 6

MR. TAULA, formerly of Guillaume & Robert, (Snowdon Branch), wishes to inform his "Distinguée Clientele" that he is NOW appointed with the Salon.

HU. 9-8211 - 12

5TH AVENUE, NEW YORK, COMES TO ST. CATHERINE ST. W.



Goubaud
DE PARIS BEAUTY BAR

Your store for
personalized make-up
and skin care products

Come in for Goubaud's complimentary
skin analysis and complete make-up.

... a new concept of complete cosmetic
and beauty analysis by expert cosmeticians.

GOUBAUD DE PARIS

UN. 1-7790

1174 ST. CATHERINE ST. W., (near Stanley)

Open Friday till 9

Women's clubs and organizations are invited to inquire about Goubaud's free
lecture service and demonstration to add interest to your meetings.

For information call VI. 2-8672, local 13.

Hair Styling

•
Permanent

•
Face Treatments

•
Slenderizing

•
Manicure

•
LOWER
LEVEL



is a graduate of Macdonald College School for Teachers.

The engagement of Miss Maxine Schwartz, daughter of Mr. and Mrs. Arthur Schwartz, 5011 Grosvenor Avenue, to Harvey Blatt, son of Mr. and Mrs. Henry Blatt, 6440 Legare Avenue, is announced.

APPROACHING MARRIAGES

Mr. and Mrs. Samuel Weber, 2215 Barclay Avenue, announce the approaching marriage of their daughter, Miss Freda Weber, to Sidney Hislop, son of Mrs. Eva Hislop, 417 St. Joseph Boulevard West, on Sunday, April 19, at 1215 Van Horne Avenue, Rabbi I. J. Teicher officiating.

BAR-MITZVAHS

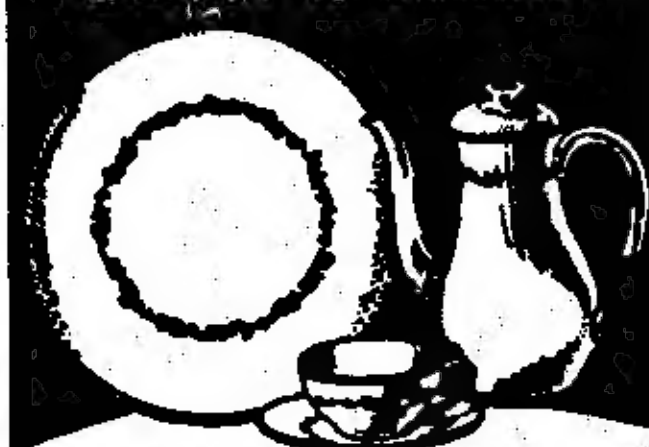
Erwin, son of Mr. and Mrs. Ben. Matlin, 5576 Pinedale Avenue, will be called to the Reading of

Presenting . . . the Finest in Music
Nat Raider
and His Orchestra
Featured Singers & M.C.
Call HU. 6-1676

Now . . . at HEMSLEY'S

new coupe-shape bone china
exquisitely fashioned by

Royal Doulton



An inspired design truly reflecting
the singular charm of traditional
French Provincial tableware.

Coronet — as shown, with
platinum motif. 8-PIECE SETTING 11.95

French Provincial — as shown,
with gold motif. 8-PIECE SETTING 16.15

Individual pieces
available
from open stock.



HEMSLEY'S
664 St. Catherine Street West
394 St. James Street West

MONTREAL REMODELING & POLISHING

Modern & Antique Furniture
Remodeled and polished

also

ALTERATIONS:

kitchen - basement etc.

Over 20 years experience —

Call: CR. 1-9118.

the Law in celebration of his bar-mitzvah on April 18, at Shaare Zion Synagogue. He is the brother of Harvey, Stephen and Joel; grandson of Mr. and Mrs. Samuel Litwin, 5770 Cote St. Luc Road; and of the late Mr. and Mrs. Moses Matlin. A luncheon, in the Synagogue hall, will follow.

Joel, son of Mr. and Mrs. Max Cohen, 6410 McLynn Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah on April 18, at Chevra Kadisha-Bnai Jacob Synagogue. He is the brother of David, aged ten years. Kiddush will be observed. A luncheon in the Synagogue hall will follow the services.

BIRTHS

Born, to Mr. and Mrs. Morris Rich (nee Zelda Korenstein), 7732 Stuart Avenue, on March 29, at the Jewish General Hospital, a daughter, Linda; sister of Susan, aged five and one-half years; granddaughter of Mr. and Mrs. Harry Korenstein, 4435 St. Urbain Street; and of Mr. and Mrs. Charles Rich, 3965 Diamond Avenue.

Born, to Mr. and Mrs. Harry Shapiro (nee Wendy Weitzman), 3971 Kindersley Avenue, on March 12, at the Royal Victoria Hospital, a son, John David; brother of Laura, aged six years; grandson of Mr. and Mrs. Sol. Weitzman, 763 Stuart Avenue; and of Mr. and Mrs. Dov Shapiro, 1533 Notre Dame Street West.

Born, to Mr. and Mrs. Elliot Keller (nee Lila Segall), 2975 Goyer Avenue, on March 26, at the Jewish General Hospital, a daughter, Helaine Beverlee; granddaughter of Mr. and Mrs. A. Segall, 875 Wilder Avenue, and of Mr. and Mrs. A. Keller, 4894 Mackenzie Avenue; great-granddaughter of Mrs. Clara Marcus, of Montreal; and of Mrs. D. Shuster, of New York.

Born, to Mr. and Mrs. Fred Lewis (nee Rita Cohen), 5715 Rand Avenue, on March 20, at the Jewish General Hospital, a daughter, Monica Beverly; granddaughter of Mr. and Mrs. Henry Lewis, 5221 Borden Avenue; Mr. and Mrs. Jack Cohen, 6272 Mountain Sights Avenue; great-granddaughter of Mrs. D. Haskal; of Mr. and Mrs. S. Cohen, all of London, England; and of Mrs. B. Lewis, of Montreal.

Born, to Mr. and Mrs. Joel Ryshpan (nee Helen Shulman), 555

Laurentian Boulevard, on March 17, at the Royal Victoria Hospital, a daughter, Julia Patricia; granddaughter of Mr. and Mrs. Reuben Ryshpan, 5730 Darlington Avenue; and of Sol. Shulman, 5360 Dupuis Avenue; great-granddaughter of Mr. and Mrs. Barnett Kaufmann, 1374 Sherbrooke Street West; and of Mr. and Mrs. Jacob Shulman, 4707 Jeanne Mance Street.

DEATHS

Naphtali Bloom, 4179 Clark Street, aged one hundred and one years, widower of Mrs. Sarah Rachel Kert Bloom, died on Sunday, April 6. He is survived by five sons: Samuel, Jacob, John, Max, and Harold, all of Montreal; a daughter, Mrs. Martin Greenberg (Estelle), 6855 Byron Avenue, Miami Beach, Florida; five grandchildren; and five great-grandchildren. Funeral services took place from Paperman's. Dr. C. N. Denburg, Rabbi, officiated. Burial was at Chevra Shaa's Cemetery. Mr. Bloom was born in Bialystok, Poland, came to Canada in 1882, and became a British subject in 1887. In 1886 he married and opened a dry goods business in Cookshire, later settling in Montreal where he resided for the past seventy years. He was one of the original founders and oldest chartered members of Chevra Shaa's Synagogue, and also one of the founders of Bnai Jacob Synagogue. He was active in organizing the Zionist movement in Montreal. On his one-hundredth birthday he received letters of congratulations from the present Prime Minister John Diefenbaker, and the then Prime Minister, Louis St. Laurent. Shiva was at 2085 Clinton Avenue.

Mrs. Esther Wilenski Rosovitch, 391 St. Joseph Boulevard West, aged eighty-seven years, widow of the late Max Rosovitch, died on Saturday, March 28. She is survived by two daughters: Mrs. Samuel Bailey (Ida), 5661 Glencrest Avenue; Mrs. Robert Potash (Fanny), of New York; six grandchildren; and eleven great-grandchildren. She was the step-mother of Bennie, Reuben, Harold H., Bernard, and Simpson S. Ross, all of Montreal; and of Mrs. William Palca (Helen), of Toronto, Ont. Funeral services took place from Paperman's. Rabbi David Roth officiated, assisted by Reverend S. H. Rosenzweig. Burial was at Chevra Kadisha-Bnai Jacob Cemetery. Mrs. Rosovitch was the mother of the late Mrs. Annie Schwam. She was a resident of Montreal since 1888. Mrs. Rosovitch was a past vice-president of

the Hebrew Old People's Home for thirty-five years; past vice-president of the Ladies Bikur Cholim Society; and of the Children's Home; and a member of Chevra Kadisha-Bnai Jacob Synagogue. Her husband, the late Max Rosovitch, was a principal of the Talmud Torah.

Harry (Hershel) Grossman, 417 St. Joseph Boulevard West, died on Friday, April 3. He is survived by his wife, Mrs. Golde Schneider Grossman; two sons: Dr. B. M. Grossman, 538 St. Joseph Boulevard West; George, 3712 Kent Avenue; four daughters: Mrs. Ted Lecker (Rose), 5815 Trans Island Avenue; Mrs. Harry Wolfe (Evelyn), 4900 Mariette Avenue; Miss Fay and Gertrude Grossman; ten grandchildren; and a brother, Shloime Grossman, of Toronto, Ont. Funeral services took place from Paperman's. Rabbi I. J. Teicher officiated. Burial was at the Russian-Polish Hebrew Sick Benefit Society cemetery. Born in Poland, Mr. Grossman came to Montreal over fifty years ago and lived here until his death. He was associated with the men's clothing industry. He was a staunch Zionist and was instrumental in forming the Russian-Polish Hebrew Sick Benefit Society of which he was the first secretary.

Maynard Reiskind, 4935 Queen Mary Road, aged sixty-five years, died on Tuesday, April 7. He is survived by his wife, Mrs. Rachel Ochkovsky Reiskind; a son, Murray, of New York; two daughters: Mrs. Ralph Cowan (Michele), 4935 Queen Mary Road; Mrs. Monroe Leopold (Ingrid), 4730 Meridian Avenue; six grandchildren; and a brother, Edwin Reiskind, of New York. Funeral services took place from Paperman's. Dr. Solomon Frank, Rabbi, officiated. Burial was at Temple Emanu-El Cemetery, Mount Royal Section. Mr. Reiskind was born in Bialystok, Poland, but lived much of his life in Brussels, Belgium. He came to Canada in 1939, settling in Montreal, where he was in the needle trades and realty.

J. A. La Rue

Silver Repairs
Gold Plating

Work done to your satisfaction.

— Reasonable prices —

1441 Notre Dame West
WE. 7-7959

BAR-MITZVAH BOYS

For best results

RENT a

TAPE RECORDER

Modern Rental Service

CR. 6-5011

VERARDO FURNITURE

made to order

ITALIAN and FRENCH PROVINCIAL
PERIOD — CONTEMPORARY and MODERN FURNITURE.
4492 Parthensis LA. 2-7942

FIRST IN CANADA

FURNITURE HARDWARE STORE

— Hardware and Fittings for Louvre Doors.
— Switch Plates and Door Knob in Brass and Ceramic.
HANDLES FOR FURNITURE

In authentic reproduction of 18th Century designs which include Chippendale, Sheraton, Hepplewhite, Empire and French. We also offer a large selection of Modern Palms.

IMPERIAL HARDWARE CO.

1370 Greene Ave., WE. 3-2116.

JOHN H. FEELEY & SONS LTD.

Does Any Kind of Repair and Plating
You May Require
such as

- GOLD
- NICKEL
- BRASS
- CHROME
- SILVER
- COPPER
- CADMIUM
- RHODIUM

VI. 5-7947

1421 AYLMER MONTREAL, QUE.
(ACROSS THE STREET FROM
HENRY MORGAN'S).

CHESTERFIELD 3 piece set recovered from: \$69.00

Transformation — Modernization —
REPOLISHING OF FURNITURE
Kitchen Chairs recovered from: \$3.50.
NEW IDEA UPHOLSTERING
UN. 1-3376

In A Yemenite Schoolroom

BY MONDECHAI TABIS, ISRAELI-BORN FOREMOST YEMENITE WRITER

One winter morning, when Yehi was about to set off for school, his father gave him a pot he had repaired and asked him to return it to its owner, who lived in the village. He took the pot and set off in order to carry out the errand for his father. Halfway along his journey he was caught by rain, which came down strongly until it became hail. He turned aside from the path and went into a large courtyard in order to find some shelter. While he was standing there, hunched up and shivering from the cold, he happened to notice what was happening in the rooms of a big building opposite him.

He was amazed to see Ashkenazi children, who seemed to be about his own age or perhaps a little older, sitting on chairs behind small desks, on which were open books. He was especially astonished to see not only boys, but boys and girls studying together. By now the rain had stopped and he could have proceeded on his way, but he did not move from his place. While he stood there, he heard a bell being rung, and then a stream of children poured out of the doors of the rooms into the spacious courtyard.

Soon the empty space was filled with their noise and bustling. Screams, shouts, and games different from the ones he knew. Some of the children — mostly girls — drew squares on the ground and hopped from one square to another on one foot. Others took a rope and gave it to two girls, who spun it between them while the others jumped over it. Other children took turns in bending down and jumping over one another; or they ran around the courtyard trying to catch one another.

Yehi was very astonished to see the way they studied at school! From where he stood he could watch what was going on in the courtyard without being seen, until one of the children, who had run after a ball, discovered him in his hiding-place. At once he shouted aloud and called the other children: "Children! Children! Come and see a Yemenite boy!" The children clustered round him in a circle. They stared at him in silence, and he looked back at them, noticing their feet covered with shoes and the jackets they wore.

Suddenly the silence in the circle was shattered.

"Ha-ha-ha!" one little girl cried out. "Look what long earlocks this little Yemenite boy has!" Yehi was frightened and wanted to run away, but he could not find the courage to break through the circle of children. Their voices confused him. Some of the children rebuked the girl and pushed her away; others tried to set him at ease with kind words.

He remained steadfast. Then among the children appeared a teacher, who had come to see why they were congregating there and found Yehi standing in the middle of the circle. The children pointed their fingers at the girl who had left the ring.

"That's the girl, sir, Miriam, she laughed at him and said: 'What long earlocks the little Yemenite boy has!' "Well... and why are you crowding round him!" The teacher reprimanded them and ordered them to disperse. For some reason the teacher thought Yehi had come there to look for scraps of food, and he took him to the teachers' room. He peered through his briefcase, took out a piece of bread smeared with butter and offered it to Yehi, but he wouldn't accept it. The teacher looked at him in amazement and saw books under his arm.

"Are you studying?" he asked. "Yes," Yehi whispered shyly. "Oh... yes," the teacher said to himself, "probably with the *mori* (teacher)... Well, and what do you learn?" "Just learn" replied Yehi.

The teacher took the books from Yehi and leafed through them, asking at the same time: "How old are you, child?" "Five." "So... and what is the chapter of the week?" He surprised Yehi with a faint smile. "*Vayeshelach*," Yehi answered without hesitation.

"Read some passage to me," he said to Yehi, and put a Bible open at that chapter before him.

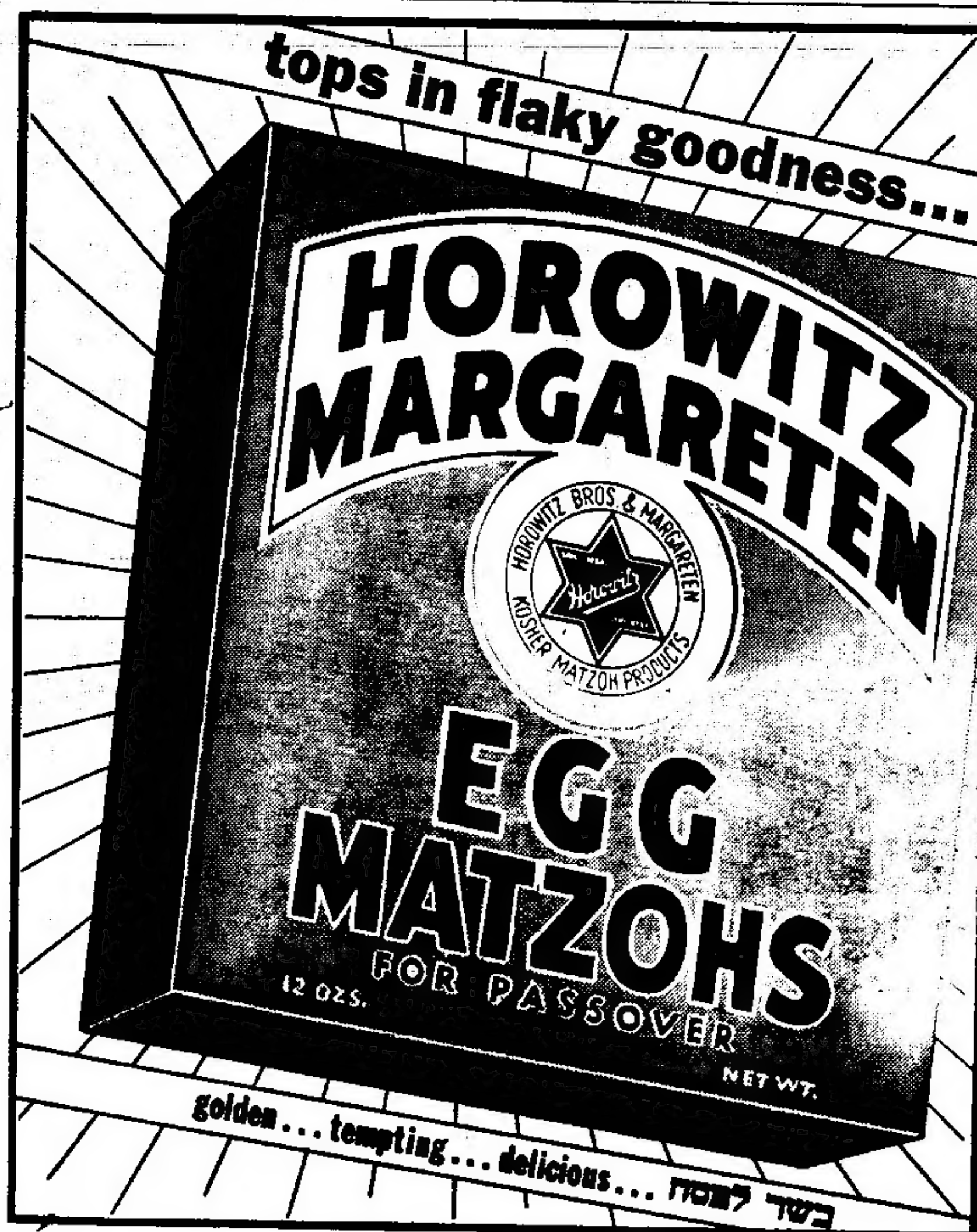
Yehi was confused and would not read, but the teacher pleaded with him until he agreed. Then Yehi began to read in a whisper — without singing the words in the ritual intonation: "And Jacob... sent... messengers... before him..." But as the reading progressed, the shyness vanished, and he began to read as he did when he was with the *mori*. He became engrossed in his reading, so that he did not notice that the

room was filling with teachers and a few pupils, who were listening to his reading with wonder.

"He's only five," he heard someone say. He looked up and saw the people around him, and at once his confusion returned and he became silent. Some of the teachers encouraged him "Go on! Go on!" But he did not have the courage. At that moment the bell rang again. The teachers left in a great hurry, and soon only the teacher who had first spoken to him remained with Yehi.

"Do you want to stay with us?" he asked Yehi, locking his hands in one another, as if he too wanted to be rid of him. Yehi did not answer him, but took his books without speaking, put them under his shoulder and walked towards the door in silence. When Yehi reached the school and stood in the doorway, the *mori* welcomed him with an angry face. The children were in the middle of the chapter.

"Where have you been until now, wicked one?" he shouted at Yehi, waving his whip. Yehi put



DISTRIBUTORS

IN MONTREAL
Joseph Edelberg
3970 Colonial Ave.
Victor 9-5523

IN TORONTO
Ontario Grocers Co.
8 Bantlett Ave.
LExton 1-4649.

(Additional Children's Camp Advertisements on Page Eighty-Seven)

Children's Camps

SUN VALLEY CAMP

on Trout Lake, Ste. Agathe des Monts, Que.

Most modern camp, for boys and girls — 5 to 14.

Swimming and Boating instruction. Tennis and Athletics. Dramatics, Dance, and all Creative Arts.

Jewish dietary laws observed.

Experienced mature staff.

Information: Mrs. Viola Daniel, 878 Davaar Ave., Montreal.

CR. 1-5698

CR. 1-5581

out his free hand and held it up to ward off any sudden blow.

"Wait . . . wait . . . oh *mori*," he blurted out in a terrified voice. "I'll tell you what happened." And he told him the whole story.

"And you read to them with correct pronunciation and emphasis, and didn't make any mistake?" "Yes, *mori*." "Then truly you have sanctified the name of God among the multitude," he said sarcastically. "Go, sit in your place," and added a flick of the whip, for it would be unheard of to let him go without any punishment.

All the afternoon of that day, and even after the evening service, when the children were supposed to go home, they wouldn't let Yehi alone. "Tell us! Tell us!" they entreated him. "What it's like in the Ashkenazi school?" And he, nothing loath, would repeat the

story of what happened to him in the school. "Yo . . ." he would say with wide-open eyes, "how many children the Ashkenazim have! When I was standing there against the wall, hiding from the rain, I was sure that the only children I saw were the ones in the rooms that I could look into. But afterwards, when the bell rang, I saw them coming out like locusts." And he added wildly: "Thousands of them!"

"And girls too?" one of the boys pestered him. "Oho!" answered Yehi. "More than boys!" "And what do the girls learn there?" "How to grind barley." Yehi laughed together with the other boys, and added: "How should I know?" "Don't you think it is a sin for them?" came from Ya'acov, the brother of Reuben the Lame.

"Oho! . . ." the boys teased him. "What a saint! Let's listen to Yehi!" "But I've already forgotten," protested Yehi. "But you told the *mori* that they were playing," the older boys cross-examined him. "Yes," said Yehi, and he marked out squares on the ground and hopped from one square to the other on one leg. "Here like this."

"And how did you read to their *moris*? Really with proper pronun-

ciation and emphasis?" "Yes." "And didn't you see any of their *moris* with a whip?" "No!" Yehi answered firmly. "And that Ashkenazi girl laughed at you, and said 'A Yemenite boy with earlocks'?" "And why didn't you say to her: So what? Like your father? May your father be cursed!" And the children burst out laughing. "May her father be cursed!" Yehi echoed, and burst into laughter with the rest.

After a few days Yehi himself forgot the whole incident. The days that came and went showered new memories upon him. The truth is that youth is found in every place, but it is adaptable, and thus changes in every place according to prevailing conditions.

The children in the school had two kinds of sport: outdoor and indoor. Each had its purpose and reason. Those which were called "outside games" were meant mainly to create amusement for children. They served as diversions when the yoke of the Torah was removed for any reason. And what were called "inside games" were in reality pranks and tricks played on the *mori*, and were intended as revenge. And although the *mori* would pay the perpetrators back severalfold in lashes, pinches, bites and other punishments, the children were not deterred from performing any trick upon him whenever they had the opportunity.

One day the boys were sitting in the hot poky room filled with stuffy air and a mixture of smells from children's bodies. Before each of them was a short-legged table holding an open book, round which four or five boys clustered in an attitude of frozen motion.

"The Torah must be learnt in sorrow," the *mori* would admonish them several times a day. Thus every boy had to bring two bits of gravel to the schoolroom. And when he began to study the chapter of the week he had to place one of the stones between his chin and his chest, and one on the crown of his head: "in order that he will not remove his attention, or his eyes, from the open book before him."

Then the *mori* would seat himself on his cushions, the whip with

its thongs hanging from his left shoulder, and would occupy himself with mending sandals, or making a coat "in the Yemenite style," all occupations which brought him extra income. But from time to time his whip would descend suddenly describing a circle in the air before coming down on the back of one of the boys. Sometimes the boy had pronounced a word incorrectly, or misplaced an emphasis. But often, too, he had not made any mistakes, and the whip was merely being kept in working order.

Yet the *mori*, like his pupils and other human beings, occasionally had to leave the room. And when nature called him, he would perform his natural functions, like everyone else, in the shade of an almond tree in summer, and behind a nearby rubbish dump in winter in order not to go too far in the cold.

Then the throats that had grunted and the mouths that had mumbled and mouthed texts from early morning — "And the Lord spoke unto Moses, saying" — were able to come into their own. The only need then was to appease the ears of the *mori*, listening to them read

(Continued on Page Ninety-Seven)

BIRTHS

Born, to Mr. and Mrs. Abe Dorfman (nee Juliet Goldberg, formerly of Montreal), of Quebec City, on March 16, at the Jeffrey Hale Hospital, there, a son, Sendor Howard; grandson of Mrs. Rose Goldberg, 5005 Macdonald Avenue, Montreal, and the late Max Goldberg; and of Mrs. S. Dorfman, of Quebec City, and the late Samuel Dorfman.

Born, to Mr. and Mrs. Samuel Sobel (nee Phyllis Mintz), 5080 Borden Avenue, on March 18, at the Jewish General Hospital, a son, Howard Michael; brother of Donna Susan, aged three and one-half years; granddaughter of Mr. and Mrs. K. Mintz, 835 Stuart Avenue; and of Mr. and Mrs. M. Sobel, 5600 Alpine Avenue; great-granddaughter of Mr. and Mrs. H. Schneider, King Edward Avenue; of Mrs. M. Silverstein, Linton Avenue; of Mrs. P. Myers, Chester Avenue; and of Mrs. B. Mintz, Esplanade Avenue. Godparents are Steven Mintz, Stuart Avenue, uncle, and Miss Anna Myers, Chester Avenue, aunt. Mr. Schneider, great-grandfather, held the baby during the ceremony.

Montreal Classified

LITERARY, current events and music appreciation group for men and women of middle age now being organized; meeting one evening weekly. Please call WE. 3-0907 evenings.

AVAILABLE IMMEDIATELY, fully experienced bookkeeper and typist. Please call mornings or after six. VI. 4-7493.

APARTMENT TO SHARE, or nicely furnished room to let, with kitchen privileges, for a nice business girl. Centrally located. Phone VI. 5-7001.

LOOK!
SPEEDY DELIVERY
 from 11 a.m.
Piazza Tomasso
 Spaghetti — Pizza
 Rigatoni
 Call RE. 1-2715

MECCA FOR SMART MONTREALERS



MISS MONTREAL RESTAURANT

ACCOMMODATION FOR
 UP TO 100 PERSONS

In our private air-conditioned banquet room
 Miss Montreal

7600 DECARIE BLVD.

RE. 7-3631

Never a parking problem

dieting?
 ENJOY *Cott*
 NON FATTENING
 BEVERAGES
 NO SUGAR NO SALT

A MITZVAH

The sending of a food tray to those sitting shiva is a mitzvah according to the Hebrew custom. Morty Chenoy (Eppes Essen) has introduced an assortment of food trays that can be sent to relatives and friends sitting shiva. For further information call Morty Chenoy at Eppes Essen Delicatessen.

Ask MORTY CHENOY

HU. 8-8711

5339 Sherbrooke St. W.

MORTY CHENOY'S EPPES ESSEN DELICATESSEN HAS ABSOLUTELY NO CONNECTION WITH ANY OTHER CHENOY DELICATESSEN.

Pure Paradise!
 Truly One of the World's
 Most Delightful
 Restaurants
 Featuring
 Chinese, American Dishes
 and Seafood
RUBY ROSES

MONTREAL MEETINGS

ADATH ISRAEL

Synagogue, Charles Bender, Rabbi: Michael, son of Mrs. Max Crestohl, and the late Max Crestohl, will be called to the Reading of the Torah, on April 18, in celebration of his Bar Mitzvah. At the annual meeting of the Men's Club on April 19, at 10 a.m., Abe Kornbluth will give the annual report. Election. The annual Torah fund luncheon took place at the home of Mrs. Max Gruber. Mrs. M. Ruth Sohmer gave a program of Yiddish and English character sketches, folk songs, impersonations.

TEMPLE EMANUEL

Dr. Harry J. Stern, Rabbi: April 17, at 8.15 p.m., sermon: "Prelude To Passover", Saturday, at 11.30, sermonette. Nelson, son of Mr. and Mrs. Bernard Myers, 4905 Fulton Avenue, will be called to the Reading of the Torah at Friday and Saturday services in observance of his Bar Mitzvah. His Excellency, The Governor General, The Right Honourable Vincent Massey, C.H., will visit the Temple to view the reconstruction of the sanctuary on April 21 between twelve and one p.m. Passover services: April 22, at 6.45 p.m.; Congregational Seder at 7.15 p.m. April 23, at 10.30 a.m., sermon: "Let Freedom Ring." April 24, at 8.15 p.m., annual youth service. Passover music will be chanted by Cantor Otto Staeren and the choir, direction of F. L. McLearn, organist.

HEBREW LADIES

Sick Benefit Society of Montreal met at 4170 St. Urbain Street. Mrs. R. Rosenberg, president, presided. The hostesses were: Mesdames R. Dolman, and B. Ruthen. Mrs. H. R. Dolman, financial secretary, reported on allocations: Sick benefit and financial aid to indigent members and comforts for sick and bereaved, \$379.25; Miz-rachi Women, \$1,500; Springhill disaster, Combined Appeal for the Blind, Red Cross, Mental Hygiene, Montreal Association for Multiple Sclerosis, \$25 each; Histadrut, \$50; Society for Emotionally Disturbed Children, handicapped children, Mackay Institute for the Deaf, and Cerebral Palsy, \$10 each. Cash on hand from previous year, was \$1,590.89; income from tag day, \$734.98; teas, \$663.80; personal donations at meetings, \$496.18; and membership dues, \$158.25, total, \$3,643.80. Get-well wishes were extended to Mesdames R. Cohen, R. Cohen, R. Davis, M. Lokai, S. Andes, E. Gurevitz, J. Nish, T. Merovitch, M. Mabo, L. Westernoff, E. Mendelsohn, F. Nudleman, S. Reisler, S. Peasin, A. Shuster and M. Diamond. The

raffle was won by Mrs. M. R. Zisles, 6210 Deacon Road. Congratulations were extended to Mrs. Z. Flomen, 5124 St. Urbain Street, on the birth of a granddaughter, Linda Joy, on April 1, at the Royal Victoria Hospital, daughter of Mr. and Mrs. William Zack, (nee Ruth Steirman) (5802 Davies Street; to Mr. and Mrs. I. Rosenberg, 3385 Barclay Avenue, who are leaving for Toronto, Ont., for the marriage of Miss Eleanor Blatt, daughter of Mr. and Mrs. H. Blatt, Fraser Road Avenue, to their son, Joseph Rosenberg. For the membership campaign, call Mrs. A. Plotkin, VI. 2-5950 or Mrs. R. Dolman, CR. 7-1843. Passover social will take place on Monday, April 27, at 8.00 p.m., at 4170 St. Urbain Street.

MIZRACHI WOMEN

Aviv Chapter met at the home of Mrs. M. Greenberg, 6300 Lennox Avenue; Chai, at the home of Mrs. M. Richler, 2455 Decelles Avenue, St. Laurent; Cohen, Caplan, Scharf, at the home of Mrs. S. Cohen, 5975 Wilderton Avenue, and luncheon at the new home of Mrs. S. Chancberg, 18 Glenmore Road; Sally Finkelstein, at the home of Mrs. P. Noble, 916 Dunlop Avenue; Schlomo Avigdor Lieff, at the home of Mrs. I. I. Lieff, 4546 Harvard Avenue; Rohr-Soloway, at the home of Mrs. I. Rohr, 2155 Van Horne Avenue; Jennie Levitt Segal, desert luncheon at the home of Mrs. B. Brown, 4815 Kent Avenue; Dvorah Brocha Schwartzbein, at headquarters, with Mrs. H. Leberman and Mrs. A. Pincus as hostesses. On April 27, at 1.00 p.m., Bar-Ilan Chapter will meet at the home of Mrs. J. Siminovich, 766 McEachran Avenue.

CHEVRA KADISHA-BNAI JACOB

David Roth, Rabbi: Joel, son of Mr. and Mrs. Max Cohen, 6410 McLynn Avenue, will be called to the Reading of the Torah on April 18, the occasion of his Bar Mitzvah. For the Israel Bond dinner on May 4, the planning committee is: F. Cobrin, W. B. Cohen, H. Gasco, A. Gordon, S. Levine, N. Takefman, H. Singerman, M. Tittleman, Mrs. M. I. Moscovitch. The Brownies, led by Mrs. Samuel Gruman, enrolled Beverly Limburger, Maureen Becker, Rebecca Saul, Elaine Gilman. Many are making workbooks for the School For Retarded Children. The Sisterhood musical comedy, "Les Vy-bers", had Mrs. A. Ostroff as producer and director; Mrs. B. Schlenger, business manager. The cast was: Mesdames A. Ostroff, L. Wall, L. Kagan, F. Leffell, M. Markoff, A. Vassall, E. Powell,

CORSETS, BRAS AND BATHING SUITS

STYLED TO INDIVIDUAL MEASUREMENTS

The Magda Nuss Corset Studio

Camp Medical Supports and Forms following operations expertly fitted and adjusted.

1421 MACKAY ST., just above St. Catherine St.

VL 4-3445

I. Frank, G. Urtick, S. Croll, B. Freed, J. Kessler, C. Kitman, B. Daniels, S. Finestone, I. Cohen, S. Lustgarten, R. Azeff, Y. Sigler, B. Rabinovitch, D. Pollock, B. Schlenger. Mesdames S. Bottler, M. Popliger, S. Boloten assisted on stage.

odies. Neil Tryansky and Allan Gandell explained the symbols.

CANADIAN FRIENDS

of the Shaare Zedek Hospital in Jerusalem: at the annual dinner, at the Young Israel community hall, Fred S. Heuman, chairman, introduced the guest speaker, Dr. Leo Jung, of New York, president of the American Friends of Share Zedek Hospital. Rabbi M. Green, of Hamilton, Ont., spoke of his father, the late M. M. Green, of Montreal, a member of the committee, who died in Tel Aviv, Israel. Dr. Michael Simon, Consul General of Israel; and Rabbi Mendel Lewittes, spoke. Cantor Zvi Halpern sang, accompanied by Robert Birnbaum, pianist. Con-veners were: Rabbi Lewittes, H. Biberfeld, J. Faust, A. Green, M. Garmaise, L. Herscovitz, J. Ho-mar, L. Levi, B. Pollak, Dr. H. Rosenfeld, K. Rothschild, and Mesdames E. Halpern and J. Pfeiffer.

CANADIAN FRIENDS

Of The Hebrew University: The City of Jerusalem observed "Canada Day", for the dedication of the new Law Building on the Hebrew University campus, the project of the Canadian Friends. At

HOROWITZ-MARGARETEN PASSOVER SPONGE CAKE mix

Quick

... and delightfull
Makes delicate,
fluffy sponge
cake that
melts in
your mouth.
So delicious
... and
so easy!
Kosher for
Passover!



DISTRIBUTORS

IN MONTREAL
Joseph Edelberg
3970 Colonial Ave.
Victor 9-3523

IN TORONTO
Ontario Grocers Co.
8 Bantlett Ave.
Lénox 4-4649

LARGEST VARIETY OF PASSOVER DELICACIES

Traditional favourites to grace your festive table.

Coconut Macaroons, Jelly Rolls, Sponge Cake, Wine Cake, Almond Macaroons, - and many other Passover varieties. Available at the nearest RBI Richstone Bakeshop.



the City Hall the Mayor of Jerusalem, G. Agron, received the Canadian delegation headed by Allan Bronfman, national president. The Canadian composer and conductor, Dr. Alexander Brott, whose visit to Israel had been sponsored by the Canada Council, conducted a concert of the Kol Israel Orchestra, featuring Cana-

dian compositions. Among the audience were Cabinet Ministers, the Canadian Ambassador, Miss Margaret Meagher; Chief Rabbi Nissim, Justices of the Israel Supreme Court, Mr. Justice Rand, of the Canadian Supreme Court, members of the University's board of governors, the Dean and members of the Law Faculty, and

members of the legal profession in Israel. Presiding, the University's President, Prof. B. Mazar spoke; also the Minister of Justice, P. Rosen; Miss Margaret Meagher; Mr. Justice Rand; Allan Bronfman; the Dean of the Law Faculty, Prof. A. Levontin, who read a message received from the Prime Minister of Canada, the Rt. Hon. John Diefenbaker when the plaque was unveiled by Mr. Bronfman, the ribbons were cut by Julius J. Block, co-chairman of the Law School project in Montreal; and Michael Greenblatt, the national vice-president of the Canadian Friends.

morning the Rabbi's sermon will be "Home And Holiday", and on Friday morning, "Passover, A Pattern Of History". Cantor Dlin will be assisted by the choir, direction of Lazare Rosemarin.

● Mervin Butovsky, 4020 Dupuis Avenue, has been awarded a Woodrow Wilson Fellowship. He is an Ottawa Technical High School graduate who returned to Canada after four years in Israel and plans to study literature at McGill University. At present he is an undergraduate at Sir George Williams College, and works part time as editor of Steinberg stores magazine. He is married to the former Miss Rebecca Caplan. They have a son, Yaron, aged four years.

● **YOUNG ISRAEL** ●
Synagogue, Mendel Lewittes, Rabbi: Passover Services will be on Wednesday, April 22, at 6.40 p.m. On Thursday morning, Rabbi Lewittes will preach on "Four Answers To One Question"; on Friday, "The Open Door Versus The Iron Curtain." Yizkor memorial services, on Thursday, April 30, at 10.30 a.m. The pupils of the higher grades of the Day School, and afternoon Hebrew class will conduct a Model Seder, on Sunday morning, April 19, at 10.30 a.m.; pupils of the nursery, kindergarten and lower grades, on Tuesday morning, April 21, at 10.30 a.m.

● **TEMPLE BETH SHOLOM** ●
Paul Liner, Rabbi: Services, April 17, at 8.15 p.m., with Cantor Luciano Della Pergola and the choir; Sermon: "The Great Sabbath". The infant daughter of Mr. and Mrs. Nathan Wolfe, 201 Metcalfe Avenue, will be named Anne Wolfe. They will be hosts to the congregation at an Oneg Shabbat. Last week Mrs. Ruby Rubalsky, A. Cliff Better, Norman Cardon, Jack Adelman, David Sanders, Harry Halton, Gordon K. Bern took part. On April 18, the annual mother-daughter Sabbath service and luncheon will take place, start at 11.30 a.m. Mrs. Jacob Rubenstein and Carol will deliver the sermonettes; Mrs. Alex Solomon and Gloria will give the opening prayer. Mesdames Herbert Wittes, Bernard Selvin, Rudolph Rosenberg, Sydney Tracey, Jack Shenfield, William Druick, will participate. Nira and Jerry Freedman, accompanied by Stanley Casson, will give Israeli dances. On April 19, the Rabbi's model Seder will be held with: David Bern, Louis Bernstein, Felicity Della Pergola, Davida Greenspan, Ronnie Halton, Joseph Lapin, Sylvia London, Richard Millstein, Alice Moscovitz, Martin Rosenbaum, Ita Russman, Janice Schneider, Rosalyn Segal, Linda Springer, religious school pupils. On April 22, the congregational Seder, will follow service at 7.00 p.m. On Thursday, at 10.30 a.m.,

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that GERALDINE ANNE McELLIGOTT PARSONS, of the City and District of Montreal, in the County of Hochelaga, in the Province of Quebec, housewife, will apply to the Parliament of Canada, at the present or next following Session thereof, for a Bill of Divorce from her husband, GEORGE VICTOR PARSONS, domiciled and residing in the City and District of Montreal, Clerk, on the grounds of adultery and desertion.

Dated at Montreal this 25th day of March, 1959
David A. Schwartz
Solicitor for Applicant.
Suite 202,
1117 St. Catherine St. W.,
Montreal, Que.



FOR BETTER LAWNS
Use W.H.P.'s LANDSCAPERS SPECIAL No. 1 lawn seed mixture. No clover, only fine, velvety, deep-rooted grasses.
Grows everywhere, sun or partial shade. Seed treated and controlled. 1 lb. covers 200 sq. feet. Sow in April-May or Aug.-Sept. Catalogue on request.
W.H. PERRON & CO. LIMITED
515 LABELLE BLVD., L'ABORD-A-PLUFFE, P.Q. (Montreal 40) TEL. MU. 1-1815



Farquhar Robertson
LIMITED

Your Headquarters for
AUTOMATIC FUEL OIL DELIVERY
OIL BURNER SERVICE HEATING EQUIPMENT

5250 WESTERN AVE., MONTREAL

HU. 1-0371

● **BETH DAVID** ●
Beth Yitzchok Kehal Jeshurun Synagogue: Isaac J. Teicher, Rabbi: Services, Friday evening, at 6.30 p.m.; Saturday morning, at 8.45 a.m. Harold, son of Mr. and Mrs. Philip Krugman, 6842 Westbury Avenue, will be called to the Torah reading in celebration of his Bar Mitzvah. The Bible class will meet on Saturday evening, at 5.30 p.m. On Sunday morning, the final breakfast gathering of the season, sponsored by the Men's Club, will be held at 9.45 a.m.; morning services, at 9.00 a.m. Rabbi Teicher will discuss and interpret the Laws and customs associated with Passover. Cantor Joshua Dlin will sing Seder melodies. Passover services will be held on Wednesday morning, at 7.00 a.m., including the Siyum ceremony for first-born sons. Passover services will be conducted on Wednesday evening, at 6.30 p.m.; Thursday and Friday morning, at 8.30 a.m.; Thursday evening, at 7.00 p.m. On Thursday

Daily VISCOUNT Service

MONTREAL-NEW YORK

10 flights daily (9 Saturday)

TORONTO-NEW YORK

10 flights daily (9 Saturday)

- * most frequent service
- * the only "all turbo-prop" service
- * the only "all non-stop" service

Ask about big savings on family travel in Canada and to the U.S. FLY NOW - PAY LATER, if you wish, on any flight in North America or overseas - minimum fare \$100.

See your Travel Agent or call TCA—

Montreal: HUster 9-3411
Toronto: WAlton 5-2311



FLY TCA

TRANS-CANADA AIR LINES

Passover services; sermon: "Symbols Of Passover". On April 24, at services, the infant daughter of Dr. and Mrs. B. Irwin Glickman, 4948 Jean Brilliant will be named.

● Coleman J. Newman, son of Mr. and Mrs. Leon Newman, 6117 Mountain Sights Avenue, a student of Sir George Williams College, won a Woodrow Wilson Fellowship, to attend the University of Toronto, and hopes to become a professor of literature. He has written several plays for T.V. and radio.

IN A YEMENITE SCHOOLROOM

(Continued from Page Ninety-Four)

the chapter from far off. During that time heads could be held up again, backs straightened, and eyes, whose glint had been practically extinguished in jungles of Hebrew letters, were able to shine again and relax. Then all eyes were directed towards the doings of Yusuf, the son of the butcher.

And don't imagine that because he was so small it was difficult to see him. As small as was the figure of this boy, so great was his wickedness. Further, he had several special qualities, which enabled him to evade all the whipping and pinching, the biting and beating, suffered by the other boys. Two of these methods are given here.

First and foremost, he was an only child, and his mother and father were not inclined to allow their child's back to be beaten and pinched at the *mori's* will. The father followed this principle: if his son was beaten, no matter whether by a pupil or the teacher, he arrived upon the scene immediately and delivered equal punishment to the beater with a calf's pizzle which had been dried in the sun. And you may say: This man was a butcher? Coarse and

Day Of Infamy When The Nazis Outlawed German Jewry

BY C. C. ARONSFELD

It is now 26 years since the frolics of All Fools Day were eclipsed among Jews by the knavery of the Nazi boycott. In retrospect, seen from beyond the horrors whose infamy no human brain can easily grasp, this amazing piece of lawlessness must seem little, no more than a fleeting

boorish? You would be correct! But such was his custom.

Secondly, because Yusuf was the son of a butcher, his father used to send him to the *mori* every Friday evening with a piece of meat worthy of a teacher, wrapped and hidden in a sack — a piece of tripe, or an intestine, or a lung. This formed a useful addition to the comfort of the man who taught his son. Not for nothing did the *mori* often close his eyes to Yusuf's pranks.

Now that we have sung his praises, let us see what tricks Yusuf plays in the schoolroom when the *mori* goes out to ease his bowels. On the particular day of which we are speaking he did not bring along a cactus leaf which he would place in the *mori's* cushions according to his usual custom, but performed a glorious prank for the sake of the trick itself, without any intention of causing the *mori* pain. What was he doing, then, so that all the boys were watching him and barely suppressing their laughter?

Because his father was a butcher, Yusuf would sometimes bring along a bladder of an animal which his father had slaughtered the previous day. When the *mori* went out, Yusuf would immediately take the bladder out of his lunch-bag, breathe air into it until it was distended, and then tie the mouth with a knot. After this he crept out of his seat, hid it deftly among the cushions and returned to his own place.

When everything was ready, the boys suddenly stopped their repetition of the Torah and became silent. When the *mori* heard this,

episode. Yet it is an essential part of the story. The relatively tiny beginnings already revealed all the marks of that beast whose murderous fangs were to grip the whole world. They also revealed — and in this respect All Fools Day very fully came into its own — the folly of those who fancied that the sufferings of the Jews were not the sufferings of all mankind.

The First of April now stands forth as a momentous day in modern Jewish history. On the

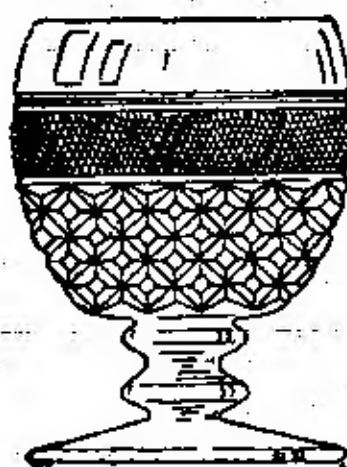
he rushed from outside and stood, boiling with anger, in the door of the schoolroom, his hands still busy hitching up his pants. And before a minute had passed he had flicked his whip in all directions, hitting to the left, hitting to the right, and shouting: "May your fathers be cursed, it's impossible even for a man to relieve himself in peace! You're nothing but the seeds of bastards! Amalek!"

This went on until he came to his cushions and sank down in them enraged and exhausted, and suddenly from under him came the sound of a tremendous explosion which battered his eardrums and confused his senses. And then the children burst into a gale of laughter which was uncontrollable. For each boy caught by the *mori's* angry whip only added to the merriment at his discomfort.

This story, translated by Aubrey Hodes, is from the Jewish Frontier.

Rock
Crystal
Pattern

Manufactured
by
Waterford



PHILLIPS CUT GLASS

Company Limited
2251 Papineau Ave., Montreal
Consult Your Dealer
When Interested.

BOMAC MONTREAL
LIMITED

Phone UNIVERSITY 8-1851
770 St. Antoine Street
Cuts for your catalogues.

WE RENT

Chairs, Tables, Dishes, Glassware, Silverware, Punch Fountains, Cribs, Cots, Fashion Runways, Lawn Furniture, etc.
Newman's Chair-Table Service
4270 de Bellion Street
VI. 9-9703 — VI. 9-3950

day when German Jews were outlawed, the staunchest hope of emancipation was thrown into the dust. The disaster was not entirely unheralded. There had been rumblings long before. Ten years previously Hitler was plotting his first revolt, but even more ominously, 20 years earlier, in the very heyday of emancipation and devout belief in progress, German

(Continued on Page Ninety-Nine)

the thing to remember about NATIONAL ...

IF IT'S FOR
THE OFFICE
-WE HAVE IT!

UN. 6-1492



NATIONAL
TYPEWRITER INCORPORATED

700 ST. JAMES ST. WEST, MONTREAL

THE DOG STUDIO

Expert Clipping and
Boarding

4250 Decarie Blvd. HU. 8-6279



**ROY
CLEANERS
LTD.**

120 Blvd. Ste. Croix

CLEANING

PRESSING

STORAGE

15 TRUCKS
TO SERVE YOU

RI. 7-2491

DELPHIS COTE LTD.

ROOFING CONTRACTORS

FREE INSPECTION & ESTIMATES
Guaranteed Work. Terms If Desired
5530 ST. PATRICK PO. 7-5368

Professional

**MARION, MARION, ROBIC
& BASTIEN**

Patent and Trade Mark Attorneys
1518 Drummond Street Montreal
AV. 8-2152 - 2153

Harry Kolber

Notary

Marriage Licenses & Contracts
4531 Park Avenue Suite 22
(Seigler Building)
Tel. VI. 4-1735 Eves. CR. 6-3468

Wm. E. Paxman & Co.

General Consultants
Real Estate
BOOKKEEPING
Income Tax
Pensions, etc.
1406 Bishop MONTREAL VI. 2-3567

**COTE DES NEIGES
CHAPEL**

1405 COTE DES NEIGES

Regent
3-7101



**JEWISH
FUNERAL SERVICES
OF DISTINCTION**

BRANCH

4081 ST. URBAIN - VI. 4-3051

PASSEVER GREETINGS

Save yourself energy in these busy Spring weeks!
Order supper's main dish all prepared for delicious eating!



N.D.G. MEAT MARKET Ltd.

"Ask Your Neighbor"

5343 SHERBROOKE ST. W.

SAM SELTZER, Prop.

HU. 9-8621

Daily deliveries to Town of Mt. Royal and Ville St. Laurent.
Delivery Twice Weekly to St. Martin.

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations.



PEOPLE who try PEEK FREAN'S
**BUY THEM Again
& Again & Again**

FLAVOUR & FRESHNESS
MAKE THEM FAVOURED

SMALL RICH TEA

Preferred by people who
like a not-too-sweet biscuit

GINGER CRISP

a thin, crisp cookie with
a mild ginger flavour



8 oz.
PACKETS

PEEK FREAN'S

FOR OVER 100 YEARS

Makers of Famous **BISCUITS**

* Enjoy a TEA BREAK often
with a PEEK FREAN Biscuit

CLASS IN COOKERY

PASSEVER CHOCOLATE SPONGE CAKE

six eggs
one cup sugar
three tablespoons Passover
cocoa

one-half cup cake meal
one-half cup nuts
two tablespoons water
one tablespoon orange juice

Beat egg whites until stiff, then gradually add sugar. Beat egg yolks for five minutes, in separate bowl. Fold into egg whites. Sift together cake meal and cocoa and gradually fold into mixture. Add water and blend. Fold into mixture chopped walnuts or pecans; add orange juice. Pour batter into an eight-inch, greased or paper-lined pan and bake at 325 degrees for forty-five minutes.

Mrs. Nathan Lastman,
630 Vesta Drive, Toronto.

PASSEVER MATZOH APPLE PUDDING

three matzohs
two medium apples
three-quarter cups raisins
one-half cup sugar

two tablespoons fat
three eggs
one-quarter of lemon rind
one-quarter teaspoon cinnamon

Soak matzohs in cold water until soft. Drain off all excess water. Pare and cut apples in eighths. Combine softened matzohs, apple slices, raisins, cinnamon, grated lemon rind, sugar, and melted fat. Add the well-beaten eggs. Pour mixture into a one and one-half quart casserole. Bake at 350 degrees for twenty minutes.

Mrs. D. Peters,
676 Querbes Avenue, Montreal.

PASSEVER APPLE FRITTERS

three tart apples
three eggs
one-half teaspoon salt

two tablespoons fat or
shortening
one-half cup water
one cup matzoh meal

Peel apple slices as thin as possible. Beat eggs and add water. Add shortening, salt, and matzoh meal. Dip apple slices in matzoh meal mixture and fry on both sides until golden brown. Drain well on brown paper and sprinkle with sugar.

Mrs. Louis Kimel,
2244 Charles Gill Street, Montreal.

PASSEVER SPONGE CAKE

one and one-half cups sugar
three level tablespoons potato
starch

three-quarters cups cake flour
juice of one lemon
nine eggs separated

Beat egg whites till stiff, but not dry. Beat egg yolks well, gradually adding sugar and lemon juice and blend. Fold in gently the egg whites, add the cake flour and potato starch. Pour batter into a slightly greased ten-inch tube pan, and bake at 350 to 375 degrees for forty-five minutes.

Mrs. S. Felergrad,
4557 La Peltrie Street, Montreal.



Sabbath Candles will be kindled on

Friday, April 17, at 6.19 p.m., E.S.T., in Montreal

Friday, April 17, at 6.43 p.m., E.S.T., in Toronto

Friday, April 24, at 6.27 p.m., E.S.T., in Montreal

Friday, April 24, at 6.51 p.m., E.S.T., in Toronto



Iyar 1, 5719, falls on Saturday, May 9, 1959



The First Passover Seder is on Wednesday, April 22

DAY OF INFAMY WHEN THE NAZIS OUTLAWED GERMAN JEWRY

(Continued from Page Ninety-Seven)

Jews themselves had keenly felt misgiving.

"It is true," wrote Ludwig Geiger, editor of the famous *Allgemeine Zeitung des Judentums*, on New Year's Day, 1913, "property and life of the individual are guaranteed, but only too many Jews are denied the right to practise their talents. Many trades and professions are entirely barred to Jews. Where they have equal duties, as in the Army, they are not granted the same rights to which they are entitled," and in the first April issue of the same year, the distinguished writer complained: "Time and again we are told that we are not Germans."

This, then, was the field which Hitler came to plough. But while the story that unfolded on that April day 25 years ago is pain-

fully familiar, it seems also worth recalling how Jews bore themselves in their great ordeal.

They "viewed the future with grave concern," wrote the *C. V. Zeitung*, journal of the German Citizens of the Jewish Faith, in its first comment on the new regime. "It is idle (they declared) to ignore the dangers lurking in the fact that Germany's destiny is henceforth to be guided by a Party whose banners proclaim war on the Jews." After the terror elections of March 5, the paper

(Continued on Page One Hundred and One)

TORONTO MARRIAGES

SOKOL-HORNFIELD

The marriage of Miss Frances Hornfield, daughter of Mr. and Mrs. Alex Hornfield, 26 Fairleigh Crescent, to Albert Sokol, son of Mrs. Sophie Sokol, 95 Hillmount Avenue, was solemnized at Beth Sholom Synagogue, on Sunday, March 29, at half-past two o'clock, by Rabbi David Monson assisted by Cantor Henry Wahrman. The bride was given in marriage by her parents. Her white organza gown was trimmed with beaded lace on the yoke, hemline, short sleeves, and around the scooped neckline; and had a full skirt trimmed with the lace. Her fingertip illusion veil was caught to a rhinestone tiara; and she carried a bouquet of white stephanotis centered with a white orchid. Miss Susan Kashtan, maid of honour, wore a gown of pink organza trimmed with a gathered cummerbund, which had a square neckline in front and back; and a short, full skirt. Her tiara was of rhinestones, and she carried a nosegay of pink and white roses. Albert Sokolsky, cousin of the groom, was best man. The junior usher was David Hornfield, brother of the bride. The altar was decorated with standards and bouquets of pink and white gladioli and carnations. Similar bouquets, caught with white organza bows, decorated the aisle. A reception followed at the Synagogue. Mrs. Hornfield, mother of the bride, wore a gown of pink lace over pink peau de soie, with a scalloped scooped neckline, cap sleeves, and softly flared skirt trimmed with a border of peau de soie at the hemline. Her head-piece matched it and her corsage was of mauve orchids. Mrs. Sokol, mother of the groom, wore a powder-blue organza gown with a pleated bodice, a V-neckline that was formed by wide shoulder straps, and a full skirt. Her blue head-piece was trimmed with seed-pearl-beading; and her corsage was a mauve orchid. Mrs. Rose Lofchy, grandmother of the bride, who also received, wore a brown lace sheath, with matching jacket; a brown head-piece; and had a corsage of yellow roses. Mrs. Morris Hornfield, grandmother of the bride, wore a rose-coloured crepe gown trimmed with lace around the neckline, and cut with a flared skirt. Her flowered head-piece was of the same colour; and she had a corsage of red roses. Mr. and Mrs. Albert Sokol spent their wedding trip in New York, the bride going away in a red wool suit, with a white coat and hat; and had a white orchid corsage. They have taken up residence at 6 Candis Drive.

CLASS IN COOKERY

PASSOVER MAHINA

one calf lung
one and one-half pound beef liver
eight egg yolks
one-half cup cold water
one-half cup matzoh meal

one calf heart
two large onions fried golden brown
eight egg whites beaten stiff
one-half cup chicken fat
salt and pepper to taste

Boil the heart and lung for three-quarters of an hour. Bake liver until it is almost done. Put heart, lung, liver and brown onions through a meat grinder and mix thoroughly. Add egg yolks, salt and pepper. Add chicken fat and cold water alternately. Add matzoh meal and egg whites. Spread mixture in a ten-by-twelve greased baking dish. Bake at 375 degrees for one-half hour. Reduce heat to 350 degrees and bake another half hour. Cut in squares when cold. Re-heat and use as needed as a side dish.

Mrs. H. Goodman,
768 Davaar Avenue, Montreal.

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations

Here's an exciting
**new way
to
BAKE**

The Five Roses "Mix 'n' Bake" method! It's wonderful and so simple! Take 8 cups Five Roses Flour; ¼ cup baking powder; 1 tablespoon salt; sift together. Then rub in 1 cup shortening. Lift lightly into container and store in pantry. When you wish to bake, take required amount, add milk, and roll into soft dough. In minutes you are ready to bake dozens of good things to eat.

FREE RECIPES! For folder of "Mix 'n' Bake" method, and tempting recipes you can make,

WRITE:

FIVE ROSES,
HOME SERVICE DEPT.,
BOX 6089,
MONTREAL



FIVE ROSES

Canada's Most Respected Name
in Baking

PASSOVER TREATS for the YOUNGSTERS!

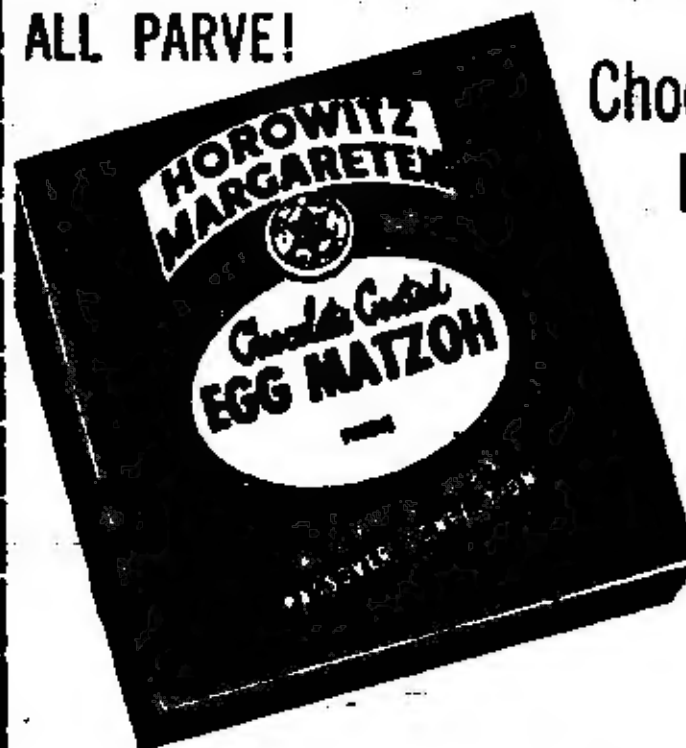


EGG KICHEL

Melt-in-your mouth cookies!
Sugared or chocolate-coated.

ALL KOSHER FOR PASSOVER!

ALL PARVE!



**Chocolate Coated
EGG MATZOH**

Our own famous
egg matzoh
coated with rich
chocolate—
a tempting,
delightful
delicacy!

HOROWITZ - MARGARETEN

DISTRIBUTORS

IN MONTREAL
Joseph Edelberg
3970 Colonial Ave.
Victor 9-5523

IN TORONTO
Ontario Grocers Co.
8 Bartlett Ave.
LEmox 1-4649

MONTREAL BIRTHS

Born, to Mr. and Mrs. David Eizenwasser (nee Miriam Muscant), of Los Angeles, Calif., formerly of Montreal, on March 27, at Cedars Lebanon Hospital, there, a daughter, Lori Robin; sister of Linda Ellen, aged three and one-half years; granddaughter of Mr. and Mrs. Max Eizenwasser, 7932 Querbes Avenue; and of Mr. and Mrs. H. Muscant, of Los Angeles, Calif.

Born, to Mr. and Mrs. Samuel Barsky (nee Edith Pecarve, formerly of Montreal), 2526 Coronation Street, Regina, Sask., on April 4, at the Grey Nuns Hospital, a son, Michael Frederick; brother of Stephen Abram, aged fifteen months; grandson of Mrs. Fanny Pecarve, 6014 Park Avenue, Montreal, and the late Solomon Pecarve; and of Mr. and Mrs. M. Barsky, of Regina, Sask.

Born, to Mr. and Mrs. Fred P. Levine (nee Esther Birnbaum), 4890 Plamondon Avenue, on March 25, at the Royal Victoria

Hospital, a son, Lawrence Neil; brother of Ronald Michael, aged twenty-three months; grandson of Mr. and Mrs. I. Birnbaum, 5205 Bourret Avenue; and of Mr. and Mrs. J. Levine, 590 Outremont Avenue; great-grandson of Mrs. Leiba Cutler, 5205 Bourret Avenue. Godparents are Mr. and Mrs. Ben Soltan, 4415 Van Horne Avenue, great-uncle and great-aunt. Mr. Birnbaum, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. John M. Salamon (nee Dorothy J. Morrison), 3500 Ridgewood Avenue, on March 29, at the Montreal General Hospital, a daughter, Barbara Jane; granddaughter of Mr. and Mrs. W. Salamon, of London, England; and of Mrs. A. M. Morrison, of Winnipeg, Man., and the late A. M. Morrison.

Born, to Mr. and Mrs. William Zack (nee Ruth Steirman), 5802 Davies Street, on April 1, at the Royal Victoria Hospital, a daughter, Linda Joy; sister of Bedonna, Beverley, Marlene, and Ian; granddaughter of Mrs. Z. Flomen, 5124 St. Urbain Street, and the late Bernard Steirman; and of Mrs. L. Zack, Esplanade Avenue, and the late Louis Zack.

Born, to Mr. and Mrs. Edward Stern (nee Shirley Wagman), 6382 Westbury Avenue, on March 13, at the Jewish General Hospital, a daughter, Robin Niva; sister of Errol, aged two and one-half years; granddaughter of Mr. and Mrs. E. Wagman, 3993 St. Lawrence Boulevard; and of Mrs. B. Stern, of Tel Aviv, Israel.

SARA'S PASTRY & CATERING KORNER

Sara Michaelson
Weddings & Receptions of all Kinds.

HU. 4-9419 6070 Cote St. Luc Rd.,
(Corner of Hampton)

LUIGI (PIZZA PIE)

and Spaghetti made by SEGATORE'S BAKERY

All kinds of Pizza — mushrooms, Cheese, sausage, peppers.

Delivery till 1 A.M. anywhere in Montreal.

5625 Christopher Columbus

CR. 4-2531



AHoy! SEA FOOD LOVERS

FRESH ATLANTIC HALIBUT
FRESH HADDOCK FILLETS

Deep Sea Scallops — Shrimps — Cohoe Salmon —
Finnan Haddies — Smoked Salmon — Cod — Dover
Soles — Lake Trout — Dore — Whitefish.

LIVE and BOILED LOBSTERS

FOR THE WEEK-END
PLUMP — TENDER CAPONS

"A" Grade Hen Turkeys, Brome-Lake Ducklings,
Broilers, Guinea Hens, Rock Cornish Game Hens.

628 Boulevard N. W.
Near University Street

Gatehouse

Phone
ML. 4-9351

COHEN'S HAYMISHA FARFEL

570 COLLEGE ST.

TORONTO, CAN.

Canada's Largest Selling HAYMISHA FARFEL
with real old fashioned flavour:

KOSHER—PAREVE

At your favourite grocer—delicious as a side dish with gravy.
"Children Love It."

Distributors: Montreal: Star Appetizing Products, RE. 7-0952
Toronto: Max Rosenbloom, ME. 3-6272.

CLASS IN COOKERY

PASSOVER NUT COOKIES

six eggs
one cup sugar
two-thirds cup walnuts

one and two-thirds cups cake
meal
one tablespoon potato starch
one-third cup oil

Beat eggs, add sugar. Add cake meal and potato starch a little at a time, lastly add oil, and combine all ingredients. Make dough stiff enough to handle. Flour board with cake meal and chopped nuts; roll out dough and cut with cookie cutter. Place cookies well apart on a large, greased cookie sheet. Bake at 350 degrees for fifteen minutes, until golden.

Mrs. J. Wasserman,
1625 Ducharme Avenue, Montreal.

PASSOVER PAN-BROILED POTATO KAZEL

Grate six, medium-sized par-boiled potatoes on a grater used for potato pancakes. Beat six egg whites until stiff, adding egg yolks one at a time. Add grated potatoes, salt and pepper to taste. Pre-heat an eight-by-twelve-inch glass baking dish with oil or cooking fat until it sizzles. Pour in batter and bake at 350 to 375 degrees until golden brown, thirty or forty minutes. If desired, this mixture can be used for potato pancakes, pan-frying on both sides.

Mrs. M. Katz,
8605 Wiseman Avenue, Montreal.

PASSOVER FARFEL APPLE PUDDING

three cups farfel
four apples
four eggs

four tablespoons jelly or jam
two tablespoons melted fat
sugar (to taste)
salt

Cover farfel with boiling water and drain; then pour cold water over farfel and drain. Add beaten eggs and salt and mix well. Add peeled and thinly sliced apples, jam or jelly, sugar and fat. Mix well. Pour mixture into greased pan. Sprinkle with chopped nuts if desired, and bake at 350 degrees until top is brown.

Mrs. Nathan Lastman
630 Vesta Drive, Toronto.

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations.

For Meals...for Hospitality Snacks...



Old London
**MELBA
TOAST**

Just
15 calories
to the slice

PLAIN
RYE • WHOLE WHEAT
UNSALTED
and new PUMPERNICKEL
also in "Rounds"

O. GAUTHIER LTD., MONTREAL



DAY OF INFAMY WHEN THE NAZIS OUTLAWED GERMAN JEWRY

(Continued from Page Ninety-Nine)

still has the courage to remind the authorities that "Government means above all public order."

But this was a new Government, with new notions of public order which even Jews did not fathom at once. Indeed, nothing

is more pathetic to behold in these terrible weeks than the pious belief in things that were not and the affirmation of a patriotism that is surely among the undreamt of things in heaven and earth.

"German Jews," it was said, "have the deep conviction that President Hindenburg, loyal to the Constitution as he is, animated by feelings of righteousness and at one with all sections of the German people, will tolerate no assault upon the constitutional rights of parts of the German national community"; for were not German Jews "inseparably

bound up with all things truly and genuinely German?" While storm troopers busily canvassed a pamphlet entitled "Jews Demand the Assassination of Hitler," the *C. V. Zeitung* felt "sure the Government does not want this untruthful campaign against German Jewry."

And then the day came, inevitably, when every Jew was an outlaw, abandoned to the unclean spirits of a maddened mob, when the honour of a good name was thought nothing, when the love of the dearest friends failed and shame and burning anger con-

sumed the souls of those who (they solemnly swore) "before God and men stood free from guilt." Yet even after this ordeal, the terror could not, in these hearts, subdue the old affection. "We have now been forced into a position where Goethe's saying 'If I love you, what's that to do with you?' is almost the only hope of the German Jew who wants wants neither to lose his self-respect nor forsake the purpose of his labour which is labour for Germany." They still "refused to believe that it was to Germany's advantage if

(Continued on Page One Hundred and Eight)

Seder Ritual of Remembrance

FOR THE SIX MILLION JEWS WHO PERISHED AT THE HANDS OF THE NAZIS
AND FOR THE HEROES OF THE GHETTO UPRISINGS

Perform this Ritual

after the THIRD of the Four Ceremonial Cups,
just before the door is opened
for the symbolic entrance of the Prophet Elijah.

All rise,

and the leader of the Seder recites the following:

בְּלֵיל שְׂמֹרִים זֶה נֶעְלָה בְּרַחֲלֵינוּ וְרַחֲמֵינוּ אֶת זְכַר שֵׁשֶׁת מִלְּיוֹנֵי אֲחֵינוּ
בְּנוֹלַח אִירֹפָה, אֲשֶׁר נִסְפוּ בְּיַד עָרִץ וּמוֹיָד אֲשֶׁר הִרְעָ לַעֲמֵנו
שְׁבַעֲתִים מִפְּרֵעָה.

וְזֶה דְּבַר הָעָרִץ לְשִׁלְחֵי מוֹמְתוֹ: לָכוּ וְנִכְחָדֵם מִנוּי וְלֹא זָכַר שֵׁם
יִשְׂרָאֵל עוֹד. וַיִּהְיוּ חֲמִיּוֹת וְחֹדוֹרִים, אֲנָשִׁים וְנָשִׁים וְטַף, בְּאֶדְיָדֵל
וּבְמִשְׁרָפוֹת כִּבְשָׁן. וְלֹא נִרְבָּה לְסִפּוֹר בְּרַע מַעַלְלֵיהֶם שֶׁן נִחַלְלָם אֶת
צֶלֶם אֱלֹהִים אֲשֶׁר בּוֹ נִבְרָא הָאָדָם.

וּפְלִטָה עָמְנוּ בְּנִטְאוֹת וּבְמַחְנוֹתֵיהֶם מִקְרוֹ גִּפְשָׁם עַל קְרוֹשׁ הַשָּׁם,
וְרַבִּים מֵהֶם לָבְשׁוּ רוּחַ גְּבוּרָה וַיִּתְקוּמֵם וַיִּגְדֵּר הַרְשָׁעִים וַיַּפִּילוּ בָהֶם
חֲלָלִים. וּבְלֵיל הַתְּקֻדָּה חָנַן הַפֶּסַח קָמוּ שְׂרֵדֵי הַגֹּטוֹ בְּנוֹרָשָׁה וַיִּלְחֲמוּ
עִם הַטַּמָּאִים כִּי הוֹרָה הַמֶּלֶךְ בְּשַׁעֲתוֹ. הַנֶּאֱחָדִים וְהַנִּעֲשִׂים בְּחֵיָהֶם
וּבְמוֹתָם לֹא נִפְדְּרוּ וְאֶת כְּבוֹד יִשְׂרָאֵל עַל נֶס הַרִּימוּ.

וּמִמַּעַמְקֵים פָּתְחוּ הַקְדוּשִׁים אֶת פִּיהֶם בְּשִׁירָת אֲנִי מֵאֲמִין בְּבִיָּאת
הַמָּשִׁיחַ.

All sing ANI MAAMIN ("I Believe"),

the song of the martyrs in the ghettos and liquidation camps:

אֲנִי מֵאֲמִין בְּבִיָּאתָ שְׁלָמָה בְּבִיָּאת הַמָּשִׁיחַ:

וְאִף עַל פִּי שִׁיחֲמַהֲמָה, עִם כָּל זֶה אֲנִי מֵאֲמִין!

English rendition of the Hebrew:

On this night of the Seder we remember with reverence and love the six millions of our people of the European exile who perished at the hands of a tyrant more wicked than the Pharaoh who enslaved our fathers in Egypt. Come, said he to his minions, let us cut them off from being a people, that the name of Israel may be remembered no more. And they slew the blameless and pure, men and women and little ones, with vapors of poison and burned them with fire. But we abstain from dwelling on the deeds of the evil ones lest we defame the image of God in which man was created.

Now, the remnants of our people who were left in the ghettos and camps of annihilation rose up against the wicked ones for the sanctification of the Name, and slew many of them before they died. On the first day of Passover the remnants in the Ghetto of Warsaw rose up against the adversary, even as in the days of Judah the Maccabee. They were lovely and pleasant in their lives, and in their death they were not divided, and they brought redemption to the name of Israel through all the world.

And from the depths of their affliction the martyrs lifted their voices in a song of faith in the coming of the Messiah, when justice and brotherhood will reign among men.

All sing ANI MAAMIN ("I Believe"),

the song of the martyrs in the ghettos and liquidation camps:

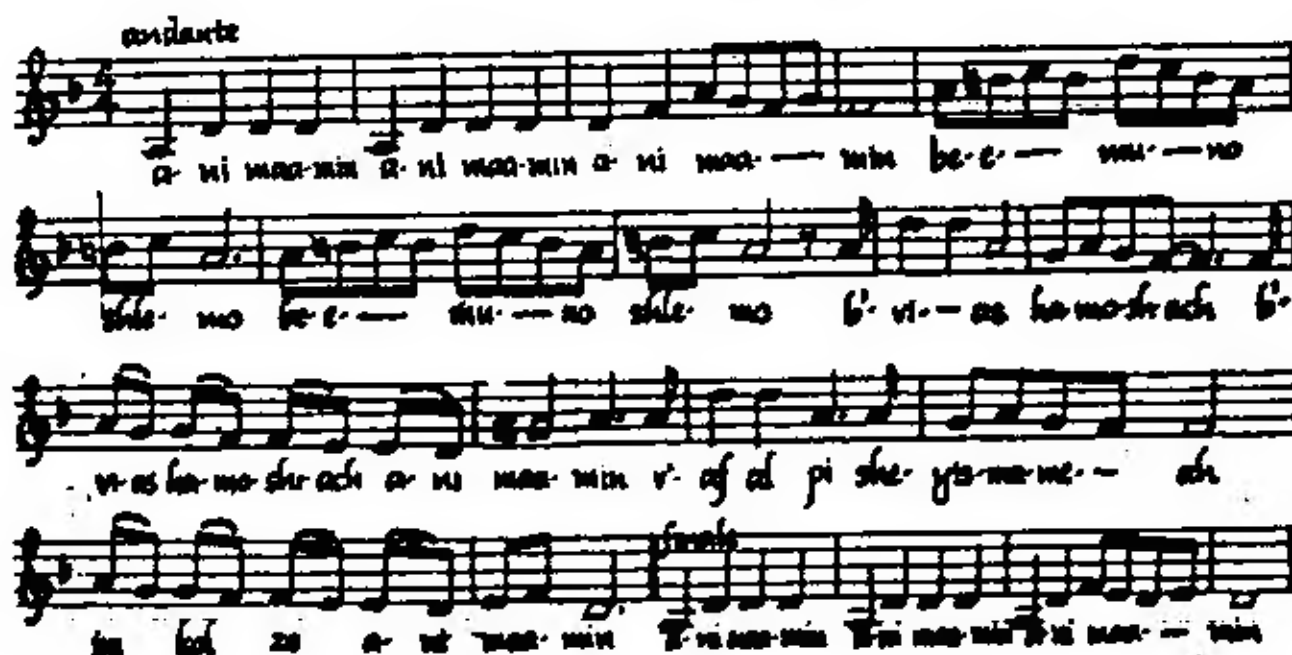
I believe with perfect faith in the coming of the Messiah:
And though he tarry, none the less do I believe!

ANI MAAMIN ("I Believe")

A-ni ma-a-min be-e-mu-no sh'le-mo

B'vi-as ha-mo-shi-ah, v'af al pi

She-yis-ma-mey-ha, im kol ze a-ni ma-a-min.



Edited by
SEDER RITUAL COMMITTEE
15 East 84 Street, New York 28, New York

Social Notes — Toronto



PASSOVER GREETINGS

MURRAY J. KATZMAN

66 King Street West
BUS. EM. 3-8345 RES. MR. 3-0303

GREAT-WEST LIFE
ASSURANCE COMPANY
HEAD OFFICE: WINNIPEG, MANITOBA

*Especially
attractive
for:*

- BANQUETS
- WEDDINGS
- BIRTHDAYS
- BOWLING BANQUETS
- LUNCHEONS
- TEAS
- FASHION SHOWS

Al Siegel's **BARCLAY HOTEL**
featuring the

CLUB OASIS

AND THREE PRIVATE
DINING ROOMS

Please Phone

CATERING MANAGER
EM. 3-4151.

CHARLES OF LONDON

Continental Hair Stylist.

651 Church St. at Bloor
WA. 3-6332
Permanent Wave, all inclusive
\$10.00.



*The Sign
of the Steer*

Mr. John Weiss, Catering Manager, is at your service for all Simchas or Club affairs in the beautiful

Balinese Rooms

Davenport and Dupont
FREE Parking Facilities.

Phone WA. 4-9508

We are proud to announce that we have been appointed exclusive caterers for the new Temple Shalom Congregation.

Mr. and Mrs. Harry Greenglass, 8 Frank Crescent; Mr. and Mrs. Samuel Lottman, 50 Ava Road; Mr. and Mrs. J. Grossman, 100 Ava Road; Mr. and Mrs. N. Kwinter, 105 Dewbourne Avenue; Mr. and Mrs. K. Silverstein, 21 Denton Street; and Mr. and Mrs. Samuel Greenspan, 22 Forest Ridge Drive, who sailed on the S. S. United States from New York in February for a tour of Europe and Israel, stopping in England, France, Italy, and Belgium, will spend Passover in Israel except for Mr. and Mrs. Samuel Lottman who will return for the celebration and will be met in New York by their daughter, Mrs. Michael Grossman, 50 Ava Road; and daughter-in-law, Mrs. Joseph Lottman, 611 Castlefield Avenue, who are going there by automobile. The other couples will return by S. S. United States in June.

Mr. and Mrs. Oscar Skopitz, 75 Allingham Gardens, spent several days in Detroit, Mich., where they visited his brother-in-law and sister, Mr. and Mrs. Alex Stearn.

Mrs. Anna Libstug and son, Murray Libstug, 5160 Esplanade Avenue, Montreal, Que., were here for the marriage of Miss Annalea Gorvin, daughter of Mr. and Mrs. George Gorvin, 76 Glen Park Avenue, to her son, Saul Libstug, at Adath Israel Synagogue.

Mr. and Mrs. Hyman Tishler, 4907 Borden Avenue, Montreal, Que., were here for the bar-mitzvah of her nephew, Howard, son of Mr. and Mrs. Nat Green, 8 Carousel Court.

Shloime Grossman and his son, Abbey Grossman, 342 Hillhurst Boulevard; and the former's son-in-law, Samuel Fruchtmann, 75 Rosebury Road, were in Montreal, Que., for the funeral of the former's brother, Harry (Hershel) Grossman, 417 St. Joseph Boulevard West.

Mr. and Mrs. Meyer Goldhar, 49 Romney Road, returned by Trans Canada Air Lines, having spent three weeks in Havana, Cuba.

Morley Cadesky is home for Passover from the Telshe Yeshivah Rabbinical College, in Cleveland, Ohio, visiting his parents, Mr. and Mrs. David Cadesky, and his brother Charles, 21 Chiltern Hill Road.

Mr. and Mrs. M. Druker, 27 Yeomans Road, have her cousins, Mr. and Mrs. Max Wexler, of Los Angeles, Cal., as visitors. A dinner party was held in their honour, those present being: Mr. and Mrs. Frank Brass, 165 Kennard Avenue; Mrs. Jack Kurlandski, 54 Palm Drive; Mrs. Lilian Greenspan, 135 Clinton Street; and Miss Zelma Diamond, 27 Yeomans Road.

Mr. and Mrs. Samuel Charendoff, 14 Kainona Avenue, will have their son and daughter-in-law, Dr. and Mrs. Leo Charendoff, of Boston Mass., with them for the first four days of Passover.

Mr. H. Dorsey, of Miami Beach, Florida, formerly of Toronto, is spending the Passover holiday in Montreal, Que., visiting her son and daughter-in-law, Mr. and Mrs. Louis Dorsey and children Steven, Bernard and Edith, 740 Roslyn Avenue.

Mr. and Mrs. Norman Samuel Glicksman, formerly of 764 Euclid Avenue, have taken up residence at 182 Atlas Avenue.

Miss Judith Gail Silverstein, daughter of Mr. and Mrs. David Silverstein, 382 Cortleigh Boulevard, whose approaching marriage to Martin Stephen Marcus, son of Mr. and Mrs. Samuel Marcus, of New York, takes

place on Sunday, April 19, at Beth Tzedec Synagogue, was honoured at a luncheon and a recipe shower by Miss Shirley Anne Ross, at her home at 560 Deloraine Avenue. The hostess wore a blue and green, basket-weave wool dress, made with a blouson top and a straight skirt. Miss Silverstein wore a navy-blue, silk shantung dress, with a navy-blue and white polka-dot cummerbund; and a matching waist-length jacket. Those present were: Misses Carol Warren, Rosann Sutton, Honey Wise, Caroline Manace, Helen Gordon, Marlene Dollanger, and Marcia Ozier. The table was centered with a four-layer cake.

Miss Lorraine Handler, daughter of Mr. and Mrs. Harry Handler, 33 Dundurn Crescent, and the fiancée of Dr. Barry Hanser, son of Mr. and Mrs. Samuel Hanser, 1862 Bathurst Street, was guest of honour at a tea at the home of Mrs. David Rotish, 30 Peveril Hill Road North, with seventy-five guests, given by the latter and Mrs. Louis Chizick, aunts of the groom-elect. Receiving with them were: Miss Handler, the bride-elect; Mrs. Handler and Mrs. Hanser. Mrs. Handler wore a brown and gold printed sheath and a matching jacket with a scooped neckline. Mrs. Hanser, mother of the groom-elect, wore a beige, silk sheath, with a shawl collar of lace. Their corsage were of talisman roses. Mrs. Rotish wore a red sheath, with a rhinestone bodice and a scooped neckline; and had a corsage of white roses. Mrs. Chizick wore a black dress embellished with white floral designs; and had a bouffant skirt and a scooped neckline. Her corsage was of red roses. Miss Handler, the bride-to-be, wore a sheath of orange-coloured silk with polka dots, and had a sleeveless, sheer blouson top. Her corsage of white roses and carnations was sprinkled with silver star dust. Assisting in serving were: Mrs. Jack Ritchie and Mrs. Marvin Zarnett, nieces of Mrs. Rotish; and Brenda and Maxine, her daughters. The tea table was centered with a bouquet of silver-sprayed roses.

Harvey, son of Mr. and Mrs. Ben Lerer, 57 Palm Drive, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Machzeiki Hadath, Clanton Park Synagogue. He is the brother of Barbara, aged eight years; and Evelyn, five. Kiddush was observed. Two hundred and eighty guests were received the follow-

ing evening, at Torath Emeth Synagogue. Mrs. Lerer wore an eggshell-coloured, peau de sole gown embroidered with Chantilly lace, which had a round neckline and a sheath skirt. She had an orchid wrist bouquet. Barbara and Evelyn, sisters of the bar-mitzvah boy, wore similar dresses of rose-coloured organza in a chemise style. Those who were seated at the head table with the above family members were: Mr. and Mrs. S. Livergrant and Mr. and Mrs. A. Lerer, uncles and aunts of the bar-mitzvah boy; Mr. and Mrs. Jack Greenbaum and Mrs. Ralph Levine, of Montreal, his cousins; and Mr. and Mrs. S. Zlotnick. Mr. Zlotnick was master of ceremonies. Those who lit candles with the above family members were: Mr. and Mrs. J. Greenbaum, Mr. and Mrs. Z. Lerer, Mr. and Mrs. Sol Kravetz, Mr. and Mrs. C. Mahler, Mr. and Mrs. S. Milstein, Mrs. A. Zeldin, and Sydney and Shoshana Lerer, children of Mr. and Mrs. A. Lerer, all cousins and friends of the bar-mitzvah boy. The head table, arranged with two large centerpieces, composed of vari-coloured roses, with white and yellow chrysanthemums and white carnations, was centered with a white birthday cake inscribed in gold-colour.

Dennis Harold, son of Mr. and Mrs. Louis Silverberg, 6 Prince Charles Drive, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Shalom Synagogue. He is the grandson of Mr. and Mrs. Jack Barnett, 240 Oriole Parkway; and of Mr. and Mrs. Abe Silverberg, 660 Eglinton Avenue West. At a dinner the following evening at the Synagogue, two hundred and thirty guests were received. Mrs. Silverberg wore a white, beaded peau de sole gown made with a balloon-shaped skirt and off-the-shoulder-neckline trimmed with seed-pearl-beading and blue embroidery; and a blue-tinted orchid at her wrist. Mrs. Barnett, grandmother of the bar-mitzvah



PASSOVER GREETINGS

MURRAY ALTER
and his Orchestra
RU. 2-3931

For Weddings, Bar-Mitzvahs, Stags, etc.
Reserve The Modern Air-Conditioned

**KING DAVID HALL or
TOP OF THE TOWN ROOM**

accommodation for 25 to 300

Call the Town House Restaurant Catering Ltd.

881 Eglinton Ave. W.

Ask us about parking facilities.

RU. 1-3569

THE NEW ADATH ISRAEL SYNAGOGUE

37 Southbourne Ave.

(1 block North of Wilson)

(1 block East of Bathurst)

Announce Exclusive Catering by

Mitchell Caterers

Toronto's Leading Kosher Caterers.

Two Social Halls accommodating 700 people — Adequate Parking Facilities.

Open for Inspection.

For Catering, Jack Leneck
Phone ST. 8-5791

TORONTO

For synagogues
Phone ST. 8-5693

boy, who also received, wore an emerald-green gown of peau de soie, with a balloon-shaped skirt; and had a corsage of yellow roses. Mrs. Silverberg, grandmother, wore a steel-grey peau de soie sheath, with seed-pearl-embroidery on the front; and a scooped neckline. Her corsage was of pink roses. Seated with the above at the head table were: Rabbi and David Monson, Mr. and Mrs. Irving Fine, Mr. and Mrs. Percy Silverberg, and children, Allan and Miss Cecile Silverberg, uncles and aunts of the bar-mitzvah boy. Miss Silverberg was master of ceremonies. Abe Silverberg, grandfather, asked the blessing over the ceremonial challah. Those who lit candles with the above family members were: Mr. and Mrs. Stanley Kirschner, of Oceanside, N. Y., cousins of the bar-mitzvah boy; Mrs. Rosa Wayne, Mrs. Sarah Kopstick, Mr. and Mrs. M. Hersch, Mr. and Mrs. A. Rubinoff, all uncles and aunts; and these friends: Janice Bromstein, Martin Middlestadt, Howard Bargman, Thomas Bortnik, David Cooper, Sandy Lacksman, Stephen Stern, Frank Small, Larry Himmel, and Allan Luftspring. The head table was adorned with mauve, yellow, and pink spring flowers and a gold-coloured cake, on a gold-coloured tablecloth. Here for the occasion were: Mr. and Mrs. Arthur Glassman, of Long Island, N. Y.; Mr. and Mrs. Hyman Glassman, Mr. and Mrs. Richard Weinberg, all of Forest Hills, N. Y.; Mr. and Mrs. Morris Hersch, of Detroit, Mich.; and Mr. and Mrs. A. Rich, of Oshawa, Ont.

Mr. and Mrs. Alex Gelfond, 20 Ross Street, had visiting with them for several weeks, Mr. and Mrs. William Kay, of North Hollywood, Calif., both formerly of Toronto, brother and sister-in-law of Mrs. Gelfond, who were here for the marriage of their daughter, Miss Marian Gelfond, to Jack Goldstein, son of Mr. and Mrs. A. Goldstein, 389 Brock Avenue, at Torah Emeth Synagogue. They were the guests of honour the following evening at a dinner at the home of Mr. and Mrs. Gelfond, with fifty guests present. The hostess wore a black shantung sheath, cut with a V-neckline. Mrs. Kay wore a black shantung dress, trimmed with white polka-dots, with straight skirt; and had a white orchid corsage. The table was centered with a bouquet of pink, blue, and white spring flowers, and pink candles. Among the guests present were: Mrs. Rose Kay, mother, of William Kay; Manny and Samuel Kay, his brothers; Jack Gelfond, his nephew, all of 20 Ross Street; Mr. and Mrs. L. Kay, 103 Borden Street, his brother and sister-in-law; and Mr. and Mrs. L. Bend, 69 Westgate Boulevard, brother-in-law and sister of Mrs. William Kay. An open reception was held at home following the dinner. Mr. and Mrs. William Kay were guests of honour at a dinner party, given by Mr. and Mrs. L. Bend, 69 Westgate Boulevard, brother-in-law and sister of Mrs. Kay, at their home, with ten guests; a dinner, by Mr. and Mrs. B. Abramovitz, 16 Ross Street, with eight guests; a family dinner, by Mr. and Mrs. S. Sherman, 181 Chiltern Hill Road, at their home, with forty guests; dinner out with their friend, Max Silverberg; a dinner party followed by an open reception, given by Mr. and Mrs. L. Ladowsky, 36 Baimbridge Avenue, at their home; dinner party by Mr. and Mrs. S. Yashinsky, 629 Evans Avenue, cousins of Mr. Kay, with ten guests present; dinner party by Mrs. Ray Finkelstein, 192 Montclair Avenue, at her home, with ten guests present;

Send beautiful SHOPSY'S PASSOVER GIFT BASKETS to your friends and family



*The perfect gift for **Seder Night** ... the
ideal expression of your thoughtfulness*

Call EM. 6-5401 and order your Shopsy Passover Gift Baskets today. The baskets are a beautiful sight overflowing with delightful Passover foods.

**EACH SHOPSY PASSOVER GIFT BASKET WILL BE SENT
FREE OF DELIVERY CHARGE AND BEAR YOUR GREETING**

Here are just a few of the many items available:

- Manischewitz Jams
- Manischewitz Gefilte Fish
- Manischewitz Jellies
- Passover Soups, Macaroons
- Knadlach
- Fruits, Nuts and Candy

SHOPSY'S HAVE
**BARTON'S
PASSOVER
CHOCOLATES**

(Available only in Gift Baskets.)

Shopsy's will be closed during Passover (April 22 to April 30).

SHOPSY'S Delicatessen - Restaurant

295 Spadina Avenue, Toronto

EM. 6-5401

FREE PARKING

luncheon by Mr. and Mrs. D. Hilmelfarb, 25 Denton Street, cousins of Mr. Kay, at their home, with thirty guests present; luncheon by Mr. and Mrs. I. Feldberg, 20 Invermay Avenue, cousins of Mr. Kay, at their home, with ten guests; dinner and dancing party, by Jack Gelfond, 20 Ross Street, nephew of Mr. Kay, with ten guests; dinner and dancing at the Royal York Hotel with Mr. and Mrs. J. Zosky, 643 Briar Hill Avenue, cousins of Mr. Kay. A fare-

well dinner party was given in their honour by Mr. and Mrs. Alex Gelfond, 20 Ross Street, at their home, with thirty guests. An open cocktail reception followed at the home. The sweet table was adorned with a centerpiece of a mixed spring flowers. Mr. and Mrs. William Kay returned to North Hollywood, Calif., via Trans Canada Air Lines.

MARRIAGES

TALESNICK-SHERMAN

The marriage of Miss Ruth Sherman, daughter of Mr. and Mrs. H. Sherman, 73 Kendall Avenue, to Irvin Talesnick, son of Mr. and Mrs. Benjamin Talesnick, 475 Palmerston Boulevard, was solemnized at Shaarei Shomayim Synagogue, on Tuesday, August 26, at half-past six o'clock, by Rabbi Bernard Rosensweig, assisted by Rabbi Sidney Talesnick,

cousin of the groom, of Chicago, Ill. The bride was given in marriage by her parents. Her white organza gown had a scooped neckline, a gathered yoke, and a full skirt caught in back with a bustle and finishing in a chapel train. Her fingertip illusion veil was caught to a crown of seed-pearl-beads; and she carried a bouquet of white roses. Mrs. Joseph Sherman, sister-in-law of the bride, was matron of honour. Miss Ruth Bennett was maid of honour. Mrs. Sherman wore a periwinkle-blue organza gown, with a round neckline; short sleeves; and a full bouffant skirt; and had a blue head bandeau, and carried carnations to match. Miss Bennett wore a lilac-coloured organza gown, with a square neckline; short sleeves; and a full skirt self-trimmed with flowers. Her head bandeau and a bouquet of carnations matched it. The junior bridesmaids were Rosalyn Ackerman, cousin of the bride; and Naomi Talesnick, cousin of the groom. They wore identical pink organza dresses, made with large collars trimmed with lace; short sleeves; and full skirts; and pink flowered head-bands. They carried bouquets of pink and white carnations. Deborah Orch, aged five years, was the flower girl. Her dress and head-band were identical with those of the junior bridesmaids; and she carried a basket of pink and white carnations. Cyril Lax was the best man. The ushers were: Joseph Sherman, brother of the bride; S. Mintz, Srul Glick, Gershon Sone, Harold Futerman, Gerald Robinson, Jerry Hertz, Albert Engel, Dr. Stanley Eisenberg, Lawrence Graner, Kenneth Lebofsky, and Stephen Oshurst, of St. Catharines, Ont. The canopy was decorated with white carnations and greenery. Standards of pink and white carnations, chrysanthemums, roses, and gladioli decorated the Synagogue; and white carnations tied with white satin bows on the aisle. Three hundred and twenty guests were received at a dinner at the Synagogue. Mrs. Sherman, mother of the bride, wore a light blue organza sheath, with chiffon panels forming a trapeze back, caught in front with a rose of matching material. She had a matching hat; and a mauve orchid at her wrist. Mrs. Talesnick, mother of the groom, wore a light blue lace sheath made with short sleeves, and caught in the back with a taffeta bow. Her hat was the same colour and she had a wrist bouquet of a mauve orchid. Mr. and Mrs. Irvin Talesnick spent their wedding trip at the Nevele Country Club in Ellenville, N. Y. The bride travelled

in red wool dress trimmed with a white collar; matching coat; white velvet tam; and a corsage of white roses. They have taken up residence at 42 Saranac Boulevard. Among the wedding guests were: Mr. and Mrs. M. Goldblatt, Mr. and Mrs. M. Bupe, Mr. and Mrs. A. Halpern, Mr. and Mrs. Samuel Halpern, all of Hamilton, Ont.; Mr. and Mrs. Samuel Cooper and son, Moshe, of Tillsonburg, Ont.; Mr. and Mrs. Louis Talesnick, Mr. and Mrs. Morris Talesnick and daughter, Miss Nora Jane Talesnick, all of Indianapolis, Ind.; Dr. Isadore Talesnick, of Pittsburgh, Pa.; Mr. and Mrs. Leo Talesnick, Mr. and Mrs. Saul Tomkins, all of Los Angeles, Calif.; Rabbi Sidney Talesnick, of Chicago, Ill.; Mr. and Mrs. Samuel Chernoble, Mr. and Mrs. Fred Klein, all of New York; Mr. and Mrs. William Chernoble, of Brooklyn, N. Y.; Mrs. Rose Tomkins, of Atlantic City, N. J.; Mrs. M. Mastrolia, of Long Island, N. Y.; and Mr. and Mrs. Maurice Rajesky, of London, Ont.

COLOURED MOVIES

Taken of your Wedding or Bar-Mitzvah.

REASONABLE RATES

Professional Quality, along with years of experience.

S. FELD ME. 3-2406

TWO COTTAGES BAY BEACH, ONTARIO

One for Rent \$1000.00 and One for Sale \$11,500.00. Please call or write for information.

993 Kenmore Ave., Buffalo

Phone VI. 7866

AN AFFAIR TO REMEMBER

MURRAY GINSBERG and his ORCHESTRA

86 Laurelcree Ave.

ME. 3-3953



SHAAREI TEFILLAH CONGREGATION

3600 Bathurst Street

Is Proud To Announce The Appointment of

Faye R. Brown

as their exclusive Caterer — two social halls accommodate, 350 to 400 — 150 to 200. Air Conditioned

Spring Dates Still Available.

Telephone — Congregation RU. 7-1631-2; WA. 2-5629.

WE FEATURE:

CUSTOM MADE PLASTIC COVERS

Eight-gauge crystal-clear, water proof; fire resistant; completely dust proof. Each piece fitted with individual zippers. Cut in your own home by Toronto's foremost cutter. Don't cover the beauty of your set. See it through our covers.

Shur-Fit Plastic Covers Company

For free estimates please call, Sidney Zane, ME. 3-1058.

ANAVATH ACHIM — NACHLATH ISRAEL SYNAGOGUE

and modern air-conditioned auditorium seating 300 people is available for weddings, bar-mitzvahs, banquets. Reasonable rates. All caterers welcome. STRICTLY KOSHER.

For Information Call RU. 2-5640.

275 Vaughan Road.



The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is unsponsored and which is able to claim membership in the Audit Bureau of Circulations.

Toronto Classified

URGENTLY REQUIRED: Jewish lady to do light house-keeping in apartment during week of Passover; live in; cook and prepare for Passover Seders; kosher home. RU. 2-7591.

REFINED middle-aged woman looking for apartment to share with another lady. Please call WA. 5-1678.

EXPERIENCED NURSE, capable of caring for invalids, convalescent cases, and children in parents' absence, available to travel. Cooking and general clean-up. Phone WA. 5-2179 or ST. 8-5431.

A PRACTICAL NURSE, experienced in caring for new-born babies; also children in parents' absence; convalescent cases. Call RU. 3-8838 or BA. 5-0160.

A PRACTICAL NURSE, experienced in caring for new-born babies; also children in parents' absence; convalescent cases; excellent references. RU. 1-1309.

STRATHEARN and Eglinton, attractive room for rent with congenial adult family; gentleman preferred. Call RU. 3-6546.

BUSINESS GENTLEMEN desires room and board in private Jewish home; North Toronto district preferred; garage if possible. Call ST. 8-6805.

WANTED, business girl or widow for furnished bedroom, with kitchen privileges, in a bungalow, with a widow. Reasonable; Eglinton-Lyon. Call RU. 2-0340.

PRACTICAL NURSE, middle-aged woman, fond of children, experienced companion to older people, desires short term or long term employment. Excellent references. Please call WA. 2-1290 or ST. 8-5754.

Royal Brand

MAH JONGG SETS

SPECIAL \$33.00

Atlas Printing Co.

489 College St. WA. 4-2541

GLAMOURIZE YOUR OCCASION

with COLOURED MOVIES

Weddings, Bar-Mitzvahs, Banquets, etc. Work done by Experts. Fully titled.

AL ESTRIEN.

Photography.

RU. 7-7405.

DEATHS

Mrs. David Caplin (Sally), 215 Clanton Park Road, died suddenly at her home, on Sunday, April 5, at the age of forty-five years. She is survived by her husband; a son, Stanley, aged nineteen years; a daughter, Janice, fifteen; two sisters: Mrs. H. Sherman (Fay), 11 Kirkland Boulevard; Mrs. E. Golant (Rose), 458 Lawrence Avenue West; two brothers: Jack Ball, 18 Hotspur Avenue; and Allen Ball, 619 Briar Hill Avenue. Rabbi B. Hauer officiated at funeral services at College Memorial Chapel. Interment was at Mount Sinai Memorial Park. Shiva was at the home. Mrs. Caplin was a member of Hadassah.

David Cohen, 157 Carlaw Avenue, died suddenly at his home on April 8, at the age of seventy-four years. He is survived by his wife, Mrs. Becky Cohen; a son, Sidney, of North Bay, Ont.; a daughter, Mrs. J. Rusonik (Thelma), 8 Fraserwood Avenue; a brother, Louis, 210 Glenholme and three grandchildren: Michael Cohen; and Joy and Susan Rusonik. Rabbi J. Eisen, assisted by Cantor Alexander Steinberg, officiated at the funeral service, at Park Memorial Chapel. Interment was at Dawes Road Cemetery. Shiva was at the home of Mrs. Rusonik, 8 Fraserwood Avenue.

Louis Brown, 378 Whitmore Avenue, died at New Mount Sinai Hospital, on April 7, at the age of seventy-three years. He is survived by his wife, Mrs. Helen Brown; four sons; Alex, 101 Latimer Avenue; Jack, 46 Ridge Hill Drive; Tom, 6 Lawnhurst Boulevard; Henry, of Chilliwack, B. C.; eight grandchildren; and two great-grandchildren. Rabbi B. Rosensweig officiated at funeral services at Park Mem-

orial Chapel. Interment was at Mount Sinai Cemetery. Shiva was at 6 Lawnhurst Boulevard. Mr. Brown was a member of Farband Labour Organization.

Mrs. Dora Leah Rosen, 609 Bay Street, died at the New Mount Sinai Hospital, on Saturday, April 4. She is survived by her husband, Isaac Rosen, two sons: Jack, 2550 Bathurst Street; Hyman, 102 Invermay Avenue; three daughters: Mrs. Harry Turack (Faye), 123 Dewbourne Avenue; Mrs. Leo Jacobs (Sadie), 127 Sultana Avenue; and Mrs. Myer Cohen, 12 Keven Street; ten grandchildren: John Martin, Carol, Eleanor, and Matthew, children of Mr. and Mrs. Hyman Rosen; Elliott and Iris Turack; Mrs. Stuart Farb (Gloria), and Bonny, daughters of Mr. and Mrs. Leo Jacobs; Marshall and Beverly Cohen; one great-granddaughter, Jody Nita Farb. Rabbi David Monson, assisted by Rabbi M. Kirshenblatt, officiated at funeral services at Beth Shalom Synagogue. Interment was at Dawes Road Cemetery. Shiva was at 123 Dewbourne Avenue. Mrs. Rosen was a member of Talmud Torah Synagogue; of Drildzer Ladies Auxiliary; and of the Folks Farein Society.

Alick Midanik, 21 Tichester Road, died at his home on Saturday, April 4. He is survived by his wife, Mrs. Sarah Midanik; two sons: Murray Midanik, 11 Barwick Drive; and Irving Midanik, 21 Tichester Road; one daughter, Mrs. Ben Walters (Sylvia), 140 Caribou Avenue; eight grandchildren: Hedy, David, and Gail, children of Mr. and Mrs. Murray Midanik; Lynda, Larry, and Ricky, children of Mr. and Mrs. Irving Midanik; and Donna and Marshall, children of Mr. and Mrs. Ben Walters; and four sisters: Mrs. A. Nusbaum (Ruth), 21 Kilbarry Road; Mrs. H. Sherman (Rose), 1637 Bathurst Street; Misses Anne and Fave Midanik, 197 Vaughan Road; four brothers: Isadore Midanik, of Texas; Harry Midanik, of Los Angeles, Calif.; Jack Midanik, 3 Markdale Avenue; and Allan Midanik, 197 Vaughan Road. Rabbi Walter Wurzbarger officiated at the funeral services at Park Memorial Chapel. Interment was at Shaarei Tzedec Cemetery. Shiva was at 21 Tichester Road. Mr. Midanik was a member of the Shaarei Shomayim Synagogue.

Cards Of Thanks

The family of the late Arthur Yaros, of Baltimore, Maryland, formerly of Toronto, Ontario, wish to thank their friends and relatives for their acts and kind expressions of sympathy during their recent bereavement in the loss of the dearly beloved husband of Mrs. Brenda Yaros; father of Richard and Susan Yaros; and beloved son of Mrs. Anne Gottlieb, also of Baltimore.



JACK YOUNG
Singer of Your
Favourite Songs
and his
ORCHESTRA
For All Occasions
ME. 3-0053.

TORONTO MEETINGS

● **TEMPLE EMANUEL** ●
Dr. André Ungar, Rabbi: The communal Seder is on the second night of Passover, April 28, at 6.30 p.m., at 445 Elington Avenue West. The following members have made reservations: Rabbi and Mrs. Ungar and daughter, Michelle; Mr. and Mrs. Manny Batler and children, Tony and Bruce; Mr. and Mrs. David Garfield and Deborah; Mr. and Mrs. Norton Penturn and Susan; Mrs. Shirley Feldman and Susan; Albert Shea; Mr. and Mrs. Robert Singer and Robbie, of Port Credit, Ont.; Mr. and Mrs. W. Shulman and Mimi, David, Deborah, and Martha; Mr. and Mrs. Kenneth Rotenberg and Tina and Deborah; Mr. and Mrs. Fred Metrick and Laurie; Mr. and Mrs. Gilbert Shully and Susan; Mrs. Annette Goldman and Kenneth, Judith, and Murray; Martin Kelnor and Ellen; Mr. and Mrs. Samuel Kelnor and Mitchel, Kathy, and Lee; Mr. and Mrs. Harold Laski and Brian, Wayne, and Wendy; Mrs. Rosalyn Kronick and Jonathan; Mr. and Mrs. Hartley Greenbaum and William; Mr. and Mrs. Barney Danson and Kenneth, John, Peter, and Timothy. For reservations call Mrs. Gilbert Barrett, HU. 5-5805. Guests are welcome. The congregation heard a lecture by the Honourable Edwin Samuel, C. M. G., one of Israel's and world Jewry's most respected personalities, who is visiting Toronto for a Histadruth conference. He is the son of Lord Samuel, Palestine's first High Commissioner during the British Mandate. Mr. Samuel is an author, journalist, lecturer, university teacher, soldier, and political thinker.

● **WOMEN'S ORT** ●
Rehovath Chapter spring tea was at the home of Mrs. Louis Chaplick, 110 Elm Ridge Drive. Mrs. Mervin E. Miller, president, received with her. Those who poured the beverages were: Mesdames A. B. Bennett, national president; Hyman Gary, president of Toronto Women's ORT; Samuel

Bland, Nathan Gollom. Conveners were Mrs. Robert Strom and Mrs. Cecil Slobodsky.

● NATIONAL COUNCIL OF JEWISH WOMEN ●

Thursday evening study group, with the Jewish Immigrant Aid Society, were hosts at a reception for new citizens at the City Hall. Allan Grossman, president, of the Society, introduced the guest speaker, Rabbi Reuben Slonim. Mrs. A. Levine, president of the Council, spoke. Mrs. T. Leeds is chairman of the study group.

● PHILADONS ●

At the home of Mrs. M. Halpern, 24 Cavotti Crescent, food and money were given to several needy families. The president is Mrs. P. Banks. At the home of Mrs. L. Zuker, 8 Chiltern Hill Road, Mrs. A. Nathan and Mrs. B. Morris, conveners for the annual charity night, reported. Mrs. P. Trager, treasurer, reported on the recent rummage sale.

● SONS OF DAVID ●

Ladies Auxiliary sent a check to the Youth Aliyah project. Fifty people were present at the Purim celebration. A film was shown by Isaac Sverdlov, of the Histadrut campaign, who spoke on Israel and his trip there. Mrs. R. Kleinberg is president. The hostess, Mrs. B. Title, social convener, was assisted by: Mesdames S. Ross, A. Eisenberg, P. Faibish, D. Morden, Morris Gulko. A raffle



**BAR MITZVAHS
WEDDING
RECEPTIONS
PRIVATE PARTIES
ANNIVERSARIES
CLUB AFFAIRS**

Plan your next affair in the beautifully appointed private banquet halls of the fabulous

**Seaway
HOTEL**

Lakeshore Road just before the Humber Bridge in Toronto



N MONTREAL
The CAPRI MOTOR HOTEL
6445 Decarie Blvd.

JOE'S RUG SERVICE

Installation, stair shifting, weaving, location cleaning and repairing. All work guaranteed; free estimates.
10 Elm Road, Toronto RU. 7-4401 RU. 7-4166

For First Class
**INTERIOR PAINTING &
DECORATING**
Call **C. W. Schneider
& SON LTD.**
BE. 3-2851
Satisfaction Guaranteed.

Music?

**Archie
Ginsberg
AND HIS
ORCHESTRA
OF COURSE!**

Featuring Entertainment
LE-3-9874



MEET ME
UNDER THE CLOCK
St. Charles
FOR FINE FOOD

OR
CALL
**THE ST. CHARLES
EXCLUSIVE TAKE-OUT
SERVICE LOCATED AT
3011 Bathurst St.**
1 block below Lawrence
Plaza
RU. 7-1891
Free Parking Free Delivery

FOR SUCCESSFUL
SOCIAL FUNCTIONS
IT'S
**ZUCHTER'S
STARLIGHT ROOM
CATERERS**
WEDDINGS - BANQUETS
BAR MITZVAHS - SHOWERS
315 Adelaide St. W.
EM. 8-6647.

CONGREGATION BAIS YEHUDA

NEWLY RENOVATED BANQUET HALL

805 DOVERCOURT RD.

Seating Capacity
For 250 People

All Kosher Caterers
Welcome

Suitable for all Social Functions.

For Information Call

SAUL CARR LE. 4-1258

of a wooden mixing bowl and serving bowls, donated by Mrs. R. Kleinberg, was won by Mrs. T. Duntzoff.

pote, donated by Mrs. H. Kaufman, was won by Mrs. R. Siegal. The next meeting is on May 12.

● INTER-SYNAGOGUE ●

Young Adult Club held its second meeting at the Shaarei Shomayim Synagogue, Charles Zaionz, chairman. He introduced the speaker, Rabbi Morris Gorelik, of Clanton Park Synagogue, who spoke on Passover, and explained the Haggadah. Membership is open; call Mr. Zaionz, ME. 8-3505.

● HEBREW FREE SCHOOL ●

Women's Auxiliary closing will be a luncheon meeting on June 24, at the Town House. The draw for the white fox cape will take place then. Mrs. O. Rosenfeld is president.

● HEBREW WOMEN'S ●

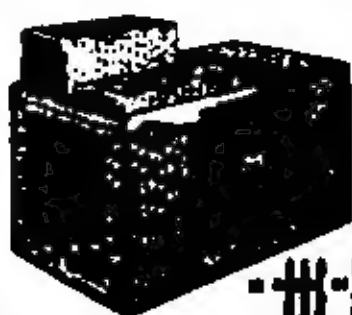
Convalescent Home meeting had Mrs. H. Freedman, vice-president, presiding. For the closing banquet on June 15, conveners are Mrs. J. Silver and Mrs. L. Applebaum. The raffle of a fruit com-

● JEWISH HOME ●

for the Aged and Baycrest Hospital first fund raising event was held in the form of a theatre night revue, produced and directed by Albert Siegel, of the Barclay Hotel. Mrs. Morris S. Till is president of the Women's Auxiliary; and Mrs. Bert Godfrey was chairman of the event. A partial



Wonderful...
the good taste of
MANISCHEWITZ
Passover Matzo!



Slow-baked in the truly traditional manner... delicious MANISCHEWITZ MATZOS. Here are holiday matzos baked with special care and concern for quality and kashruth under strict Rabbinical supervision, then double-wrapped to assure crisp oven-freshness.

This Passover, enjoy all these quality MANISCHEWITZ food products: Matzos, Gefilte Fish, Borscht, Cakes, Cookies, Wine - over 100 fine foods, Kosher for Passover.

THE B. MANISCHEWITZ CO., NEWARK, N. J.

list of patrons is: Mr. and Mrs. Percy Hermant, Mr. and Mrs. Harry Hershoran, Mr. and Mrs. David Hildebrand, Mr. and Mrs. Benjamin Hillman, Mr. and Mrs. Howard Himel, Mrs. M. Hurvitz, Mr. and Mrs. Louis Hurvitz, Dr. and Mrs. Nathan Hurvitz, Mr. and Mrs. J. Jacobs, Mr. and Mrs. Charles James, Mr. and Mrs. Louis James, Mr. and Mrs. Harry Jordan, Thomas De Journo, Morris Justein, Mr. and Mrs. M. Kadis, Mr. and Mrs. H. Kalb, Mr. and Mrs. H. Kallen, Miss Beulah Kamin, Mr. and Mrs. Jack L. Kamin, Mr. and Mrs. Harold S. Kaplan, Mr. and Mrs. Jack Kaplan, Mrs. Jess Kaplan, Mr. and Mrs. Robert Kaplan, Mr. and Mrs. J. C. Kardish, Mr. and Mrs. M. Katz, Mr. and Mrs. Morris B. Kaufman, Mr. and Mrs. J. L. Kellerman, Mr. and Mrs. Kenneth Kelman, Mr. and Mrs. Saul Kelman, Harvey Kerbel, Mr. and Mrs. M. B. Kerbel, Mr. and Mrs. Lawrence Kert, Samuel Keyfetz, Mr. and Mrs. Milton Kirsh, Mr. and Mrs. H. Robert Kobrick, Mr. and Mrs. Murray Koffler, Mr. and Mrs. Nathan Kwinter, Mr. and Mrs. Herman Laufer, Mr. and Mrs. Michael Lawrence, Mr. and Mrs. Charles Lea, Mr. and Mrs. Leonard Leeds, Dr. and Mrs. Bernard S. Leibel, Mrs. William Leibel, Mrs. Samuel Lerner, Dr. and Mrs. Harold E. Leslie, Mr. and Mrs. Meyer Levine, Mr. and Mrs. Saul J. Levine, Mrs. Sara Levinter, Mr. and Mrs. Cecil Levy, of Hamilton, Ont.; Mr. and Mrs. David Levy, Mr. and Mrs. Mark Levy, Mr. and Mrs. Mort L. Levy, Mr. and Mrs. Murray Levy, Mr. and Mrs. P. Levy; Mr. and Mrs. R. Levy, of Hamilton, Ont.; Mr. and Mrs. Sidney Levy, Mr. and Mrs. Walter Levy, Mr. and Mrs. Albert Lewis, Mr. and Mrs. Philip Lewis, Mr. and Mrs. D. Lieberman, Mr. and Mrs. S. Lindover, Mr. and Mrs. A. Lindzon, Mr. and Mrs. Manuel Lipman, Mr. and Mrs. Arthur Lipton, Miss Carole Lipton, Mr. and Mrs. Harry List, Mr. and Mrs. Sidney Liswood, Mrs. B. Lokash, Mr. and Mrs. Harold Lorie, Mrs. A. Lubetsky, Mr. and Mrs. Samuel Lunenfeld, Mr. and Mrs. A. M. Lurie, Mr. and Mrs. B. Luxenberg, Mr. and Mrs. Earl Lyons, Mr. and Mrs. Samuel Mandel, Mr. and Mrs. Harry S. Mandell, Mr. and Mrs. David Mann, Morton Margolius, Dr. and Mrs. Charles Markson, Harry Marshak, Mr. and Mrs. Robert M. Marshak, Mr. and Mrs. Haskell Masters, Mr. and Mrs. L. Mayzel, Mr. and Mrs. H. F. Meltner, Mr. and Mrs. David Meltzer, Mr. and Mrs. Arthur Mendelson, Mr. and Mrs. Benjamin Mendelson, Mr. and Mrs. Louis Mendelson, Mr. and Mrs. Harry Merker, Mr. and Mrs. Frank Miller, Mr. and Mrs. M. Milton; Mr. and Mrs. Sol Minden, of Hamilton, Ont.; Louis Mirsky, Mr. and Mrs. Albert Molson, Mr. and Mrs. Nicholas M. Munk.

● BETH EMETH ●

Synagogue, Rabbi Joseph Kelman: The ground-breaking ceremony took place at the building site, Elder Street and Clifton Avenue, with John Devor as master of ceremonies. Temporary quarters are at 19 Hove Street. Norman Goodhead, Reeve of North York, cut the ribbon. These members were chosen to uncover the first shovelful of ground: Rabbi Solomon Katsburg, principal of Beth Emeth School, who asked the blessing; Harry Baum, Joseph Klingman, Sidney Zane, Miss Dorothy Blahop, of the North York Board of Education; Fred Young, Councillor of North York; Vernon Singer, past Reeve of North York spoke. A banquet took place that evening at the

Associated Hebrew Schools. John Devor was master of ceremonies. Seated at the head table were: Rabbi Kelman, Cantor and Mrs. Murray Nixon, Mr. and Mrs. John Devor, Mr. and Mrs. Jerry Shefsky, Mr. and Mrs. Manny Okrent, Mr. and Mrs. Philip Gangbar, Mr. and Mrs. Sidney Zane, Mr. and Mrs. Sol Wenner, and Fred Young. Mr. Shefsky, president of the Synagogue, called on the members of the board of governors and their wives, and presented them with miniature shovels, and orchids for the wives. Members of the board are: Cantor Murray Nixon, Manny Okrent, Philip Gangbar, Sol Wenner, Jack Robbins, Wilfred Silverberg, Sheldon Fainer, Jack Waldman, Harry Baum, L. Weiner, Saul Miller, S. Barenholtz, Harry Nissenbaum, Henry Layefsky, Jack Goldstein, Joseph Klingman, Cantor Murray Nixon, Morley Firsten, W. Weinstein. Rabbi Kelman spoke. Fred Young brought good wishes. Cantor Murray Nixon sang.

● BNAI BRITH WOMEN ●

North York Chapter 946 installation dinner at the Seaway Hotel saw Harry Hertzman, president of Bnai Brith co-ordinating committee, the parent body of thirty-five lodges and seventeen chapters, and assistant officer, Mrs. Aaron Cohen, past president and counsellor of North York Chapter, install president, Mrs. Ernest Champagne; with Mesdames Samuel Cass, Morris Goldberg, James Gordon, Joseph Miller, Jack Chisvin, Sidney Ryman, Arthur Schacter, Jack Rebeck, Irving Greenberg, Irving Solomon; trustees: Mesdames Saul Nyman, Oscar Savage, Seymour Grossman, Saul Kirshenbaum, Edward Greene, Jack Manishevitz. Mrs. Jack Chisvin was master of ceremonies; Mrs. Irving Greenberg, Chairman. York Chapter No. 704 installation dinner at Beth Shalom Synagogue, saw these officers installed by Sidney Midanik, former chairman of the Toronto Board of Education, assisted by Mrs. Albert Silverberg, a past-president of the Chapter: Mesdames Herbert Stone, the new president; Norman Burns, Murray Jacobs, Seymour Schein, vice-presidents; and Murray Rosen, David Nisker, David Steinhauer, Aaron Feldman, Irving Goodman, Max Zucker; and trustees: Mesdames Anna Aptheker, Hyman Banks, Seymour Eisler, William Garr, Roy Pettie, Fred Grossman, Samuel Sobel, Seymour Roebuck and Abraham Solomon. A reception followed, for the husbands of the members, present. Mrs. David Steinhauer was dinner convener. Bnai Brith Women, Northview Chapter Installation Luncheon was in the Lord Simcoe Hotel. Dr. Alexander Lipson was installing officer, assisted by Mrs. Samuel Bomza. The officers are: president, Mrs. Albert Davidson; and Mesdames Alec Citron, Morris Grant, Manny Rotman, Harry Levine, Samuel Hanser, Louis Freeman, David Lightman, Louis Leeds, James Betesh, Joseph Abromovitz; trustees: Mesdames George Harris, Max Ross, Jack Ameis, Samuel Cass and Rubin Lieberman. Mrs. H. Kay was installation luncheon chairman. Toronto Chapter 434 held a banquet at the Barclay Hotel, with Mrs. Aaron Wolfe as master of ceremonies. The invocation was given by Mrs. L. Bernsteins. Seated at the head table were: Mr. and Mrs. A. Wolfe, Mr. and Mrs. D. Rober, Mr. and Mrs. N. Papoff, Mr. and Mrs. S. Stork, Mr. and Mrs. S. Sporn, Mr. L. Bernsteins, Mrs. E. Winer, Mr. and Mrs. H. Hertzman, Mr. and Mrs. S. Berlin. Aaron Wolfe, assisted by Mrs.

Israel Bond Drive Enrolls Eddie Cantor's "Builders Of Israel"

A campaign to help provide immigrant housing in Israel through the enrollment of Builders of Israel was announced by the State of Israel Bond Organization. A Builder of Israel is a member of a special group of men and women who purchase one or more \$3,000 Israel housing bonds. Each housing bond represents the cost of one \$3,000 housing unit for an immigrant family.

Plans for the special drive were outlined by the distinguished entertainer and humanitarian, Eddie Cantor, who is national chairman of the Builders of Israel. Mr. Cantor stressed the key importance of housing bonds, which provide funds for the construction of new housing in Israel, at a time when Israel is faced with the need to absorb tens of thousands of immigrants from Eastern Europe.

Mr. Cantor announced that his daughter, Marilyn Cantor, herself an outstanding television and radio performer, will study conditions in Israel for him. "Marilyn is going to Israel as my eyes and ears, and will report to me on the needs which our special Builders of Israel drive for Israel Bonds must meet," Mr. Cantor said. "I was in Israel nine years ago, but cannot travel now because of my health. Her report will be of great value in planning the most effective possible drive to enroll Builders of Israel during the coming months." Marilyn Cantor has worked closely with her father in the Israel Bond drive for several years. She has visited communities throughout the United States in behalf of the Israel Bond

S. Stork, installed were: Mesdames N. Papoff, president; G. Mendley, T. Vaskevitch, D. Stern, M. Cowitz, A. Winer, A. Goldstein, M. Posen, M. Roher; and trustees: N. Pearson, C. World, S. Marcus, H. Applebaum, S. Hershoran, B. Greenberg. Special awards were presented by Mrs. E. Winer to the fund-raisers: first, Mrs. S. Stork; second, Mrs. M. Sporn; the woman of the year of Toronto Chapter award to Mrs. G. Mendley. Mrs. M. Sporn presented a gift to the retiring president, Mrs. M. Roher, from the chapter.

● **MIZRACHI WOMEN** ● Council met at the home of Mrs. E. Weisbrod, 59 Winnett Avenue. The president, Mrs. Harry Lucatch, presided. Mrs. Max Weisblott, convener, reported on the donor dinner of June 2, at Shaarei Shomayim Synagogue. The annual bazaar convener, Mrs. Max Kurtz, reported on the bazaar of next November. Mrs. Max Kurtz and Mrs. Kate Devor, reported on the board meeting of the National Council. Elka Bornstein Chapter met at the home of Mrs. Harry Levine, 441 Glengrove Avenue West. The president is Mrs. Benjamin Perlman. A report was

campaign, and plans an extensive tour of American cities upon her return from Israel.

Mr. Cantor emphasized the key importance of housing and Israel housing bonds in connection with Israel's present intensified program of immigrant absorption. "It is of vital importance," he said, "that newcomers arriving in Israel find adequate housing. This is essential if they are to be effectively integrated in the life of the country. A maximum enrollment of Builders of Israel during the coming weeks and months will play a decisive role in enabling Israel to meet the need for at least 30,000 new housing units this year. By providing housing for Israel's new citizens, we can build them a home with a new lease on life.

"At the same time, of course, Israel Bonds provide the funds needed for industrial development, to give employment to the newcomers, and for agricultural development to increase the food supply for Israel's growing population."

given on the "tea-less" tea for which a tea bag was mailed to those who made donations. Conveners were Mrs. M. Perlman and Mrs. M. Myers. Plans for a luncheon to aid the Roumanian Jews was discussed. Mrs. L. Baumwald is convener. Refreshments. Minnie Etlin Chapter met at the home of Mrs. E. Newman, 1411 Eglinton West. The president is Mrs. S. Kaminker. The annual tea is on May 17, at the home of Mrs. H. Horn, 15 Glen Arden Road. Mrs. K. Devore and Mrs. M. Kurtz reported on the board meeting in Montreal. A dozen Israeli-chocolate bars were raffled and won by Mrs. S. Kaminker. The hostess was assisted by Mrs. K. Devore and Mrs. I. Finstein. Hatikvah Chapter annual spring tea will be at the home of Mrs. Percy Kopstick, 149 Palm Drive, on Sunday, May 3, from 3:00 to 6:00 p.m. The president, Mrs. S. Goldstein, and Mrs. N. Feldbaum, will receive with her. Tea conveners, Mrs. H. Blum and Mrs. N. Feldbaum, will be assisted by: Mesdames Max Diamond, Charles Anthonv, A. Bleeman, S. Eisen, G. Felder, Max Fishbane, E. Frankel, P. Fraenkel, I. Goodman, M. Grafstein, B. Moskowitz, E. Munk, M. Shuster, S. Silverberg, M. Simon, J. Zigelman, N. Zive, R. Laiman, Mrs. M. Kaplan, Mrs. Z. Gordon.

● **SHAAREI SHOMAYIM** ● Synagogue, Rabbi Walter Wurzbarger: Rabbi David B. Hollander, world traveller and lecturer, will speak on "Found: The Lost People" on May 5, at 8:30 p.m. He headed the delegation of Rabbis which was the first in forty years to penetrate the Iron Curtain and to re-establish religious contact with Russian Jewry; and will report on conditions of Jews and Judaism there and in Asia and Australia. David E. Newman will preside.

HOLIDAY GREETINGS

A. BRADSHAW & SON Limited

**Strictly Wholesale
Dry Goods**

No private sales

770 Lawrence Ave., West, Toronto

HOLIDAY GREETINGS

Belyea Bros.
LIMITED
TORONTO

Plumbing And Heating

SERVING GREATER TORONTO

Garters Arm Bands Suspenders
Hose Supporters Garter Belts Elastic Products
Trimtex and RicRac Products
Quality production of styles that sell

Donahue Corporation of Canada
LIMITED

ST. HYACINTHE, QUEBEC

Sales Offices:

MONTREAL
1117 St. Catherine West

TORONTO
94 Wellington St. W.

VANCOUVER
172 West Cordova

WINNIPEG
Galt Building

HOLIDAY GREETINGS

HOLIDAY GREETINGS

TO

OUR JEWISH FRIENDS AND CLIENTELE

**CONNOR
TRANSPORT**

LIMITED

SAND — GRAVEL

122 Alexis Blvd.

TORONTO

ME. 5-1090

DAY OF INFAMY WHEN THE NAZIS OUTLAWED GERMAN JEWRY

(Continued from Page One Hundred and One)

German men and women were to lose all faith in themselves and their Fatherland."

They endeavoured to show that the "commands of moral duty" were also a matter of common sense and expediency: "The hatred now vented on the Jews will not stop there," they cried. "It will gnaw on. The fire so kindled will spread and work destruction everywhere. Flames not put down in time will become a vast conflagration."

Never was truth foretold more strikingly, never by a token less mistakably. But who would listen, and who even dare to demur? Not one of the guardians of a vaunted Kultur, not the universities, and not one of the Churches. They all passed by on the other side. Hans Carossa, the noted German author, who himself kept quiet then, confessed after the war: "To every mind unclouded

by prejudice the day of the Jews' outlawry in April, 1933, at one stroke revealed how widely the sense of the dignity of man was lost among the German masses."

Yet some uneasiness there was. The British Ambassador in Berlin found — judging by the people he met — that "even in Nazi circles, the Jewish persecution is not universally approved, while in all other circles... it is severely condemned"; indeed, he reported, some acquaintances of his "feel the stigma on their country very deeply."

The old-established *Frankfurter Zeitung* warned against "antisemitic actions whose beginnings were plain enough but whose ends and ultimate effects were far beyond anything men could foresee"; it referred to "millions of people who while willing to support the Government, yet refuse to admit that the voices of humanity, justice, and reason must be stifled." But those millions were so many zeros, devoid of determination and corrupted in conscience, and whatever disapproval they may have felt, they soon grew indifferent and would rather follow the persecutor than comfort the persecuted.

Meanwhile, in their abject humiliation, the German Jews went so far, not of their own accord to be sure, as to plead with their well-wishers abroad and beseech the outraged friends of justice not to protest or intervene because, so the Jews were made to say, this persecution, the denial of fundamental rights and blatant desecration of humanity, was "an internal, domestic affair on Germany", in which no outside interference could be tolerated.

Thus, beset by the two knaveries that between them defiled and degraded the world, hope dwindled and despair increased. A good many were getting tired. "The newspapers are reporting sudden deaths of Jews," the *C. V. Zeitung* says on April 13. "In this town there are two, in that four, here only one — drop by drop, a narrow trickle winding across the events of the day."

The words that stirred the minds of German Jewry, that blazed forth in the affliction like a fiery beacon and lifted up the hearts of the perplexed — these words were uttered by the Zionist *Jüdische Rundschau*: "Wear It With Pride — The Yellow Badge!" ran the thunderous banner line

under which it was declared: "The Jews to-day can speak only as Jews. Everything else is senseless."

That was perfectly true in Germany on April 1, 1933, and that truth, in the fullness of time, brought forth, under a Government of their own, the ingathering of the exiles. That truth too stands athwart the errors with which an ancient Jewry met its doom. These errors are often thought to have determined much of the grievous course of history. No doubt they have, though how much suffering would otherwise have been avoided, will never be known.

To-day, after 25 years, the errors appear not only in their pathetic futility which backward-looking prophets are perhaps too eager to reprove, but also in that pathetic dignity which history accords to every lost cause. The ideals that were scorned on All Fools Day, 1933, were the hallowed hopes of a civilization which, in spite of many blemishes, will long remain a light into the nations.

This article is from *Jewish Affairs*.



The Canadian Jewish Review is one of only 32 Audit Bureau of Circulations magazines in Canada; and one of only four published weekly in English. It gives wide, city-to-city coverage for your advertising message, and reaches a select consumer audience. It is received every Friday in the mail, and is read by the family groups which gather together for the Sabbath observance on Friday nights. Every issue is a guide to planning and purchasing, in the able-to-buy homes, with high-ranking purchasing power as well as understanding and appreciation of quality and prestige in goods and services.

The Canadian Jewish Review is a Jewish community publication; it fills a real need, acting as the link between the individual family and the whole Jewish world at large. It is a community record; is informative about the important Jewish world news, and gives the trends in Jewish thought and social welfare in these changing times. It reports the organizational life of all ages in the Jewish group; and Jewish life in far-off communities, with items of interest to women appearing weekly.

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations.